RI SOS Filing Number: 202461143720 Date: 11/15/2024 10:15:00 AM



State of Rhode Island Office of the Secretary of State

Fee: \$50.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Non-Profit Corporation

Application for Certificate of Authority

(Section 7-6-74 of the General Laws of Rhode Island, 1956, as amended)

SECTION I

1. The name of the corporation is TEAM HEART, INC.

1(a). The name, if different, which it elects to use in Rhode Island is:

Note: If 1(a) is completed, a "Fictitious Business Name Statement" is required to be filed with this application

SECTION II

It is incorporated under the laws of State: MA Country: USA

SECTION III

The date of its incorporation is 11/30/2009

and the period of its duration is X Perpetual __ Date certain for dissolution

SECTION IV

The address of its principal place of business is:

No. and Street: <u>1150 WALNUT STREET, 2ND FLOOR</u>

City or Town: <u>NEWTON HIGHLANDS</u> State: <u>M A</u> Zip: <u>02461</u> Country: <u>USA</u>

SECTION V

The address of its proposed registered office in Rhode Island is:

No. and Street: 222 JEFFERSON BLVD

STE 200

City or Town: WARWICK State: RI Zip: 02888

Name: <u>URS AGENTS, LLC</u>

SECTION VI

The specific purpose or purposes which it proposes to pursue in conducting its affairs in Rhode Island

are:

<u>CHARITABLE PURPOSES - SINCE 2007, TEAM HEART, A VOLUNTEER-BASED</u> NON-PROFIT,

HAS BEEN WORKING IN RWANDA

TO INCREASE ACCESS TO CARDIAC CARE FOR THE VULNERABLE POPULATION. THROUGH

PARTNERSHIPS WITH THE RWANDAN

MINISTRY OF HEALTH, THE RWANDAN BIOMEDICAL CENTER AND KING FAISAL HOSPITAL,

AND OTHER NGO'S WORKING

IN THIS SPACE, A 17-YEAR PARTNERSHIP HAS LED TO THE SURGICAL

INTERVENTION

OF MORE THAN 250 YOUNG ADULTS

<u>SUFFERING FROM RHD. A MENTORING PROGRAM FOR SKILL TRANSFER AND</u> EDUCATION

THROUGH THE SCHOLARSHIP FOR TWO

SURGEONS IN CARDIAC SURGICAL TRAINING ABROAD, A NURSE

SPECIALIZATION IN

CARDIAC CARE, TRAINING, AND SUPPORT

OF ECHO-CARDIOGRAPHY SKILLS IN NCD CLINICS, AND PREVENTION,

AWARENESS, AND

EARLY DIAGNOSIS OF RHEUMATIC

HEART DISEASE WITH LOCAL CIVIC ORGANIZATIONS.

MISSION STATEMENT:

TO ADDRESS THE BURDEN OF CARDIOVASCULAR DISEASE IN RWANDA BY INCREASING

ACCESS TO CARE THROUGH SHARING

<u>DATA, IMPROVEMENT OF FACILITIES, EDUCATION AND SKILL TRANSFER, AND ACCESS</u>

TO ESSENTIAL CARDIAC MEDICATIONS

AND SUPPLIES FOR ALL.

SECTION VII

The names and respective addresses of its directors and officers are:

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	RALPH BOLMAN MD	1150 WALNUT STREET, 2ND FLOOR NEWTON HIGHLANDS, MA 02461 USA
TREASURER	GEORGE DUCASSE	1150 WALNUT STREET, 2ND FLOOR NEWTON HIGHLANDS, MA 02461 USA
CLERK	KRISTIN CALHENO	1150 WALNUT STREET, 2ND FLOOR NEWTON HIGHLANDS, MA 02461 USA

EXECUTIVE DIRECTOR AND	CECILIA PATTON	1150 WALNUT STREET, 2ND FLOOR
BOARD MEMBER		NEWTON HIGHLANDS, MA 02461 USA
		NEW TON HIGHLANDS, MA 02401 03A
DIRECTOR	DAVID WILSON ESQ	1150 WALNUT STREET, 2ND FLOOR
		NEWTON HIGHLANDS, MA 02461 USA
		NEW TON HIGHLANDS, MA 02401 03A
DIRECTOR	POORNIMA BEDI	1150 WALNUT STREET, 2ND FLOOR
		NEWTON HIGHLANDS, MA 02461 USA
		NEW TON THORIEANDO, WA 02401 00A
DIRECTOR	DIRKSEN LEHMAN	1150 WALNUT STREET, 2ND FLOOR
		NEWTON HIGHLANDS, MA 02461 USA
		11277101111011271120; 117710210110071
DIRECTOR	DOUG FERGUSON	1150 WALNUT STREET, 2ND FLOOR
		NEWTON HIGHLANDS, MA 02461 USA
		11211101111011211120,111110210110011
DIRECTOR	AMY FIELDER MD	1150 WALNUT STREET, 2ND FLOOR
		NEWTON HIGHLANDS, MA 02461 USA
DIRECTOR	JABARIS SWAIN MD	1150 WALNUT STREET, 2ND FLOOR
		NEWTON HIGHLANDS, MA 02461 USA

Signed this 15 Day of November, 2024 at 10:16:09 AM by the officers(s). This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

RALPH BOLMAN, MD

Signature of President or Vice President

KRISTIN CALHENO

Signature of Secretary or Assistant Secretary

Form No. 250 Revised 09/07

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The Commonwealth of Massachusetts Secretary of the Commonwealth State House, Boston, Massachusetts 02133

Date: November 13, 2024

To Whom It May Concern:

I hereby certify that according to the records of this office,

TEAM HEART, INC.

is a domestic corporation organized on November 30, 2009

I further certify that there are no proceedings presently pending under the Massachusetts General Laws Chapter 180 section 26 A, for revocation of the charter of said corporation; that the State Secretary has not received notice of dissolution of the corporation pursuant to Massachusetts General Laws, Chapter 180, Section 11, 11A, or 11B; that said corporation has filed all annual reports, and paid all fees with respect to such reports, and so far as appears of record said corporation has legal existence and is in good standing with this office.



In testimony of which,

I have hereunto affixed the

Great Seal of the Commonwealth

William Navin Galicin

on the date first above written.

Secretary of the Commonwealth

Certificate Number: 24110213840

Verify this Certificate at: http://corp.sec.state.ma.us/CorpWeb/Certificates/Verify.aspx

Processed by: bod

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I, GREGG M. AMORE, Secretary of State of the State of Rhode Island,
hereby certify that this document, duly executed in accordance with the provisions
of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this
office on this day:

November 15, 2024 10:15 AM

Gregg M. Amore Secretary of State

Tregs M. Coure

