RI SOS Filing Number: 202461390430 Date: 12/2/2024 4:00:00 PM

State of Rhode Island

Phone: (401) 222-3040 Website: www.sos.ri.gov

Department of State - Business Services Division

HAR09 11/05/2024 2:11 PM

Annual Report for the ye		FILED								
Corporation → Filing period: February 1 - May 1 → Filing Fee: \$50.00						r	EC 02	2024		
						U	CC UZ	2024		
→ Penalty: Additional \$25.00 fee if form is not filed by May 31.						BY	\int	(40f)		
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1. Entity ID Number	2. Exact name of	of the C	Corporation							_
000507228	HARBOR I	LTGE	IT. INC.							
3. Principal Office Address	1			City			State	Zip		_
11 SACHEM ROAD				BRIST	OL		RI	02809		
4. NAICS Code	6. Brief descripti	ion of t	he character of busi	ness conduc	ted in Rhode Island					
541519										
5 State of Incorporation										
RI COMPUTERS										
7. List ALL officers (names an		-			CI	neck the bi	ox to indic	ate an attachment		Ţ
President Name				Vice-President Name						
ANTONIO C LIMA				ANTONIO C LIMA						
Street Address				Street Address						
11 SACHEM ROAD				11 SA	CHEM ROAD					
City	State	Zip		City		State		Zip		
BRISTOL	RI	02	2809	BRIST	OT	RI		02809		
Secretary Name				Treasurer N	•					
ANTONIO C LIMA				ANTONIO C LIMA						
Street Address				Street Address						
11 SACHEM ROAD		T=:-		• •	CHEM ROAD	10		la:		_
City	State	Zip	2000	City		State		Zip		
	BRISTOL RI 02809			BRIST	RI		02809		_	
8. List ALL directors (names a	ind addresses)			16:		neck the b	ox to indic	ate an attachment		Ţ
Director Name				Director Na	me					
Street Address				Street Add						-
01100171001000				Olicet 7 doi	C33					
City	State	Zip		City		State		Zip		
Director Name				Director Name						
										_
Street Address				Street Add	ess					
City	State	Zip		City		State	•	Zip		
9. Shares Authorized		1.	10. Shares Issued	J		nack the h	ny to india	 ate an attachment	, [7
This information is currently of record in the Department of State.						Check the box to indicate an attachment				
			0	CLASS/SEI COMMON		nes		PAR VALUE ()		
Changes require an addition	al filing.	F			001111011					_
11. This report must be execute ceiver or trustee, this report me			•		•	n is in the l	hands of a	ı re-		
Under penalty of perjury,	I declare and affi	irm th	at I have examin	ed this rep		ассотр	anying	schedules and		
statements, and that all s		ned h	erein are true an	d correct.		ĭ		-/-/		
Name of Authorized Represent	tative	,)		Date ,	16-1/2	U	
Cionatura of Australia 4 5		./		_//				 	7	_
Signature of Authorized Repre ANTONIO C LIMA	, ,	/	1	1				,		
L WILDINIO C TIMA		_/		1,2	<u> </u>					-
MAIL TO:										
Division of Business Service	- //	04.00								
148 W. River Street, Providence	ze, knode istand 029	U4-261	15							

FORM 630 - Revised: 12/2023