

State of Rhode Island Office of the Secretary of State

Fee: \$35.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

| Non-Profit | Corporation |
|--------------------|---------------|
| Articles of | Incorporation |

(Chapter 7-6-34 of the General Laws of Rhode Island, 1956, as amended)

ARTICLE I

The name of the corporation is Junior's Water Safety Alliance

ARTICLE II

The period of its duration is X Perpetual

ARTICLE III

The specific purpose or purposes for which the corporation is organized are:

OUR PURPOSE IS TO IMPLEMENT FREE-OF-CHARGE DROWNING PREVENTION STRATEGIES AND CAMPS,

HEAVILY GEARED TOWARDS CHILDREN IN DISPARATELY IMPACTED RACIAL/ETHNIC GROUPS, ALONG WITH CHILDREN

WHOSE FAMILIES FACE FINANCIAL HARDSHIPS.

ARTICLE IV

Provisions, if any, not inconsistent with the law, which the incorporators elect to set forth in these articles of incorporation for the regulation of the internal affairs of the corporation are:

ARTICLE V

The street address (post office boxes are not acceptable) of the initial registered office of the corporation is:

No. and Street: <u>16 SIR CHARLES ROAD</u>

City or Town: LINCOLN State: RI Zip: 02865

The name of its initial registered agent at such address is $\begin{tabular}{l} \underline{KRISTINE\ BROWN-DONOVAN} \end{tabular}$

ARTICLE VI

The number of directors constituting the initial Board of Directors of the Corporation is $\underline{3}$ and the names and addresses of the persons who are to serve as the initial directors are:

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|----------|------------------------------------------------|---------------------------------------------------------|
| DIRECTOR | KRISTINE BROWN-DONOVAN | 16 SIR CHARLES ROAD LINCOLN, RI 02864 US |
| DIRECTOR | AMANDA MARIE ALLARD | 7 POND VIEW DRIVE CUMBERLAND, RI 02864 US |
| DIRECTOR | JOSHUA PELLAND | 12 MOODY STREET NORTH ATTLEBORO, MA 02760 US |

ARTICLE VII

The name and address of the incorporator is:

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|--------------|------------------------------------------------|---------------------------------------------------------|
| INCORPORATOR | AMANDA MARIE ALLARD | 7 POND VIEW DRIVE CUMBERLAND, RI 02864 US |

ARTICLE VIII

Date when corporate existence is to begin $\underline{09/30/2024}$ (not prior to, nor more than 30 days after, the filing of these Articles of Incorporation)

Signed this 30 Day of September, 2024 at 10:38:42 AM by the incorporator(s). This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

Enter signature(s) below.

AMANDA MARIE ALLARD

Form No. 200 Revised 09/07

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