

## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State Matthew A. Brown, Secretary of State

Corporations Division 100 North Main Street Providence, RI 02903-1335 401.222.3040

Form 630 Rev. 12/03

| Filing Period: January 1 - P<br>(FORM MUST BE TYPED OR PRI |  | ling Fee: \$50.00          |   |  |                     |
|--|--|----------------------------|---|--|---------------------|
| 1. Corporate ID No.  | 2. Name of Corpora   | tion                       |   |  |                     |
| 24812  |  | Management Corp.           |   |  |                     |
| 3 Street Address Principal Business                        |  |                            | City                                    | State  | 2φ<br>0211          |
| 151 TREMONT S<br>4. Business Phone No.                     | <u> </u>   | 5. State of Incorporation  | Boston                                  |  | 6. SIC Code         |
| 4. Bilshess Proofic No.                                    | ,  |                            |   |  |                     |
| 7. Brief Description of the Character                      |  | MASSACHUSE In Rhode Island | IIS                                     |  |                     |
| TO CARRY ON THE BU   |  |                            |   | •  |                     |
| 8. NAMES AND ADDRESSE                                      | S OF THE OFFICE  | RS: ("X" BOX FOR AT        |   | SPACES BEFORE USING  | ATTACHMENTS         |
| President Name   |  |                            | ;                                       | the vice president   |                     |
| William M Ke   | <u>argman</u>  |                            | Jan Brad                                | )10  |                     |
| Sirect Address  221 Mt Auburn                              | 51.  |                            | Sircer Address  16 Franklin             | QJ   |                     |
| City City  | State  | Zip                        | : City:                                 | State  | Ζίρ                 |
| Cambridge  | MA   | 02138                      | Lexington                               | We   | 02173               |
| Secretary Name   |  | .,.,,.                     | Treasurei Name                          | <u>,</u>   |                     |
| William m  | Kargman  |                            | William M.                              | Kargman  |                     |
| Street Address   | . c+   |                            | Street Address                          | ct   |                     |
| cin 221 mt Aubun   | State  | Zip                        | azı mt Aux                              | State  | Zíp                 |
| Cambada  | MA   | 02136                      | Cambride                                | MA   | 02136               |
| 9. NAMES AND ADDRESSE                                      | •  |                            | · • • • • • • • • • • • • • • • • • • • | IN SPACES BEFORE USIN  | G ATTACHMENTS       |
| Director Name  |  |                            | Director Name                           |  |                     |
| William M. K   | argman   |                            |   | Argman_  |                     |
| Sirreri Address  |  |                            | Street Address                          | in st  | •                   |
| 221 Mt Auburn  | State  | Zip                        | : 221 mt Aubur                          | State  | Zíp                 |
| Cambridge  | WA   | 0213F                      | Cambridge                               | ma   | 02138               |
| Director Name  |  |                            | Director Name                           |  |                     |
| Street Address   | <del> </del>   |                            | Street Address                          |  |                     |
|  |  |                            |   |  |                     |
| City   | State  | Zφ                         | City                                    | State  | Zip                 |
|  |  |                            |   | CONTRACTOR ASSESSED  | I CONTO             |
| 10. SHARES AUTHORIZED                                      | ("X" BOX FOR A   | ттаснмент) 📋               | ISSUED SHARES                           | ("X" BOX FOR ATTACH!   | MENI) [             |
| AUTHORIZED SHARES Number of Shares                         | Class/Scries   | Par Value                  | Number of Shares                        | Class/Series   | Par Value           |
|  |  |                            |   |  |                     |
| 150,000 COMM NO PAR VA                                     | <b>ILUE</b>  |                            | 100                                     | Common   | 1.00                |
|  |  |                            |   |  |                     |
|  |  |                            |   |  |                     |
| This report must be  | signed in ink by c   | ither the President, Vice  | President, Secretary, Assist            | ant Secretary, Treasurer, R                                      | Receiver or Trustee |
| t 1891   | 8 1784 81887 18181 1187  | E 1(E) (EE)                |   |  |                     |
|  |  |                            |   |  |                     |
|  | 8    <b>6</b>    <b>5</b>    <b>5</b>      <b>8</b>    <b>7</b>       <b>1</b> |                            |   |  |                     |
| 1 10 0 11  | 9  | IB 1181 1881               |   | erjury, I declare and affirm the<br>mpanying schedules and state |                     |
| 0 000  | <del></del>  |                            | contained by rein an                    |  |                     |
| File Date 7 08 0   | )  |                            | $N$ $^{\prime}$                         | $\mathscr{L}_{-}$  | 2/25/05             |
| 7000   |  | _                          | Signature of Officer                    |  | Dail                |
| Check No   |  | _                          | Jan Brand                               | ho   | •                   |
| Q.   |  | İ                          | Print or Type Name                      |  | <del></del>         |
| Ву:  | <del></del>  | -   .                      | Executive Vic                           | · · · •  |                     |
| FOR SECRETARY OF ST  | ATE USE ONLY   | <u>'</u>                   | Title of Officer                        | C LICONONE   | <u> </u>            |



### STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State

Matthew A. Brown, Secretary of State

Corporations Division

100 North Main Street Providence, RI 02903-1335 401.222.3040

| Corporate ID No.   | 2. Name of Corpor                       | ration                    |                           | -                         |   |
|--|---|---------------------------|---------------------------|---------------------------|---|
| 24812  | First Realty                            | Management Corp.          |                           | 1                         |   |
| Street Address Principal Business C                                |   |                           | City                      | State                     | Zip                                     |
| 151 Tremont STree  | <u> </u>                                |                           | Boston                    | . MA                      | 6. SIC Code                             |
| Business Phone No.   |   | 5. State of Incorporation | n                         |                           |   |
| (617) 423-7000   |   | MASSACHUSE                | <u> </u>                  | <u> </u>                  | 7245                                    |
| Brief Description of the Character of<br>TO CARRY ON THE BUS       | SINESS OF MAN                           | AGING REAL ESTATE         |                           |                           |   |
| NAMES AND ADDRESSES  | OF THE OFFIC                            | FRS: CX" BÖX FOR AT       | TACHMENT) TO FILL IN      | N SPACES BEFORE USI       | NG ATTACHMENTS                          |
| esideni Name   | 0, ,,,,                                 |                           | Vice Provident Home Exact | HIVE VICE President       |   |
| William M- KAR   | ma/                                     |                           | Ign Bran                  | •                         |   |
| reci Address   | 3,                                      |                           | Street Address            |                           |   |
| aal mt Auburn S  | <b>5</b> T                              |                           | 16 Franklin               | RV                        | <u></u>                                 |
| ity  | State                                   | Zip                       | City                      | State                     | 21p 02173                               |
| Canbridge  | ጣፁ                                      | 02138                     | Lexington                 | I                         |   |
| ecretary Name  |   |                           | Treasurer Name            | 1                         |   |
| William M KAR  | sman                                    | <u> </u>                  | Street Address            |                           | · · · · · · · · · · · · · · · · · · ·   |
| aal mt Auburn st   | <b>L</b>                                |                           |                           | ı                         |   |
| יייי אלן אינו אינוייין אלן אינוייייייייייייייייייייייייייייייייייי | State                                   | 240                       | City                      | State                     | Zip                                     |
| Cambridge  | MA                                      | 02138                     |                           |                           |   |
| NAMES AND ADDRESSES  | OF THE DIREC                            | TORS." ("X" BOX FOR A     | TTACHMENT) _ [ FILL       | IN SPACES BEFORE US       | ING ATTACHMEN                           |
| irector Name   |   |                           | Director Name             | 14                        |   |
|  | rsman)                                  |                           | Lym B                     | Kargman                   |   |
| recei Address  | L                                       |                           | Street Address            | ubuin st.                 |   |
| 10) WT BUDUIN ST   | State                                   | Zip                       | City A                    | State                     | Ζψ                                      |
| Cambala.   | ma.                                     | 02138                     | Campridge                 | MA                        | 02138                                   |
| irector Name   | JJ!!/?                                  |                           | Director Name             |                           |   |
|  |   |                           |                           |                           |   |
| reet Address   |   | <u> </u>                  | Street Address            | •                         |   |
|  | <del>_</del> · · · <del>-</del> - · · - |                           |                           | 1                         |   |
| Ŋ  | State                                   | Zip                       | City                      | State                     | Ζφ                                      |
| a Table broke transia broken                                       | ZAVA BOY FOR                            | ATTACEMENT'S O            | T11 CHARGE ICCITED        | _)<br>"("X" BOX FOR ATTAC |   |
| O. SHARES AUTHORIZED THORIZED THORIZED SHARES                      | ( A BOX FOR                             | ALIACOMENI)_U             | ISSUED SHARES             | (A BOA FOR NITHO          | ـــــــ ال <sub>م</sub> رم <u>تندية</u> |
| tumber of Shares   | Class/Series                            | Par Value                 | Number of Shares          | Class/Series              | Par Value                               |
|  |   |                           |                           | <del>-  </del>            |   |
| 150,000 COMM NO PAR VA   | LUE                                     |                           | 100                       |                           | NONE                                    |
| <del></del> -  | <del></del>                             |                           |                           | ı                         |   |
|  |   |                           |                           | ĺ                         |   |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained forein are true and correct. File Date Signature of Officer ; Check No. Jan Brandin

