|   |                        |        |                         |                      |                     |             |           | ğ              | <u> 20</u> |  |
|---|------------------------|--------|-------------------------|----------------------|---------------------|-------------|-----------|----------------|------------|--|
| State of Rhode Island   |                        |        |                         |                      |                     |             |           |                | 0.0_       |  |
| Department of St  |                        | s Se   | rvices Division         |                      |                     |             |           | SEP            | STEP TO    |  |
| Annual Report for the ye<br>Corporation   | ar: 2024               |        | <del></del>             |                      |                     |             |           | 2              | SY.TE      |  |
| → Filing period February 1 - Ma   | av 1                   |        |                         |                      |                     |             |           |                | CSF\<br>₹  |  |
| → Filing Fee: \$50.00   | -, -                   |        |                         |                      |                     |             |           | U              | ကလမြ       |  |
| → Penalty. Additional \$25.00 fee   | e if form is not filed | d by P | May 31.                 |                      |                     |             |           | $\dot{\Sigma}$ |            |  |
| 1. Entity ID Number   | 2. Exact name          | of the | Corporation             |                      |                     | -           |           | 8              | 7.         |  |
| 001661280   | SOLVENT                | S I    | AND PETROLE             | JM_SER               | VICE INC.           |             |           |                |            |  |
| 3. Principal Office Address   |                        |        |                         | City State Zip       |                     |             |           |                |            |  |
| 1405 BREWERTON ROAD   |                        |        |                         | SYRACUSE NY          |                     |             |           |                | 208        |  |
| 4. NAICS Code   | 6. Bhef descrip        | tion o | f the character of bus  | iness conduc         | ted in Rhode Island |             |           |                |            |  |
| 424600<br>5. State of Incorporation   | ┥                      |        |                         |                      |                     |             |           |                |            |  |
| · ·   | COLVENC                | /00    | TOOL CINA               |                      |                     |             |           |                |            |  |
| NY 7. List ALL officers (names and  |                        | / PE   | TROLEUM                 |                      | Chi                 | eck the box | to indica | te an a        | ttachment  |  |
| President Name  |                        |        |                         | Vice-President Name  |                     |             |           |                |            |  |
| AMY JAKES-JOHNSON   |                        |        |                         | PHILIP JAKES-JOHNSON |                     |             |           |                |            |  |
| Street Address  |                        |        |                         | Street Address       |                     |             |           |                |            |  |
| 4606 WEST LAKE  | ROAD                   |        |                         | 4606 WEST LAKE ROAD  |                     |             |           |                |            |  |
| City  | State                  | Zış    |                         | Caty                 |                     | State       |           | Zip            |            |  |
| AUBURN  | NY                     | 11     | 3021                    | AUBUR                |                     | NY.         |           | 130            | 21         |  |
| Secretary Name  |                        |        |                         | Treasurer            | чате                |             |           |                |            |  |
| Street Address  |                        |        |                         | Street Address       |                     |             |           |                |            |  |
| City  | State Zip              |        |                         | Crty State           |                     |             | Zip       |                |            |  |
| 8. List ALL directors (names an   | d addresses)           |        |                         |                      | Ch                  | eck the box | to Indica | ke an a        | attachment |  |
| Director Name   |                        |        |                         | Director Name        |                     |             |           |                |            |  |
| Street Address  |                        |        |                         | Street Address       |                     |             |           |                |            |  |
| C/ty State Zip  |                        |        |                         | City State           |                     |             |           | Zip            |            |  |
| City  | Siale                  |        | <b>,</b>                | Chy                  |                     | Sele        |           |                |            |  |
| Director Name   |                        |        |                         | Oirector Name        |                     |             |           |                |            |  |
| Street Address  |                        |        |                         | Street Address       |                     |             |           |                |            |  |
| City  | State                  | Zı     | )                       | City                 |                     | State       |           | Zip            |            |  |
| 9. Shares Authorized  | <del></del>            |        | 10. Shares Issued       | <u> </u>             | Ch-                 | eck the box | to indica | te an a        | sttachment |  |
| This information is currently of record in the NUMBER                                   |                        |        |                         | SHARES CLASS/SERIES  |                     |             |           | PAR VALUE      |            |  |
| Department of State.  |                        |        | 200                     |                      |                     |             | 0         |                |            |  |
| Changes require an additiona  |                        |        | <u> </u>                |                      |                     |             |           |                |            |  |
| <ol> <li>This report must be executed<br/>being or trustee, this report must</li> </ol> | st be executed on      | beha   | f of the corporation by | the receiver         | or trustee.         |             |           |                |            |  |
| Under penalty of perjury, i statements, and that all st                                 |                        |        |                         |                      | oort, including any | accompa     | nying s   | chedi          | iles and   |  |
| Name of Authorized Represent  | ative                  |        |                         |                      |                     | [           | ate       |                |            |  |
| Signature of Authorized Representative AMY JAKES-JOHNSON                                |                        |        |                         |                      |                     |             | 9/16/24   |                |            |  |
| MAIL TO:  | MA (                   | 77     | 11-75/X                 |                      | -                   |             | 111       | <u>~ 10</u>    | ·          |  |
| Division of Business Services   |                        | /<br>  | ere.                    |                      |                     |             |           |                |            |  |
| 148 W. River Street, Providence<br>Phone: (401) 222-3040                                | , knode island 02      | ¥U4-7  | Cfor                    |                      | בוו בה              |             |           |                |            |  |

**FILED** 

FORM 630 - Revised 12/2023

Website: www.sos.ri.gov