

## State of Rhode Island Office of the Secretary of State

Fee: \$35.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Non-Profit	Corpo	oration
<b>Articles of</b>	Incor	poration

(Chapter 7-6-34 of the General Laws of Rhode Island, 1956, as amended)

## ARTICLE I

The name of the corporation is Friends of Troop 66 Garden City

### **ARTICLE II**

The period of its duration is X Perpetual

### **ARTICLE III**

The specific purpose or purposes for which the corporation is organized are:

# HIS CORPORATION IS ORGANIZED EXCLUSIVELY FOR CHARITABLE AND EDUCATIONAL

<u>PURPOSES, INCLUDING, FOR SUCH PURPOSES, THE MAKING OF DISTRIBUTIONS</u>
<u>TO</u>

ORGANIZATIONS THAT QUALIFY AS EXEMPT ORGANIZATIONS UNDER SECTION 501(C)(3) OF

THE INTERNAL REVENUE CODE OR THE CORRESPONDING SECTION OF ANY FUTURE FEDERAL

TAX CODE, SPECIFICALLY, FOR THE PURPOSES OF FURTHERING THE SCOUTS LEARNING

AND ACTIVITIES BY FUNDRAISING TO SUPPORT TROOP 66 GARDEN CITY.

### **ARTICLE IV**

Provisions, if any, not inconsistent with the law, which the incorporators elect to set forth in these articles of incorporation for the regulation of the internal affairs of the corporation are:

## <u>UPON THE DISSOLUTION OF THE CORPORATION, ASSETS SHALL BE DISTRIBUTED</u> <u>FOR</u>

ONE OR MORE EXEMPT PURPOSES WITHIN THE MEANING OF SECTION 501(C)(3) OF THE

INTERNAL REVENUE CODE, OR THE CORRESPONDING SECTION OF ANY FUTURE FEDERAL

 $\underline{\mathsf{TAX}}$  CODE, OR SHALL BE DISTRIBUTED TO THE FEDERAL GOVERNMENT, OR TO A STATE

OR LOCAL GOVERNMENT, FOR A PUBLIC PURPOSE. ANY SUCH ASSETS NOT SO DISPOSED

OF SHALL BE DISPOSED OF BY A COURT OF COMPETENT JURISDICTION OF THE COUNTY

IN WHICH THE PRINCIPAL OFFICE OF THE CORPORATION IS THEN LOCATED, EXCLUSIVELY FOR SUCH PURPOSES OR TO SUCH ORGANIZATION OR ORGANIZATIONS, AS

SAID COURT SHALL DETERMINE, WHICH ARE ORGANIZED AND OPERATED EXCLUSIVELY

FOR SUCH PURPOSES.

#### **ARTICLE V**

The street address (post office boxes are not acceptable) of the initial registered office of the corporation is:

No. and Street: 115 CONCORD AVE.

City or Town: CRANSTON State: RI Zip: 02920

The name of its initial registered agent at such address is 
<u>STEVEN PARENTEAU</u>

#### **ARTICLE VI**

The number of directors constituting the initial Board of Directors of the Corporation is <u>6</u> and the names and addresses of the persons who are to serve as the initial directors are:

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
DIRECTOR	JEFFREY GOLDWAITH	27 HOFFMAN AVE. CRANSTON, RI 02920 USA
DIRECTOR	JOSHUA MACOMBER	46 PIMENTAL DR. SEEKONK, MA 02771 USA
DIRECTOR	ALAN ARTHUR DEPALO	65 WARREN AVE. CRANSTON, RI 02920 USA
DIRECTOR	KATHLEEN S. CAITO	97 HILLTOP DR. CRANSTON, RI 02920 USA
DIRECTOR	STACY DICOLA	31 GLEN RD. CRANSTON, RI 02920 USA
DIRECTOR	DAVID SHERMAN	238 CARPENTER RD. CRANSTON, RI 02920 USA

### **ARTICLE VII**

The name and address of the incorporator is:

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
INCORPORATOR	STACY DICOLA	31 GLEN RD. CRANSTON, RI 02920 USA

## **ARTICLE VIII**

Date when corporate existence is to begin  $\frac{11/13/2024}{1}$  (not prior to, nor more than 30 days after, the filing of these Articles of Incorporation)

**Signed this 13 Day of November, 2024 at 11:24:47 AM by the incorporator(s).** This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

Enter signature(s) below. STACY DICOLA

BITTET DICOLI

Form No. 200 Revised 09/07

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