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| State of Rhode   | e Island<br>of State - Busin | ass Sarvicas        | Division          |   |                      |                      |
|--|------------------------------|---------------------|-------------------|---|----------------------|----------------------|
| Annual Report for the y<br>Corporation   |                              | ess Services        | ded               | ND-Fe   | 2( ਤ                 | 7741. <b>P</b>       |
| → Filing period: Febru → Filing Fee: \$50.00   | ary 1 - May 1                |                     |                   |   | )<br>HON HON         | REO                  |
| $\rightarrow$ Penalty: Additional \$   | 25.00 fee if form is no      | ot filed by May 31. |                   | <u></u>   |                      | <u>orn</u><br>M      |
| 1. Entity ID Number 2. Exact name of the Corporation   |                              |                     |                   |   |                      | Sinti                |
| 1727318  | Big l                        | )rcams, In          |                   |   |                      |                      |
| 3. Principal Office Address<br>460 M A   | RRIS AW                      |                     | Provide           |   | R T.                 | 21p<br>62909         |
| NAICS Code       6. Brief description of the character of business conducted in Rhode Island         54490       06. Brief description of the character of business conducted in Rhode Island         0. State of Incorporation       06. Brief description of the character of business conducted in Rhode Island         RI       06. Brief description of the character of business conducted in Rhode Island |                              |                     |                   |   |                      |                      |
| 7. List ALL officers (names  | and addresses)               |                     |                   |   | e box to indicate a  | in attachment        |
| President Name<br>NILHOWS SUM  | Vice-President Name          |                     |                   |   |                      |                      |
| Street Address<br>1105 High Hawk Poly  |                              |                     | Street Address    |   |                      |                      |
| City   | State OT                     | Zip                 | City              |   | State                | Zip                  |
| EAST GALEENWU<br>Secretary Name  | MKL                          | 02818               | Treasurer Nam     |   |                      | I                    |
|  |                              | =                   |                   |   |                      |                      |
| Street Address   |                              |                     | Street Address    |   |                      |                      |
| City   | State                        | Zıp                 | City              |   | State                | Zip                  |
| 8. List ALL directors (name  | s and addresses)             |                     |                   | Check th  | e box to indicate a  | an attachment 🗖      |
| Director Name  |                              |                     | Director Name     |   |                      |                      |
| Street Address   |                              |                     | Street Address    |   |                      |                      |
| City   | State                        | Zip                 | City              |   | State                | Zip                  |
| Director Name  |                              |                     | Director Name     |   |                      | ,                    |
| Street Address   |                              |                     | Street Address    |   |                      |                      |
| City   | State                        | Zip                 | City              |   | State                | Zip                  |
| 9. Shares Authorized   | <u> </u>                     | 10. Shares Iss      | Jed               | Check th  | e box to indicate    | an attachment        |
| This information is currently of record in the<br>Department of State.<br>Changes require an additional filing.  |                              | NUMBER OF           | NUMBER OF SHARFS  |   |                      | PAR VA. UE           |
|  |                              | (                   | 0                 |   |                      | $\bigcirc$           |
|  |                              |                     |                   |   |                      | <u> </u>             |
| 11. This report must be exe<br>ceiver or trustee, this report  |                              |                     |                   |   | irporation is in the | hands of a re-       |
| Under penalty of perjury,  | I declare and affirm t       | hat I have examine  | d this report, in | cluding any ac                                    | companying sch       | edules and           |
| statements, and that all s<br>Name of Authorized Repres  |                              | herein are true an  |                   |   | Date                 |                      |
| Nicholas (   | CILED 240CT 2024             |                     |                   |   |                      |                      |
| NICHUILLS<br>Signature of Authorized Re  | presentative                 |                     |                   | <u>لر الم الم الم الم الم الم الم الم الم الم</u> |                      |                      |
| mn,  |                              |                     |                   | 174   |                      |                      |
| MAIL TO:   |                              | 2                   | NUV               |   |                      |                      |
| Division of Business Service<br>148 W. River Street, Providence  |                              | 615                 | BY D              |   | 115                  |                      |
| Phone: (401) 222-3040  |                              |                     |                   |   | FORM 6               | 30- Revised: 12/2023 |

State of Rhode Island Department of State | Office of the Secretary of State Gregg M. Amore, Secretary of State

I, GREGG M. AMORE, Secretary of State of the State of Rhode Island,

hereby certify that this document, duly executed in accordance with the provisions

of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this

office on this day:

November 04, 2024 01:15 PM

Treng M. Course

Gregg M. Amore Secretary of State

