

State of Rhode Island Office of the Secretary of State

æ: \$310.00

Division Of Business Services DEC. 0 4 2024 1. Oxpm 148 W. River Street

Providence RI 02904-2615 (401) 222-3040

Foreign Corporation

Application for Certificate of Authority

(Section 7-1.2-1405 of the General Laws of Rhode Island, 1956, as amended)

SECTION I

The name of the corporation is Coastal Microscopes Inc

SECTION II

It is incorporated under the laws of State: <u>DE</u> Country: <u>USA</u>

This Application for Certificate of Authority shall be effective upon filing unless a specified date is provided which shall be no later than the 90th day after the date of this filing

SECTION III

The name, if different, which it elects to use in Rhode Island:

(a) If the name of the corporation does not contain the word "corporation", "company", "incorporated", or "limited", or an abbreviation thereof, add one of these corporate endings for use in Rhode Island OR

(b) if the corporation proposes to qualify and transact business under a different name, list that name:

Coastal Microscopes

Note: If option (b) is elected, a Fictitious Business Name Statement (FORM 624A) is required to be filed with this application

SECTION IV

The date of its incorporation is 9/13/2024

and the period of its duration is X Perpetual

SECTION V

The location of its principal office is

No. and Street: 166 JT CONNELL HIGHWAY

NEWPORT City or Town: State: R1 Zip: 02840 Country: USA

SECTION VI

The address of its proposed registered office in Rhode Island is

No. and Street:

166 JT CONNELL HIGHWAY

City or Town: **NEWPORT** Zip: 02840 State: RI

and the name of its proposed registered agent in Rhode Island at that address is BRYAN HOFFMAN

SECTION VII

The purpose or purposes which it proposes to pursue in the transaction of business in Rhode Island are: SALE AND SERVICE OF MICHOSCORES IMAGEDS SLOW OVERNETDY LAD EQUIRMENT

SECTION VIII

(a) The names and respective addresses of its directors (optional unless directors are required under the laws of the state or country of which it is incorporated).

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
DIRECTOR	BRYAN HOFFMAN	289 PROSPECT AVE MIDDLETOWN, RI 02842 UNI

(b) The names and respective addresses of its principal officers (mandatory if directors are not required under the laws of the state or country of which it is incorporated).

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
DIRECTOR	BRYAN HOFFMAN	289 PROSPECT AVE MIDDLETOWN, RI 02842 UNI

SECTION IX

The aggregate number of shares which it has authority to issue, itemized by classes, par value of shares, shares without par value, and series, if any, within a class, is:

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares Num of Shares	- 	
STK			\$0.0100	100	00.000,0

Signed this 18 Day of November, 2024 at 2:39:40 PM by the officers(s). This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.

By BRYAN HOFFMAN

Signature of Authorized Officer of the Corporation

Form No. 150 Revised 09/07

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I, JEFFREY W. NULLOCH, ENCRETARY OF STATE OF THE STATE OF DILAMARE, DO HENGEY CRATIFY "COASTAL MICHOSCOPES INC." IS DULY INCCAPORATED UNDER THE LANS OF THE STATE OF DELAMARE AND IS IN 0000 STANDING AND MAS A LEGAL COMPONE EMISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE THENTY-BEVENTH DAY OF NOTINGER, A.D. 2021.



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Authoritesson 201992605 Date 18:27:24 RI SOS Filing Number: 202461437180 Date: 12/4/2024 1:08:00 PM



I, GREGG M. AMORE, Secretary of State of the State of Rhode Island,
hereby certify that this document, duly executed in accordance with the provisions
of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this
office on this day:

December 04, 2024 01:08 PM

Gregg M. Amore Secretary of State

Treg M. Coure

