



**State of Rhode Island  
Office of the Secretary of State**

No Fee

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Domestic Non-Profit  
Annual Report - Amended**

Filing Period: February 1 - May 1

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**This form is only to be used to amend the current annual report on file with this office.**

**ANNUAL REPORT YEAR:** 2024

**1. Corporate ID No.** 000073896

**2. Name of Corporation** LOUISQUISSET COUNTRY CLUB CONDOMINIUM ASSOCIATION, INC.

**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813990

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 1 OVERLOOK CIRCLE

City or Town: NORTH PROVIDENCE

State: RI

Zip: 02904

Country: USA

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

CONDOMINIUMS

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3).  
R.I.G.L.  
7-6-23**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	NEAL PANDOZZI	108A TURNESSE DRIVE NORTH PROVIDENCE, RI 02904 USA
TREASURER	HOLLY SNYDER	69 B NIPMUC TRAIL NORTH PROVIDENCE, RI 02904 USA
SECRETARY	SHEILA A QUINN	113D TURNESSE GREEN RI - NORTH PROVIDENCE, RI 02904 USA
VICE PRESIDENT	FRANK PIRRI	83B NIPMUC TRAIL NORTH PROVIDENCE, RI 02904 USA
DIRECTOR	SHEILA QUINN	113D TURNESSE GREEN NORTH PROVIDENCE, RI 02904 USA
DIRECTOR	FRANK PIRRI	83B NIPMUC TRAIL NORTH PROVIDENCE, RI 02904 USA
DIRECTOR	KEITH DEMTY	103C NIPMUC TRAIL NORTH PROVIDENCE, RI 02904 USA
DIRECTOR	HOLLY SNYDER	69B NORTH PROVIDENCE, RI 02904 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

RAJARAM SURYANARAYAN ESQ GUNNING AND LAFAZIA, INC. 33 COLLEGE HILL ROAD SUITE  
25B WARWICK , RI 02886

**Signed this 2 Day of October, 2024 at 11:35:02 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By TRISHA MORRISON  
Signature of Authorized Person

Form No. 631  
Revised 09/07