Print or Type Name of Officer President Executive Vice FOR SECRETARY OF STATE USE ONLY Title of Officer Form 630 Rev. 12/03



### STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State

Edward S. Inman, III, Secretary of State Corporations Division 100 North Main Street, Providence, RI 02903-1335 401-222-3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2003 Filing Period: January 1-March 1 • Filing Fee: \$50.00

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| INSTRUCT    | UNS |
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| ORM MUST BE TYPED OR PRIN<br>Corporate ID No. | 1ED IN BLACK)  2. Name of Corpora | tion   |  |  |                |
|---|-----------------------------------|--|--|--|----------------|
| 24812   | • •                               |  |  |  |                |
| Street Address Principal Business             | •                                 | Management Corp.   | City   | State                                  | Zip            |
|   |                                   |  | Boston   | MA                                     | 041/           |
| 151 Tremont Business Phone No.                | s irect                           | 5. State of Incorporation  |  | 1.1.4                                  | 6. SIC Code    |
| (617) 423-7000                                |                                   |  |  |  | 7245           |
| Brief Description of the Characte             | er of Business Conducted in       | MASSACHUSI<br>in Rhode Island To Carry و<br>connection with mana | ETTS<br>on the Ousiness of mar<br>ising Residential (Ommerci | naging Acel Estate  a) or what Real Es | nn to 00 other |
| . NAMES AND ADDRES                            | •                                 |  | ACHMENT) FILL IN SPACE                                       | S BEFORE USING ATTA                    |                |
| esident Name                                  | .1                                |  | Vice President Mame Execu-                                   |  |                |
| William M. reet Address                       | Kargman                           |  | Jan Brandir<br>Street Address                                |  |                |
| 221 mt Aubur                                  | n st                              |  | 16 Franklin  | R J                                    |                |
| ity   | State                             | Zip  | City   | State -                                | Zip            |
| Cambridge Cretary Name                        | MA                                | 09138  | Lexing Ton   |  | 03173          |
| William M KA                                  | i/gmaa                            | •  | :<br>Street Address  |  |                |
| Azi mt Auburn                                 | 51                                |  | <u>:</u>   |  | <u> </u>       |
| ly  | State                             | Zip  | City   | State                                  | Zip            |
| Cambrilge                                     | ' Mp                              | 0478   |  |  |                |
| NAMES AND ADDRES                              | SSES OF THE DIR                   | ECTORS (*X* BOX FOR AT   | · Director Name  | ES BEFORE USING AT                     | TACHMENTS      |
| UILLAM M. K                                   | Argman                            |  | Lynn B<br>Stieet Address                                     |  | · <b>-</b>     |
| ANDONA PM 166                                 | street                            |  | SAL MT AU  | ain street                             | <u>-</u>       |
| ily   | State -                           | . Zip  | , City   | State<br>MA                            | Zip            |
| Cambridge                                     | , MA                              | 03138  | Cambri Jge<br>Director Name                                  | <i>тв</i>                              |                |
| rees Address                                  |                                   |  | Street Address   |  | ••             |
| ty  | State                             | Zip  | City   | State                                  | Zip            |
| SHARES AUTHORIZE                              | D (*X* BOX FOR ATT                | ACHMENT)   | 11. SHARES ISSUED  | (*X* BOX FOR ATTACITME!                | VT)            |
| imber of Shares                               | Class/Series                      | Par Value  | Number of Shares   | Class/Series                           | Par Value      |
|   | VALUE                             |  | 100  |  | NONE           |
| 150,000 COMM NO PAR                           | VALUE                             |  |  |  |                |
| 150,000 COMM NO PAR                           | VALUE                             |  | 1  |  |                |

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| File Date:     | 3 3 03            |
| Check No.:     | 53.15             |
| ву:            | Car               |
| OD SECRETARY O | E STATE LISE ONLY |

| Under penalty of perjury, I declare and affirm th |            |
|---|------------|
| this report, including any accompanying schedu    |            |
| that Statements contained herein are true and     | d correct. |
|   | 28/03.     |
| Similarie of Officer                              | Date       |
| Jan Brandin                                       |            |
| Print or Type Name of Officer                     |            |
| Exactive Vice President                           |            |
| Title of Officer                                  |            |

Ferni 630 12/02



#### STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State

Edward S. Inman, III. Secretary of State Corporations Division 100 North Main Street. Providence, RI 02903-1335 401-222-3040

### PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2002 Filing Period: January 1-March 1 • Filing Fee: \$50.00

STOP PLINS RIAD INSPECTION

(FORM MUST BE TYPED IN BLACK) 2. Name of Corporation 1. Corporate ID No. 24812 First Realty Management Corp. 3. Street Address Principal Business Office City Zip 151 Tremont Street Boston MA 4. Business Phone No. 5. State of Incorporation 7245 **MASSACHUSETTS** Brief Description of the Character of Business Conducted in Rhode Island To carry on the business of managing real estate & to do other activities as necessary in conection w/managing residential, commercial, & other R/E FILL IN SPACES BEFORE USING ATTACHMENTS 8. NAMES AND ADDRESSES OF THE OFFICERS ("X" BOX FOR ATTACHMENT) President Name xxxxxxxxxx Executive Vice President William M. Karoman Jan Brandin Street Address 221 Mount Auburn St. 16 Franklin Road Zip Zip City State Lexington MA 02173 Cambridge . MA .... 02138 ...... Secretary Name Treasurer Name William M. Kargman Street Address Street Address 221 Mount Auburn Street Zip City City 7.10 State Cambridge 02138 9. NAMES AND ADDRESSES OF THE DIRECTORS ("X" BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS Director Name Director Name Lynn B. Karqman William M. Kargman Street Address 221 Mount Auburn Street 221 Mount Auburn Street Cambridge MA 02138 Cambridge 02138 ... . . Director Name Director Name Street Address Street Address City State 210 . City State Zip 10. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT) 11. SHARES ISSUED ("X" BOX FOR ATTACHMENT) AUTHORIZED SHARES ESSUED SHARES Number of Shares Number of Shares Class/Series Class/Series Par Value Par Value 150,000 COMM NO PAR VALUE 100 Common 1.00

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



File Date: 2-25-02 \_\_\_\_\_\_

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

| W/dl_                | M Kayora | 2/   | 20/0 | 2 |
|----------------------|----------|------|------|---|
| Signature of Officer | 10       | Date |      |   |

William . Kargman
Print or Type Name of Officer

President

Title of Officer

Form 630 12/01



#### STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State

Corporations Division 100 North Main Street, Providence, RI 02903-1335 401-222-3040

### PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2001 Filing Period: January 1-March 1 • Filing Fee: \$50.00

STOP PLEASE READ INSTRUCTIONS

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|          |      |

| Steet Address   Steet Addres   | (FORM MUST BE TYPED IN B           | LACK)                             |                           |                            | · · · · · · · · · · · · · · · · · · · |                      |
|--|------------------------------------|-----------------------------------|---------------------------|----------------------------|---------------------------------------|----------------------|
| 4. Business Prince No. (617) 423-7000  2. Beit Description of the Character of Business, Conducted in Bhode Distance of Survey on the business of managing real est to do other activities as necessary in connection w/managing res., comm & ot 38 NAMES AND ADDRESSES OF THE OFFICERS IN SON SON AND ADDRESSES OF THE OFFICERS IN SON SON AND ADDRESSES OF THE OFFICERS IN SON SON ADDRESSES OF THE OFFICE OF THE OFFICE NAME  William M. Kargman  Street Address  221 Mount Auburn St.  City  Cambridge  MA  O2138  City  Cambridge  MA  O2138  Cambridge  MA  O2138  Cambridge  MA  O2138  City  City  State  O216  City  State  O217  City  State  O218  City  State  O219  City  State  O210  City  State  O210  City  State  O211  City  State  O211  City  State  O212  City  State  O213  City  City  State  O213  City  State  O213  City  C | 1. Corporate ID No 24812           | 2. Name of Corporati<br>First Rea | ity Management            | Corp.                      |                                       |                      |
| 4. Business Phone No. (617) 423-7000  7. Billy Description of the Character of Business Conducted in Bhode Inland To Carry on the business of managing real est to do other activities as necessary in connection w/managing res., comm & other activities as necessary in connection w/managing res., comm & other activities as necessary in connection w/managing res., comm & other activities as necessary in connection w/managing res., comm & other activities as necessary in connection w/managing res., comm & other activities as necessary in connection w/managing res., comm & other activities as necessary in connection w/managing res., comm & other activities as necessary in connection w/managing res., comm & other activities as necessary in connection w/managing res., comm & other activities as necessary in connection w/managing res., comm & other activities as necessary in connection w/managing res., comm & other activities as necessary in connection w/managing res., comm & other activities as necessary in connection w/managing res., comm & other activities w/man business of managing real est w/man & w/managing res., comm & other w/man | 3. Street Address Principal Busine | ess Office                        |                           | 1 Y                        |                                       | 21p<br>02111         |
| Table Perception of the Character of Business Conducted in Rooder Island To Carry on the business of managing real es to do other activities as necessary in connection w/managing res., comm & ot as NAMES AND ADDRESSES OF THE OFFIGERS TAY BOND ADDRESSES OF THE DIRECTIONS ADDRESSES OF THE DIRECTION ADDRESSES OF THE DIRECT | 151 Tremont                        | /Street                           |                           | Boston                     | · I MA                                | 02111                |
| ### Address ### Ad |                                    |                                   | 5. State of Incollocation | tts                        |                                       | 6. 4584              |
| to do other activities as necessary in connection winding in the property of t | (617) 423-700                      | 0                                 |                           |                            | <del></del>                           | <u> </u>             |
| So do other activities as necessary in connection winding light connection winding light connection with a connection wi | 7. Brief Description of the Charac | ter of Business Conducted in      | Rhode Island To car       | ry on the busines          | ss of managing                        | g real estate        |
| Tresident Name William M. Kargman Street Address 221 Mount Auburn St.  Cambridge MA ()  Cambridge MA ()  Cambridge  Cambr | o do other as                      | civities as                       | necessary in              | connection w/ man          | laging res.,                          |                      |
| William M. Kargman  Sizet Address  221 Mount Auburn St.  City Cambridge  MA ()  City Cambridge  William M. Kargman  Sizet Address  221 Mount Auburn St.  City Cambridge  MA  City Cambridge  MA  City Cambridge  MA  City Cambridge  State MA  City Cambridge  Sizet  City Cambridge  Sizet  Sizet  City Cambridge  MA  City Cambridge  Sizet  City Cambridge  MA  City Sizet  Common  Common  Sizet  City Sizet  City Sizet  Sizet  City Sizet  Sizet  Sizet  Sizet  Sizet  | B. NAMES AND ADDRI                 | SSES OF THE OFFIC                 | ERS or story for any      | CHUGARU ELEILIVIN SPACES B | <b>EFORETUSING VATTACH</b>            | MENTS)               |
| Street Address  221 Mount Auburn St.  Street Address  221 Mount Auburn St.  Lexington  MA ()  O2138  Lexington  MA ()  O2138  Lexington  MA ()  Street Address  Lexington  MA ()  City  Cambridge  MA ()  Street Address  Street Address  City  Cambridge  MA O2138  Street Address  City  Cambridge  MA O2138  Street Address  Street Address  Street Address  Director Name  Lynn B. Kargman  Street Address  221 Mount Auburn St.  City  Cambridge  MA O2138  Street Address  221 Mount Auburn St.  City  Cambridge  MA O2138  Street Address  City  Cambridge  MA O2138  Street Address  City  Cambridge  MA O2138  Cambridge  MA O2138  Street Address  City  Cambridge  MA O2138  Common Director Name  SURCEL Address  City  State  City  City  State  City  Common Director Name  City  |                                    |                                   |                           | : WXXXXXXXXX EXECT         | in                                    | sardene              |
