



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$310.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Corporation**

**Application for Certificate of Authority**

(Section 7-1.2-1405 of the General Laws of Rhode Island, 1956, as amended)

**SECTION I**

The name of the corporation is BUNNIES BY THE BAY INC

**SECTION II**

It is incorporated under the laws of State: WA Country: USA

This Application for Certificate of Authority shall be effective upon filing unless a specified date is provided which shall be no later than the 90th day after the date of this filing

**SECTION III**

The name, if different, which it elects to use in Rhode Island:

- (a) *If the name of the corporation does not contain the word "corporation", "company", "incorporated", or "limited", or an abbreviation thereof, add one of these corporate endings for use in Rhode Island OR*  
(b) *if the corporation proposes to qualify and transact business under a different name, list that name:*

*Note: If option (b) is elected, a Fictitious Business Name Statement (FORM 624A) is required to be filed with this application*

**SECTION IV**

The date of its incorporation is 10/16/1987

and the period of its duration is  Perpetual

**SECTION V**

The location of its principal office is

No. and Street: 3115 V PL

City or Town: ANACORTES State: WA Zip: 98221 Country: USA

**SECTION VI**

The address of its proposed registered office in Rhode Island is

No. and Street: 42 SMITH ST.

City or Town: LINCOLN State: RI Zip: 02865

and the name of its proposed registered agent in Rhode Island at that address is CHIEKO KINERI

**SECTION VII**

The purpose or purposes which it proposes to pursue in the transaction of business in Rhode Island are:

WHOLESALE AND RETAILER OF PLUSH ANIMALS, CHILDREN'S BOOKS, CHILDREN'S CLOTHING

**SECTION VIII**

(a) The names and respective addresses of its directors (optional unless directors are required under the laws of the state or country of which it is incorporated).

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
GOVERNOR	JEANNE HAYES	3115 V PL ANACORTES, WA 98221 USA
GOVERNOR	SUZANNE KNUTSON	3115 V PL ANACORTES, WA 98221 USA
GOVERNOR	KRYSTAL KIRKPATRICK	3115 V PL ANACORTES, WA 98221 USA

(b) The names and respective addresses of its principal officers (mandatory if directors are not required under the laws of the state or country of which it is incorporated).

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
GOVERNOR	JEANNE HAYES	3115 V PL ANACORTES, WA 98221 USA
GOVERNOR	SUZANNE KNUTSON	3115 V PL ANACORTES, WA 98221 USA
GOVERNOR	KRYSTAL KIRKPATRICK	3115 V PL ANACORTES, WA 98221 USA

**SECTION IX**

The aggregate number of shares which it has authority to issue, itemized by classes, par value of shares, shares without par value, and series, if any, within a class, is:

<b>Class of Stock</b>	<b>Series of Stock</b>	<b>Par Value Per Share</b>	<b>Total Authorized Shares</b> <i>Num of Shares</i>	
CNP			\$0.0000	4,200,000.00
PNP			\$0.0000	400,000.00

**Signed this 10 Day of October, 2024 at 1:45:19 PM by the officers(s).** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.*

By SUZANNE KNUTSON  
Signature of Authorized Officer of the Corporation

UNITED STATES OF AMERICA

# The State of Washington



Secretary of State

I, **STEVE R. HOBBS**, Secretary of State of the State of Washington and custodian of its seal, hereby issue this

## CERTIFICATE OF EXISTENCE

OF

**BUNNIES BY THE BAY, INC.**

**I CERTIFY** that the records on file in this office show that the above named entity was formed under the laws of the State of Washington and that its public organic record was filed in Washington and became effective on 10/16/1987.

**I FURTHER CERTIFY** that the entity's duration is Perpetual, and that as of the date of this certificate, the records of the Secretary of State do not reflect that this entity has been dissolved.

**I FURTHER CERTIFY** that all fees, interest, and penalties owed and collected through the Secretary of State have been paid.

**I FURTHER CERTIFY** that the most recent annual report has been delivered to the Secretary of State for filing and that proceedings for administrative dissolution are not pending.

Issued Date: 10/08/2024  
UBI Number: 601 051 690



Given under my hand and the Seal of the State of Washington at Olympia, the State Capital

Steve R. Hobbs, Secretary of State

Date Issued: 10/08/2024