

# State of Rhode Island Office of the Secretary of State

Fee: \$35.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Non-Profit	Corporation
<b>Articles of</b>	Incorporation

(Chapter 7-6-34 of the General Laws of Rhode Island, 1956, as amended)

## ARTICLE I

The name of the corporation is LaunchPad Collective

### **ARTICLE II**

The period of its duration is X Perpetual

### **ARTICLE III**

The specific purpose or purposes for which the corporation is organized are:

LAUNCHPAD CO. IS ORGANIZED AS A NONPROFIT CREATIVE CONSULTING AND EXECUTION

<u>PLATFORM TO EMPOWER ORGANIZATIONS, ESPECIALLY MISSION-DRIVEN ENTITIES AND</u>

<u>CHURCHES, IN LAUNCHING, GROWING, AND SUSTAINING THEIR SUCCESS. WE</u> PROVIDE

STRATEGIC GUIDANCE, CREATIVE RESOURCES, AND OPERATIONAL SUPPORT TO DRIVE

IMPACTFUL COMMUNITY OUTCOMES AND FOSTER INNOVATION AND CREATIVITY WITHIN

COMMUNITIES.

## **ARTICLE IV**

Provisions, if any, not inconsistent with the law, which the incorporators elect to set forth in these articles of incorporation for the regulation of the internal affairs of the corporation are:

THE CORPORATION SHALL OPERATE WITH A COMMITMENT TO COMMUNITY SUPPORT.

INNOVATION, AND COLLABORATION, AIMING TO BUILD OPPORTUNITIES FOR UNDERSERVED

AND MISSION-FOCUSED GROUPS. LAUNCHPAD CO. INTENDS TO APPLY FOR AND MAINTAIN

FEDERAL TAX-EXEMPT STATUS UNDER SECTION 501(C)(3) OF THE INTERNAL REVENUE

# CODE.

### **ARTICLE V**

The street address (post office boxes are not acceptable) of the initial registered office of the corporation is:

No. and Street: 30 N WILLIAMS ST

City or Town: JOHNSTON State: RI Zip: 02919

The name of its initial registered agent at such address is <u>DAVID CAMBRANES</u>

# **ARTICLE VI**

The number of directors constituting the initial Board of Directors of the Corporation is  $\underline{3}$  and the names and addresses of the persons who are to serve as the initial directors are:

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
DIRECTOR	ESTUARDO CAMBRANES	30 N WILLIAMS ST JOHNSTON, RI 02919 US
DIRECTOR	ARMANIE DELEON	127 DEAN AVE APT 5406 FRANKLIN , MA 02038 US
DIRECTOR	STEVE STEER	138 ARROWHEAD CIRCLE ASHLAND, MA 01721 US

# **ARTICLE VII**

The name and address of the incorporator is:

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
INCORPORATOR	ABIGAIL CAMBRANES	30 N WILLIAMS ST JOHNSTON, RI 02919 US
INCORPORATOR	DAVID CAMBRANES	30 N WILLIAMS ST JOHNSTON, RI 02919 US

# **ARTICLE VIII**

Date when corporate existence is to begin (not prior to, nor more than 30 days after, the filing of these Articles of Incorporation)

**Signed this 6 Day of November, 2024 at 1:14:42 PM by the incorporator(s).** This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

Enter signature(s) below.

# ABIGAIL CAMBRANES DAVID CAMBRANES Form No. 200 Revised 09/07 © 2007 - 2024 State of Rhode Island All Rights Reserved