



State of Rhode Island
Department of State - Business Services Division

Annual Report for the year: 2024

Corporation

- Filing period February 1 - May 1
→ Filing Fee: \$50.00
→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

REC'D RHODES BSD
24 NOV 18 PM 2:19:15

1. Entity ID Number 001685794		2. Exact name of the Corporation McDonald Electrical Corporation			
3. Principal Office Address 72 Sharp Street, Unit 8C		City Hingham		State MA	Zip 02043
4. NAICS Code 238210		6. Brief description of the character of business conducted in Rhode Island Electrical Contractor.			
5. State of Incorporation MA					
7. List ALL officers (names and addresses) Check the box to indicate an attachment ☐					
President Name Michael P. McDonald			Vice-President Name Thomas A. Cooney		
Street Address 72 Sharp Street, Unit 8C			Street Address 72 Sharp Street, Unit 8C		
City Hingham	State MA	Zip 02043	City Hingham	State MA	Zip 02043
Secretary Name Thomas A. Cooney			Treasurer Name Michael P. McDonald		
Street Address 72 Sharp Street, Unit 8C			Street Address 72 Sharp Street, Unit 8C		
City Hingham	State MA	Zip 02043	City Hingham	State MA	Zip 02043
8. List ALL directors (names and addresses) Check the box to indicate an attachment ☐					
Director Name Michael P. McDonald			Director Name Thomas A. Cooney		
Street Address 72 Sharp Street, Unit 8C			Street Address 72 Sharp Street, Unit 8C		
City Hingham	State MA	Zip 02043	City Hingham	State MA	Zip 02043
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
9. Shares Authorized Check the box to indicate an attachment ☐					
This information is currently of record in the Department of State. Changes require an additional filing.		NUMBER OF SHARES		CLASS/SERIES	PAR VALUE
		10000	CNP	\$0.00	
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.					
Name of Authorized Representative Jason A. Pithie, Esq.				Date 11/15/2024	
Signature of Authorized Representative 				FILED NOV 18 2024 2:21pm BY LKS NAYDC	

MAIL TO:
Division of Business Services
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