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State of Rhode Island
Department of State - Business Services Division

| Annual Report for the year: | 2023 |
|-----------------------------|------|
| Corporation                 |      |

| Filing period: February 1 - May 1                                    |  |                                       |  |               | 5               |                 |  |
|--|--|---------------------------------------|--|---------------|-----------------|-----------------|--|
| → Filing Fee: \$50.00<br>→ Penalty: Additional \$25.00               | ) fee if form is no  | f filed by May 31                     |  |               |                 |                 |  |
| 1. Entity ID Number  | 2. Exact name of the Corporation   |                                       |  |               |                 |                 |  |
| 000553431  | Atsalis Brothers Painting Co.  |                                       |  |               |                 |                 |  |
| 3. Principal Office Address  |  |                                       | City                                   |               | State           | Zip             |  |
| 24595 Groesbeck Highw  | sbeck Highway  |                                       |  |               | MI              | 48089           |  |
| 4. NAICS Code  | Brief description of the character of business conducted in Rhode Island |                                       |  |               |                 |                 |  |
| 238320   | Bridge Painting  |                                       |  |               |                 |                 |  |
| 5. State of Incorporation  | <b>T</b>   | <b>3</b>                              |  |               |                 |                 |  |
| Michigan   |  |                                       | <u></u>                                |               |                 |                 |  |
| 7. List ALL officers (names and a                                    |  |                                       | Disco Bresident Lean                   | Check the box | k to indicate a | n attachment 🔲  |  |
| President Name Tony Atsalak  | is   |                                       | Vice-President Name Nicholas Atsalakis |               |                 |                 |  |
| Street Address 812 Balfour   |  | ···                                   | Street Address 705 Berkshire           |               |                 |                 |  |
| <sup>City</sup> Grosse Pointe Park                                   | State MI   | <sup>Zip</sup> 48230                  | Grosse Point Park                      |               | State MI        | Zip<br>48230    |  |
| Secretary Name George Atsa   | lakis  | · · ·                                 | Treasurer Name George Atsalakis        |               |                 |                 |  |
| Street Address 6297 Wagon I  | Strott Address   |                                       |  |               |                 |                 |  |
| <sup>City</sup> Brighton   | State MI   | <sup>Zip</sup> 48116                  | City Brighton                          |               | State MI        | Zip<br>48116    |  |
| 8. List ALL directors (names and                                     | addresses)   |                                       |  | Check the box | x to indicate a | n atlachment 🔲  |  |
| Director Name  |  |                                       | Director Name                          |               |                 |                 |  |
| Street Address   |  |                                       | Street Address                         |               |                 |                 |  |
| City   | State  | Ζίρ                                   | City                                   |               | State           | Zlp             |  |
| Director Name  |  | · · · · · · · · · · · · · · · · · · · | Director Name                          |               | ····            |                 |  |
| Street Address   |  |                                       | Street Address                         |               |                 |                 |  |
| City   | State  | Zip                                   | City                                   |               | State           | Zip             |  |
| 9. Shares Authorized   |  | 10. Shares Issu                       | ieq                                    | Check the bo  | x to indicate   | an allachment 🔲 |  |
| This information is currently of rec<br>Department of State.         | ord in the   | NUMBER OF                             | SHARES                                 | CLASS/SERIES  |                 | PAR VALUE       |  |
| Changes require an additional filin                                  | n.   | 2560                                  |  |               | \$1.00          |                 |  |
| on any and any and any           |  |                                       |  |               |                 |                 |  |
| 11. This report must be executed ceiver or trustee, this report must |  |                                       |  |               | ation is in the | hands of a re-  |  |
| Under penalty of perjury, I decistatements, and that all statem      | lare and affirm ti   | hat I have examine                    | d this report, includi                 | ng any accom  | panying sch     | edules and      |  |
| Name of Authorized Representat                                       |  | io. uni are trav an                   | 2 00/1001.                             |               | Date /          |                 |  |
| Tony Atsalakis   | 7 /  | 7                                     |  | <u></u> _     | 9/2             | 4/24            |  |
| Signature of Authorized Represe                                      | Mative   |                                       |  |               | •               | · /,            |  |
| MAIL TO:   | 1  |                                       |  | al ED         |                 | <del></del>     |  |

Division of Business Services 148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov

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