| 221 Mount Auburn St.  Cambridge  MA ()  O2138  City Cambridge  MA  O2138  Director Name  William M. Kargman  Street Address  Lynn B. Kargman  Street Address  221 Mount Auburn St.  City Cambridge  MA  O2138  Combridge  MA  O2138  Combridge  MA  O2138  Combridge  MA  O2138  City Combridge  MA  O2138  City Combridge  MA  O2138  City Combridge  MA  O2138  Combridge  Co |                                    | argman                            |                           | <u> </u>                   |                                       |                      |
| Cambridge MA () 21p Clty State MA () 22p Clty Mame Lynn B. Kargman Street Address Mount Auburn St. 221 Mount Auburn St. 22p Clty Clty State MA () 21g Clty State MA () 22p Clty Mame MA |                                    |                                   |                           | Street Address             | lin Road                              |                      |
| Teasurer Name William M. Kargman  Street Address  221 Mount Auburn St.  City Câmbridge MA  O2138  O2138  Director Name William M. Kargman  Street Address  Lynn B. Kargman  Street Address  221 Mount Auburn St.  City Câmbridge MA  O2138  City City City Cambridge MA  O2138  Street Address  City Cambridge MA  O2138  City City Cambridge MA  O2138  City City City City City City City Cit  | 221 Mount Au                       | burn St.                          |                           | <u> </u>                   |                                       | <del></del>          |
| City State Address  221 Mount Auburn St.  City State Zip Chystophan B. Kargman  Street Address  222 Mount Auburn St.  City State Zip Director Name  William M. Kargman  Street Address  Director Name  William M. Kargman  Street Address  221 Mount Auburn St.  City Cambridge MA O2138  City Bister Address  City Cambridge MA O2138  City Cambridge MA O2138  City Cambridge MA O2138  Cambridge MA O2138  City Cambridge MA O2138  City Cambridge MA O2138  City Cambridge MA O2138  City State MA O2138  Street Address  Street Address  Street Address  Street Address  City State Zip City State MA Director Name  Street Address  City State Zip City City City City City City City City  | •                                  |                                   |                           |                            |                                       | <sup>zip</sup> 02173 |
| William M. Kargman  Street Address  221 Mount Auburn St.  City  Cambridge  MA  O2138   | <del></del> <b></b>                | MA ()                             | 02136                     |                            |                                       |                      |
| Street Address  221 Mount Auburn St.  City Cimbridge MA  O2138  O |                                    |                                   | •                         | Treasurer Name             |                                       |                      |
| 221 Mount Auburn St.  City Cambridge MA  O2138  NAMES AND ADDRESSES OF THE DIRECTORS BY SOMEON SUMMINION FILLING PACES BEFORE USING ATTACHMENTS  Director Name William M. Kargman  Street Address  221 Mount Auburn St.  City Cambridge MA  O2138  Cambridge MA  O213 |                                    | rgman                             |                           |                            | <u> </u>                              | <del></del>          |
| Cambridge  NAMES AND ADDRESSES OF THE DIRECTORS by SOMEON SUPPORTING NAME  William M. Kargman  Street Address  221 Mount Auburn St.  City  Cambridge  MA  O2138  City  State  City  State  Street Address  Street Address  Street Address  Street Address  City  State  Street Address  City  State  City  State  Zip  City  Common  Sincet  Zip  City  City  Common  Sincet  Zip  City  Cit |                                    |                                   |                           | Street Address             |                                       |                      |
| Cambridge MA 02138  P. NAMES AND ADDRESSES OF THE DIRECTORS AY JUNIOR SUBMINIAND FILLUR SPACES BEFORE USING ATTACHMENTS  Director Name  William M. Kargman  Street Address  221 Mount Auburn St.  City  Cambridge MA 02138  Cambridge MA 02138  Cambridge MA 02138  City  Cambridge MA 02138  Street Address  Director Name  Director Name  Street Address  City  State  City  State  City  State  City  State  Street Address  City  State  III SHARES ISSUED FAY BOX 1012 APAGINEND  AUTHORIZED STARES  Number of Shares  Class/Series  Par Value  Number of Shares  Common III Of Common II Of Common II Of Common III Of Common III Of Common II Of Com |                                    |                                   | <del></del>               |                            |                                       |                      |
| 2 NAMES AND ADDRESSES OF THE DIRECTIONS - A HONNED SERVICIAL STATE DIRECTIONS - A HONNED SERVICIAL STATE DIRECTIONS - A HONNED SERVICIAL STATE DIRECTIONS - A HONNED STATE DIRECTION - A HONNED STATE DIRECTIONS - A HONNED STATE DIRECTION - A HONNED DIRECTION -  | · ·                                |                                   |                           | City                       | State                                 | 7.19                 |
| William M. Kargman  Street Address  221 Mount Auburn St.  City  Cambridge  MA  O2138  City  City  City  State  City  City  City  State  City   Cambridge                          |                                   | 1                         |                            | veres and America and the             | 311760754            |
| William M. Kargman  Street Address  221 Mount Auburn St.  City  Cambridge  MA  O2138  City  State  City  State  City  State  City  State  Zip  Number of Shares  Class/Series  Par Value  Number of Shares  Common  Common  Sireet Address  Common  Common  Common  Sireet Address  Common  Common  Common  Sireet Address  Common  Sireet Address  Common  Common  Sireet Address  Sireet Address  Sireet Address  Common  Sireet Address  Sireet A |                                    | SSESTOFTHEDIRE                    | GLOKZ AA ROMADE N         |                            | BEFOREIUSINGALIAC                     | .HMENTS              |
| Street Address  221 Mount Auburn St.  221 Mount Auburn St.  City  Cambridge  MA  O2138  Cambridge  MA  O2138  City  Cambridge  MA  O2138  City  City  City  State  Director Name  Street Address  City  State  Zip  III SHARES ISSUED PAY BON 10 PR ADAGMANEND  AUTHORIZED SHARES  Number of Shares  Ciass/Series  Par Value  Number of Shares  Common David Occurrence  Common David Occurrence  Common David Occurrence  Since Common David Occurrence  Common David Occurrence  Common David Occurrence  Since Common David Occurrence  |                                    | ~~~~                              |                           |                            | gman                                  |                      |
