

State of Rhode Island

Department of State - Business Services Division

2022

| Annual | Report | for | the | year | : |
|---------|----------|-----|------|------|---|
| Non-Pro | ofit Cor | 205 | atio | n | |

| Non-Profit Corporation → Filing period February 1 - May 1 → Filing Fee \$20 00 | | | | 064214 | RECEIV | | | | |
|--|---|----------------------|--|------------------|--------------------------|--|--|--|--|
| → Penalty Additional \$25 00 fee if | form is not filed by | May 31. | | - - | SED | | | | |
| 1. Entity ID Number 100590 | 2. Exact name of the Corporation Kingston Volunteer Fire Company | | | | | | | | |
| 3. State of Incorporation Rhode Island | 5. Brief description of the character of business conducted in Rhode Island VOLUNTEER FIRE, Kingston Fire Company | | | | | | | | |
| 4. NAICS Code 922160 | | | • | | | | | | |
| 6 Frincipal Office Address 35 Bills rd | | | City Kingston | State RI | Zip 02881 | | | | |
| 7. List ALL officers (names and addresses) Check the box to indicate an attachment | | | | | | | | | |
| President Name CHARLES HALL | | | Vice-President Name MATTHEW CHARELLO | | | | | | |
| Street Address 30 HERTAIGE DR | | | Street Address 126 RICHMOND TOWNHSE RD | | | | | | |
| City KINGSTON | State RI | ^{Zip} 02881 | Crty RICHMOUND | State RI | Zip 02812 | | | | |
| Secretary Name LAUREN HANNON | | | Treasurer Name ROBERT HUTCHINSON | | | | | | |
| Street Address 10 SUNSET ST | | | Street Address 222 YAWGOO VLY RD | | | | | | |
| City SAUNDERSTOWN | State RI | ^{Zip} 02879 | City EXETER | State RI | Z16 02822 | | | | |
| 8 List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors Check the box to indicate an attachment | | | | | | | | | |
| Director Name Charles Hall | | | Director Name Robert Hutchinson | | | | | | |
| Street Address 30 Heritage Dr | | | Street Address 222 yawgoo Valley Rd | | | | | | |
| ^{City} kingston | State RI | Zip 02881 | City Exeter | State RI | Z _{IP} 02822 | | | | |
| Director Name Lauren Hannon | | | Director Name | | | | | | |
| Street Address 10 Sunset | | | Street Address | | | | | | |
| ^{Crty} Saunderstown | State RI | Zip 02879 | City | State | Zıp | | | | |
| 9. The Registered Agent information | n of record with the | e RI Department o | f State is accurate. Changes require | filing Form 641. | | | | | |
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. | | | | | | | | | |
| This report must be signed by either the President. Vice President, Secretary Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee | | | | | | | | | |
| Name of Officer/Authorized Representative Robert Hutchinson | | | | | Date 07/04/2023 | | | | |
| Signature of Office / Authorized Rep | resentative | | EII ED | 1773 | 28 | | | | |
| 1 graf | | | FILED | | ~~~ | | | | |

/ MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov



