



State of Rhode Island  
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation**  
**Application for Certificate of Authority**  
(Section 7-6-74 of the General Laws of Rhode Island, 1956, as amended)

SECTION I

1. The name of the corporation is The Fund for American Studies

1(a). The name, if different, which it elects to use in Rhode Island is:

*Note: If 1(a) is completed, a "Fictitious Business Name Statement" is required to be filed with this application*

SECTION II

It is incorporated under the laws of State: DC Country: USA

12:19 FILED KM  
OCT 01 2024

SECTION III

The date of its incorporation is 2/7/1967

BY 1212198  
CONFIRM #

and the period of its duration is  Perpetual  Date certain for dissolution

SECTION IV

The address of its principal place of business is:

No. and Street: 1706 NEW HAMPSHIRE AVENUE NW

City or Town: WASHINGTON

State: DC Zip: 20009 Country: USA

SECTION V

The address of its proposed registered office in Rhode Island is:

No. and Street: REGISTERED AGENT SOLUTIONS, INC

222 JEFFERSON BLVD, STE 200

City or Town: WARWICK

State: RI Zip: 02888

Name: REGISTERED AGENT SOLUTIONS, INC.

SECTION VI

are:

PURPOSES AND PROGRAMS OF THE ORGANIZATION

THE FUND FOR AMERICAN STUDIES SPONSORS EDUCATIONAL PROGRAMS OF THE HIGHEST

QUALITY FOR YOUNG PEOPLE WITH DEMONSTRATED LEADERSHIP SKILLS. THESE PROGRAMS INSTILL IN YOUNG PEOPLE AN UNDERSTANDING OF THE CONCEPTS THAT

SUSTAIN AMERICA'S COMMITMENT TO FREEDOM.

US PROGRAMS ARE SPONSORED BY THE FUND FOR AMERICAN STUDIES AT GEORGE MASON

UNIVERSITY IN ARLINGTON, VA DURING THE SUMMER AND IN THE SPRING. THE INSTITUTES PROVIDE STUDENTS WITH A COMBINATION OF ACADEMIC COURSEWORK,

INTERSHIPS, EVENING LECTURES, AND SITE BRIEFINGS AT KEY INSTITUTIONS OF

NATIONAL GOVERNMENT. A PROGRAM FOR LAW SCHOOL STUDENTS IS HELD IN WASHINGTON, DC IN THE SUMMER. INTERNATIONAL PROGRAMS ARE ALSO SPONSORED IN

PRAGUE, CZECH REPUBLIC, AND SANTIAGO, CHILE. ADDITIONALLY, ECONOMIC LEADERSHIP PROGRAMS ARE HELD FOR HIGH SCHOOL STUDENTS AND HIGH SCHOOL

TEACHERS AT VARIOUS COLLEGE CAMPUSES AROUND THE COUNTRY.

**SECTION VII**

The names and respective addresses of its directors and officers are:

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	ROGER REAM	1706 NEW HAMPSHIRE AVENUE NW WASHINGTON, DC 20009 USA
TREASURER	FRANK LAUNGER	1706 NEW HAMPSHIRE AVENUE NW WASHINGTON, DC 20009 USA
SECRETARY	DANIEL BRANCH	1706 NEW HAMPSHIRE AVENUE NW WASHINGTON, DC 20009 USA
CHAIRMAN	RANDAL TEAGUE	1706 NEW HAMPSHIRE AVENUE NW WASHINGTON, DC 20009 USA
VICE CHAIRMAN	BRIDGETT WAGNER	1706 NEW HAMPSHIRE AVENUE NW WASHINGTON, DC 20009 USA
EXECUTIVE	STEPHEN SLATTERY	1706 NEW HAMPSHIRE AVENUE NW WASHINGTON, DC 20009 USA
CHIEF DEVELOPMENT OFFICER	RANDAL DECLEENE	1706 NEW HAMPSHIRE AVENUE NW WASHINGTON, DC 20009 USA
CFO/ASSIST SECRETARY	ROBERT CALLAHAN	1706 NEW HAMPSHIRE AVENUE NW WASHINGTON, DC 20009 USA

