| RI SOS Filing N | lumber: 20246 | 31686290 [| Date: 12/18/2024 10:52:00 A | AM. | |
|---|--|----------------------|---|-----------------------|---------------|
| State of Rhode Island Department of State Annual Report for the year Non-Profit Corporation Filing period: February 1 - May 1 Filing Fee: \$20.00 Penalty: Additional \$25.00 fee if | ate - Busines 2024 Am | ended | Pivision | 24 DEC 18 AM 10:52:5 | C'D.RIDOS BSD |
| 1. Entity ID Number 000070309 | 2. Exact name of Westbound | • | ome Owners Association | Ŋ | |
| 3. State of Incorporation RI 4. NAICS Code \$\int 3 990 | Brief description of the character of business conducted in Rhode Island Home owners association | | | | |
| Principal Office Address Principal Office Address Principal Office Address | | | City Johnston | State RI | Zip 02919 |
| 7. List ALL officers (names and addresses) | | | Check the box to indicate an attachment | | |
| President Name Richard Fishpaw | | | Vice-President Name Robert Rubussini | | |
| Street Address 59 Rollingwood Drive | | | Street Address 28 Rollingwood Drive | | |
| City Johnston | State RI | ^{Zip} 02919 | City Johnston | State RI | Zip 02919 |
| Secretary Name Richard Fishpaw | | | Treasurer Name | | |
| Street Address 59 Rollingwood Drive | | | Street Address | | |
| City Johnston | State RI | ^{Zip} 02919 | City | State | Zip |
| 8. List ALL directors (names and a | ddresses). RI Corp | porations MUST li | | ne box to indicate ar | attachment |
| Director Name Richard Fishpaw | | | Director Name Robert Rubussini | | |
| Street Address 59Rollingwood Drive | | | Street Address 28 Rollingwood Drive | | |
| City Johnston | State RI | ^{Zip} 02919 | City Johnston | State RI | Zio 02919 |
| Director Name | | | Director Name | | |
| Street Address | | | Street Address | | |
| City | State | Zip | City | State | Zip |
| 9. The Registered Agent information | on of record with th | e RI Department | of State is accurate. Changes require | e filing Form 641 | |
| | 4 - 40 - 41 - 4 | | | | |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

This report must be signed by either the President, Vice-President, Secretery, Assistant Secretery. Treesurer, duly Authorized Representative, Receiver or Trustee. FILED

Name of Officer/Authorized Representative

DEC 1.8 2024

Signature/of Officer/Authorized Representative

BY

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov RI SOS Filing Number: 202461686290 Date: 12/18/2024 10:52:00 AM



I, GREGG M. AMORE, Secretary of State of the State of Rhode Island,
hereby certify that this document, duly executed in accordance with the provisions
of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this
office on this day:

December 18, 2024 10:52 AM

Gregg M. Amore Secretary of State

Treg M. Coure