| 221 Mount Auburn St.  City Cambridge MA  O2138  Cambridge MA  O2138  Cambridge MA  O2138  City Cambridge MA  O2138  City City State  Director Name  Street Address  City State  Zip City State  Zip City State  Zip  City State  Zip  City State  Zip  O3138  City State  Zip  O3138  Common  AUTHORIZED STARES  Number of Shares  Class/Series  Par Value  Number of Shares  Common  Common  Jan O0  Common   |                                    | r gillari                         |                           |                            | <u> </u>                              |                      |
| Clty Cambridge MA  O2138  Cambridge MA  O2138  Cambridge MA  O2138  Clty Cambridge MA  O2138  Clty Cambridge MA  O2138  Clty Director Name  City  State  City State  Zip Clty State Zip Clty State Zip  Clty State Zip  Clty State Zip  Clty State Zip  Clty State Zip  Clty State Zip  Clty State Zip  Clty State Zip  Clty State Zip  Clty State Zip  Clty State Zip  Clty Clty State Zip  Clty State Zip  Clty Common  Director Name  Class/Series  Number of Shares Class/Series Par Value  LOO  Common  C |                                    | burn St                           |                           | 221 Mount A                | uburn St.                             |                      |
| Cambridge MA 02138 Cambridge MA 021.  Director Name  Street Address  Street Address  City State Zip City State Zip  ID SHARES AUTHORIZED (************************************   |                                    |                                   | Zio                       | : City                     | State                                 | Zip                  |
| Director Name  Street Address  City State Zip City State Zip  IO. SHARES AUTHORIZED CYNDON OF A PAGIMENT III. SHARES ISSUED TW BOX 10% 30% 10% 10% 10% 10% 10% 10% 10% 10% 10% 1   | - ·•                               | 1                                 | Y                         |                            | MA                                    | 02138                |
| Street Address  City State Zip City State Zip  10. SHARES AUTHORIZED (************************************   |                                    | J                                 |                           | : Director Name            |                                       |                      |
| State Zip City State Zip  III. SHARES ISSUED +37 BOX FOR APPACINENT)  AUTHORIZED SHARES  SSUED SHARES  Number of Shares Class/Series Par Value Number of Shares Class/Series Par Value  COMMON 15: 00  | >NCC.01 1/4C                       |                                   |                           |                            |                                       |                      |
| IO. SHARES AUTHORIZED CYNOXCOR ATTACHMENT)  SSUED SHARES  SSUED SHARES  Number of Shares  Class/Series  Par Value  1.00  Common  | Street Address                     |                                   |                           | : Street Address           | ····                                  |                      |
| IO. SHARES AUTHORIZED (**) FONCEOR ATTACHMENT)   SSUED SHARES  UTHORIZED SHARES  SSUED SHARES  Number of Shares  Class/Series  Par Value  1.00  Common 1:00  |                                    |                                   |                           |                            | •                                     |                      |
| AUTHORIZED SHARES    SSUED SHARES   SSUED SHARES   Par Value   Number of Shares   Class/Series   Par Value   | City                               | State                             | Zip                       | City                       | State                                 | Zip                  |
| AUTHORIZED SHARES  Number of Shares  Class/Series  Par Value  Number of Shares  Class/Series  Par Value  Common 15,000   |                                    | !                                 |                           |                            |                                       |                      |
| AUTHORIZED SHARES    SSUED SHARES   SSUED SHARES   Par Value   Number of Shares   Class/Series   Par Value   | OASHARES AUTHORIZ                  | ED (EX MONGORMITA                 | etistes(a)' ■             | III. SHARES ISSUED #       | POON OUR DESIGNATION                  |                      |
| 100 Common 15,00   |                                    |                                   |                           | ISSUED SHARKS              |                                       |                      |
| 150,000 Common (1.00 100 Common 1.00   | Number of Shares                   | Class/Series                      | Par Value                 | Number of Shares           | Class/Series                          | Par Value            |
| 150,000 Common (4.100 100 Common 15.100  |                                    |                                   |                           | 100                        | Common                                | 1: 00                |
|  | 150,000                            | Common                            | g : 00                    | 100                        | Colimon                               | F:00                 |
|  |                                    | <del></del>                       |                           |                            |                                       |                      |
|  |                                    |                                   |                           |                            | <u> </u>                              | <u> </u>             |
|  |                                    | A IIAIK SIASI ISIAN IIAIA IIAI    | fi .                      | •                          | ·                                     | •                    |
| LIBERD HOLD STORY LITTER HERE THE LITTER   | j   <b>  [ ]</b>                   |                                   |                           |                            |                                       |                      |
| This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or  |                                    |                                   |                           |                            |                                       |                      |

