



State of Rhode Island  
Department of State - Business Services Division

REC'D RIDOS BSD  
24 OCT 31 AM 8:39:18

## Articles of Amendment

DOMESTIC Limited Liability Company

→ Filing Fee: \$50.00

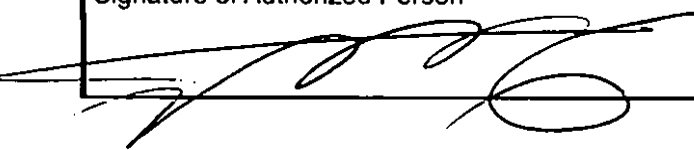
Pursuant to the provisions of RIGL 7-16-12 the undersigned limited liability company hereby amends its Articles of Organization as follows:

|                                                                                                                                                                                                                                                                                                                                                                              |                                                                                           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| 1. Entity ID Number:<br><br>1734481                                                                                                                                                                                                                                                                                                                                          | 2. The name of the limited liability company is:<br><br>ALMONTE PROFESSIONAL SERVICES LLC |
| 3. If the entity's name is changing, state the new name:<br><br><div style="text-align: right;">Check the box to indicate no change <input checked="" type="checkbox"/></div>                                                                                                                                                                                                |                                                                                           |
| 4. If the principal office address of the entity is changing, complete the following section:<br><br><div style="text-align: right;">Check the box to indicate no change <input checked="" type="checkbox"/></div>                                                                                                                                                           |                                                                                           |
| 5. If the period of duration is changing, complete the following section: <b>CHECK ONE BOX ONLY</b>                                                                                                                                                                                                                                                                          |                                                                                           |
| <input type="checkbox"/> Perpetual (on-going)<br><input type="checkbox"/> Date certain for dissolution _____<br><div style="text-align: right;">Check the box to indicate no change <input checked="" type="checkbox"/></div>                                                                                                                                                |                                                                                           |
| 6. If the entity's tax status is changing, complete the following section: <b>CHECK ONE BOX ONLY</b>                                                                                                                                                                                                                                                                         |                                                                                           |
| <input type="checkbox"/> Partnership or<br><input type="checkbox"/> A corporation or<br><input type="checkbox"/> Disregarded as an entity separate from its member(s)<br><div style="text-align: right;">Check the box to indicate no change <input checked="" type="checkbox"/></div>                                                                                       |                                                                                           |
| 7. If the management structure is changing, complete the following section:                                                                                                                                                                                                                                                                                                  |                                                                                           |
| The Limited Liability Company is to be managed by: <b>CHECK ONE BOX ONLY</b>                                                                                                                                                                                                                                                                                                 |                                                                                           |
| <input type="checkbox"/> Its member(s) (If you have checked this box, skip to Section 7. <b>DO NOT</b> fill out the chart below.)<br><input checked="" type="checkbox"/> One (1) or more manager(s) (If the limited liability company has manager(s) at the time of the filing of these Articles of Amendment, state the name and address of each manager on the next page.) |                                                                                           |

### MAIL TO:

Division of Business Services  
148 W. River Street, Providence, Rhode Island 02904-2615  
Phone: (401) 222-3040  
Website: [www.sos.ri.gov](http://www.sos.ri.gov)

**FILED**  
OCT 31 2024  
BY RLVBZ  
AA. 8:39 AM

|                                                                                                                                                                                                                |                                         |            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|------------|
| MANAGER                                                                                                                                                                                                        | ADDRESS                                 |            |
| ANDRES ALMONTE                                                                                                                                                                                                 | 40 RESERVOIR AVENUE PROVIDENCE RI 02907 |            |
|                                                                                                                                                                                                                |                                         |            |
|                                                                                                                                                                                                                |                                         |            |
|                                                                                                                                                                                                                |                                         |            |
| Check the box to indicate no change <input type="checkbox"/>                                                                                                                                                   |                                         |            |
| <p>8. If adding or amending additional provisions, complete the following section:</p> <p>ANDRES A ALMONTE AS PRINCIPAL MEMBER WITH 51% OF SHARES</p>                                                          |                                         |            |
| Check the box to indicate no change <input type="checkbox"/>                                                                                                                                                   |                                         |            |
| 9. As required by RIGL <u>7-16-67</u> , the entity has paid all fees and taxes.                                                                                                                                |                                         |            |
| 10. Date when these Articles of Amendment will be effective: <b>CHECK ONE BOX ONLY</b>                                                                                                                         |                                         |            |
| <input checked="" type="checkbox"/> Date received (Upon filing)                                                                                                                                                |                                         |            |
| <input type="checkbox"/> Later effective date (Date must be no more than 90 days from the date of filing) _____                                                                                                |                                         |            |
| <i>Under penalty of perjury, I declare and affirm that I have examined these Articles of Amendment, including any accompanying attachments, and that all statements contained herein are true and correct.</i> |                                         |            |
| Name of Authorized Person                                                                                                                                                                                      | Street Address                          |            |
| ANDRES ALMONTE                                                                                                                                                                                                 | 40 RESERVOIR AVENUE                     |            |
| City/Town                                                                                                                                                                                                      | State                                   | Zip Code   |
| PROVIDENCE                                                                                                                                                                                                     | RI                                      | 02907      |
| Signature of Authorized Person                                                                                                                                                                                 |                                         | Date       |
|                                                                                                                               |                                         | 10/31/2024 |



State of Rhode Island

**Department of State | Office of the Secretary of State**

**Gregg M. Amore**, *Secretary of State*

I, GREGG M. AMORE, Secretary of State of the State of Rhode Island,  
  
hereby certify that this document, duly executed in accordance with the provisions  
  
of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this  
  
office on this day:

October 31, 2024 08:39 AM

A handwritten signature in black ink, reading "Gregg M. Amore". The signature is written in a cursive style.

Gregg M. Amore  
*Secretary of State*