DIRECTOR	LOUIS DEJOY	1706 NEW HAMPSHIRE AVENUE NW WASHINGTON, DC 20009 USA
DIRECTOR	PAULA DOBRIANSKY	1706 NEW HAMPSHIRE AVENUE NW WASHINGTON, DC 20009 USA
DIRECTOR	FRANK DONATELLI	1706 NEW HAMPSHIRE AVENUE NW WASHINGTON, DC 20009 USA
DIRECTOR	JEFF CARNEAL	1706 NEW HAMPSHIRE AVENUE NW WASHINGTON, DC 20009 USA
DIRECTOR	LINDSAY CRAIG	1706 NEW HAMPSHIRE AVENUE NW WASHINGTON, DC 20009 USA
DIRECTOR	JAMES CULBERTSON	1706 NEW HAMPSHIRE AVENUE NW WASHINGTON, DC 20009 USA
DIRECTOR	JUANITA DUGGAN	1706 NEW HAMPSHIRE AVENUE NW WASHINGTON, DC 20009 USA
DIRECTOR	HYBL WILLIAM	1706 NEW HAMPSHIRE AVENUE NW WASHINGTON, DC 20009 USA
DIRECTOR	COLENE JOHNSON	1706 NEW HAMPSHIRE AVENUE NW WASHINGTON, DC 20009 USA
DIRECTOR	DEAN ZARRAS	1706 NEW HAMPSHIRE AVENUE NW WASHINGTON, DC 20009 USA
DIRECTOR	FREDERICK BARNES	1706 NEW HAMPSHIRE AVENUE NW WASHINGTON, DC 20009 USA
DIRECTOR	CAROLINE BARNETT	1706 NEW HAMPSHIRE AVENUE NW WASHINGTON, DC 20009 USA
DIRECTOR	TERESA KOSTRZEWA	1706 NEW HAMPSHIRE AVENUE NW WASHINGTON, DC 20009 USA
DIRECTOR	JOHN LEE	1706 NEW HAMPSHIRE AVENUE NW WASHINGTON, DC 20009 USA
DIRECTOR	DEREK MCCLAIN	1706 NEW HAMPSHIRE AVENUE NW WASHINGTON, DC 20009 USA
DIRECTOR	CHARLES BLACK	1706 NEW HAMPSHIRE AVENUE NW WASHINGTON, DC 20009 USA
DIRECTOR	PETER MCPHERSON	1706 NEW HAMPSHIRE AVENUE NW WASHINGTON, DC 20009 USA
DIRECTOR	DAVID STOVER	1706 NEW HAMPSHIRE AVENUE NW WASHINGTON, DC 20009 USA
DIRECTOR	TANNENBLATT ERIC	1706 NEW HAMPSHIRE AVENUE NW WASHINGTON, DC 20009 USA

**Signed this 1 Day of October, 2024 at 12:19:53 PM by the officers(s).** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

Signature of President or Vice President

ROBERT J. CALLAHAN

Signature of Secretary or Assistant Secretary

Form No. 250  
Revised 09/07

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**GOVERNMENT OF THE DISTRICT OF COLUMBIA**  
DEPARTMENT OF LICENSING AND CONSUMER PROTECTION  
CORPORATIONS DIVISION



**C E R T I F I C A T E**

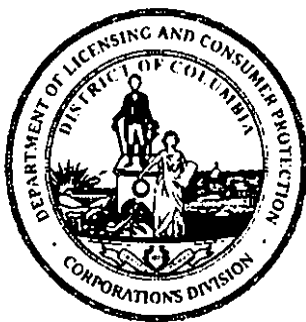
**THIS IS TO CERTIFY** that all applicable provisions of the District of Columbia Business Organizations Code (Title 29) have been complied with and accordingly, this **CERTIFICATE OF GOOD STANDING** is hereby issued to

FUND FOR AMERICAN STUDIES

**WE FURTHER CERTIFY** that the domestic entity is formed under the law of the District on 02/06/1967 ; that all fees, and penalties owed to the District for entity filings collected through the Mayor have been paid and Payment is reflected in the records of the Mayor; The entity's most recent biennial report required by § 29-102.11 has been delivered for filing to the Mayor; and the entity has not been dissolved. This office does not have any information about the entity's business practices and financial standing and this certificate shall not be construed as the entity's endorsement.

**IN TESTIMONY WHEREOF I** have hereunto set my hand and caused the seal of this office to be affixed as of 9/29/2023 1:15 PM

Business and Professional Licensing Administration



*Rebecca Janovich*

REBECCA JANOVICH  
Superintendent of Corporations,  
Corporations Division

Muriel Bowser  
Mayor

Tracking #: dSYT9oB1



State of Rhode Island  
**Department of State | Office of the Secretary of State**  
Gregg M. Amore, *Secretary of State*

I, GREGG M. AMORE, Secretary of State of the State of Rhode Island,  
hereby certify that this document, duly executed in accordance with the provisions  
of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this  
office on this day:

October 01, 2024 12:19 PM

A handwritten signature in black ink that reads "Gregg M. Amore".

Gregg M. Amore  
*Secretary of State*

