



**State of Rhode Island
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

Non-Profit Corporation

Application for Certificate of Authority

(Section 7-6-74 of the General Laws of Rhode Island, 1956, as amended)

SECTION I

1. The name of the corporation is THE REGULATORY ASSISTANCE PROJECT

1(a). The name, if different, which it elects to use in Rhode Island is:

Note: If 1(a) is completed, a "Fictitious Business Name Statement" is required to be filed with this application

SECTION II

It is incorporated under the laws of State: ME Country: USA

SECTION III

The date of its incorporation is 3/23/1992

and the period of its duration is Perpetual Date certain for dissolution

SECTION IV

The address of its principal place of business is:

No. and Street: 401 RYLAND ST. STE 200-A

City or Town: RENO

State: NV Zip: 89502 Country: USA

SECTION V

The address of its proposed registered office in Rhode Island is:

No. and Street: 47 WOOD AVE SUITE 2

City or Town: BARRINGTON

State: RI Zip: 02806

Name: NORTHWEST REGISTERED AGENT LLC

SECTION VI

The specific purpose or purposes which it proposes to pursue in conducting its affairs in Rhode Island are:

REGULATORY ASSISTANCE PROJECT (RAP)® IS AN INDEPENDENT, GLOBAL ORGANIZATION
ADVANCING POLICY INNOVATION, EDUCATION, AND THOUGHT LEADERSHIP WITHIN THE ENERGY
COMMUNITY TO CREATE A CLEAN, RELIABLE, EQUITABLE, AND COST-EFFICIENT ENERGY FUTURE.
THIS CORPORATION IS ORGANIZED EXCLUSIVELY FOR CHARITABLE, RELIGIOUS, EDUCATIONAL,
AND SCIENTIFIC PURPOSES, INCLUDING, FOR SUCH PURPOSES, THE MAKING OF DISTRIBUTIONS
TO OTHER SIMILAR ORGANIZATIONS THAT QUALIFY AS TAX-EXEMPT ORGANIZATIONS UNDER THE
FEDERAL TAX CODE.

NO PART OF THE NET EARNINGS OF THE CORPORATION SHALL INURE TO THE BENEFIT OF, OR BE
DISTRIBUTABLE TO ITS MEMBERS, TRUSTEES, OFFICERS, OR OTHER PRIVATE PERSONS, BESIDES
THE PAYMENT OF REASONABLE COMPENSATION FOR SERVICES RENDERED AND TO MAKE PAYMENTS
AND DISTRIBUTIONS IN FURTHERANCE OF THE PURPOSES SET FORTH IN THESE ARTICLES. NO
SUBSTANTIAL PART OF THE ACTIVITIES OF THE CORPORATION SHALL BE THE CARRYING ON OF
PROPAGANDA, OR OTHERWISE ATTEMPTING TO INFLUENCE LEGISLATION, AND THE CORPORATION
SHALL NOT PARTICIPATE IN, INTERVENE IN (INCLUDING THE PUBLISHING OR DISTRIBUTION OF
STATEMENTS), OR CONTRIBUTE ORGANIZATION PROCEEDS TO ANY POLITICAL CAMPAIGN ON BEHALF
OF OR IN OPPOSITION TO ANY CANDIDATE FOR PUBLIC OFFICE.
NOTWITHSTANDING ANY OTHER
PROVISION OF THESE ARTICLES, THE CORPORATION SHALL NOT CARRY ON ANY OTHER ACTIVITIES
NOT PERMITTED TO BE CARRIED ON (A) BY A CORPORATION EXEMPT FROM FEDERAL INCOME TAX
UNDER THE FEDERAL TAX CODE, OR (B) BY A CORPORATION WHOSE CONTRIBUTIONS TO WHICH ARE
DEDUCTIBLE UNDER APPLICABLE PROVISIONS OF THE FEDERAL TAX CODE.

[DISTRIBUTION OF ASSETS SECTION:] UPON THE DISSOLUTION OF THE CORPORATION, ASSETS
SHALL BE DISTRIBUTED FOR ONE OR MORE EXEMPT PURPOSES WITHIN THE MEANING OF THE
APPLICABLE PROVISIONS OF THE FEDERAL TAX CODE, OR SHALL BE

DISTRIBUTED FOR A PUBLIC PURPOSE TO THE FEDERAL, STATE, OR LOCAL GOVERNMENT. ANY SUCH REMAINING ASSETS SHALL BE DISPOSED OF BY A COURT OF COMPETENT JURISDICTION OF THE COUNTY IN WHICH THE PRINCIPAL OFFICE OF THE CORPORATION IS THEN LOCATED, EXCLUSIVELY FOR SUCH PURPOSES OR TO SUCH ORGANIZATION(S), AS SAID COURT SHALL DETERMINE.

SECTION VII

The names and respective addresses of its directors and officers are:

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	AMANDA ORMOND	47 WOOD AVE SUITE 2 BARRINGTON, RI 02806 USA
PRESIDENT	MIRANDA SCHREURS	STR 1/80333 MUNICH, 80333 DE
TREASURER	DOUG OGDEN	47 WOOD AVE SUITE 2 BARRINGTON, RI 02806 USA
SECRETARY	DOUG OGDEN	47 WOOD AVE SUITE 2 BARRINGTON, RI 02806 USA
DIRECTOR	AMANDA ORMOND	2303 N. TIMBERLINE ROAD FLAG STAFF, AZ 86004 USA
DIRECTOR	MIRANDA SCHREURS	RICHARD WAGNER STR 1 80333 MUNICH, 80333 DE
DIRECTOR	DOUGLAS OGDEN	555 MISSION STREET, SUITE 3300 SAN FRANCISCO, CA 94105 USA
DIRECTOR	DAVID MOSKOVITZ	47 WOOD AVE SUITE 2 BARRINGTON, RI 02806 USA

Signed this 4 Day of December, 2024 at 6:36:16 PM by the officers(s). *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

AMANDA ORMOND

Signature of President or Vice President

DOUG OGDEN

Signature of Secretary or Assistant Secretary

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State of Maine



Department of the Secretary of State

I, the Secretary of State of Maine, certify that according to the provisions of the Constitution and Laws of the State of Maine, the Department of the Secretary of State is the legal custodian of the Great Seal of the State of Maine which is hereunto affixed and of the records of organization, amendment, and dissolution of nonprofit corporations and annual reports filed by the same.

I further certify that THE REGULATORY ASSISTANCE PROJECT is a duly organized nonprofit corporation without capital stock under the laws of the State of Maine and that the date of incorporation is March 23, 1992.

I further certify that said nonprofit corporation has filed annual reports due to this Department, and that no action is now pending by or on behalf of the State of Maine to forfeit the articles of incorporation and that according to the records in the Department of the Secretary of State, said nonprofit corporation is a legally existing nonprofit corporation in good standing under the laws of the State of Maine at the present time.



In testimony whereof, I have caused the Great Seal of the State of Maine to be hereunto affixed, given under my hand at Augusta, Maine, this twentieth day of November 2024.

Shenna Bellows

*Shenna Bellows
Secretary of State*



State of Rhode Island
Department of State | Office of the Secretary of State
Gregg M. Amore, *Secretary of State*

I, GREGG M. AMORE, Secretary of State of the State of Rhode Island,
hereby certify that this document, duly executed in accordance with the provisions
of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this
office on this day:

December 04, 2024 06:34 PM

A handwritten signature in black ink that reads "Gregg M. Amore".

Gregg M. Amore
Secretary of State