| File Date:   | 2/23                 |
|--------------|----------------------|
| *Check No.:  | 2672                 |
| Ву:          | 2                    |
| FOR SECRETAR | LY OF STATE USE ONLY |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

| William M            | Kongman | 2/20/01 |
|----------------------|---------|---------|
| Signature of Officer |         | Date    |

William M. Kargman
Print or Type Name of Officer

President: Vin Albert 200

Title of Officer



FOR SECRETARY OF STATE USE ONLY

James R. Langevin, Secretary of State Corporations Division 100 North Main Street, Providence, RI 02903-1335 401-222-3040

## STOP

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2000

| 2. Name of Corporati  | on   |  |  |  |
|-----------------------|--|--|--|--|
|                       | ty Management  | Corp.  |  |  |
| fice .                |  | · City   | State  | Zip  |
| street                | · · · · · · · · · · · · · · · · · · ·  | 1305Ton  | MA   | 02.11  |
|                       | , , , , , , , , , , , , , , , , , , ,  |  |  | 6. SIC Code<br><b>7245</b>   |
| Business Conducted in |  |  | ging Real GSTATE AT  | N TO OO OT   |
| ary or advisabl       | 6 in connection ;  | with managing Residentia   | 1, commercial or other   | r Deal EsTAU   |
| SOFTHE OFFIC          | ERS ("X" BOX FOR ATT   |  |  | IMENTS   |
| _                     |  |  |  |  |
| и́                    |  | : Street Address   |  |  |
| Strect                |  | 16 Franklin  | RJ   |  |
| State                 | Zip  | : 0"7  | State  | Zip  |
|                       | 02438  | ••••••   | MA   | 0473   |
|                       |  | . Iteasurer Name   |  |  |
| 1 (Link Q —           |  | :<br>: Street Address  |  |  |
| Street                |  |  |  |  |
| State                 | Zip  | : City   | State  | Zip  |
|                       |  |  | controno tiento Atta   | CHAFAMA  |
| 2 OF THE DIKE         | TORS ("X" BOX FOR A  | Director Name  | ES BEFORE USING ATTA   | CHMEN13  |
| ama∕                  |  |  | Karg man   |  |
| •                     | ••   | Street Address   | ,  |  |
|                       | <del></del>  |  |  |  |
|                       |  |  |  | 02138  |
| JVI 1/3               |  | Director Name  | *****  |  |
|                       |  |  |  |  |
| ,                     |  | Street Address   |  |  |
| State                 | . Žip  | City   | State  | Zip  |
|                       |  | :  |  | •  |
| NON FOR ATTAC         | (HMENT)  | 11. SHARES ISSUED (  | "X" BOX FOR ATTACHMENT)  |  |
| <del></del>           | <u>.</u>   | ISSUED SHARES  | <b>0</b> 1 . <b>4</b> 5 .  |  |
| Ciass/Series          | Pat Value  | Number of Shares   | Class/Series   | Par Value  |
| Common                | NON G  | 100  | Common   | NONE   |
|                       | · · · · · · · · · · · · · · · · · ·  | •  |  |  |
|                       | Business Conducted in art or advand STOPATHE OFFICE AN STreet State MA STREET State Class/Series | STREET  S. State of Incorporation  MASSACHUSE  Business Conducted in Rhode Island To Carry of Gry or advands in connection is  STOPPHHE OFFICERS ("X" BOX FOR ATT  AN  STREET  State  State  STREET  State  STREET  ST | STREET  S. State of Incorporation  MASSACHUSETTS  Business Conducted in Rhode Island To Carry on the Business of man a carry or advands in connection with managing Residential Stopping Deficers ("x" Box for attachment) FILL IN SPACES  STREET  State  Street  State  Dan Brain  Street Address  Street  St | STREET  S. State of Incorporation  MASSACHUSETTS  Business Conducted in Rhode Island & Carry on the Business of managing Real Estate No. Act of a Quarkolo in connection with managemy Residential, commercial or other STOPHICERS (*** BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENT)  STORET RECT  State  Tap  City  State  City  State  Street Address  Street |

Title of Officer



James R. Langevin, Secretary of State
Corporations Division
100 North Main Street, Providence, Ri 02903-1335
401-277-3040

#### PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 1999

STOP
PELANT RUAD
INSTRUCTIONS

| Filing Period: Janua              | •   | Filing Fee: \$50.00       |   |  | TSTRUC.10            |
|-----------------------------------|---|---------------------------|---|--|----------------------|
| (FORM MUST BE TYPED IN            |   |                           | <del> </del>                                |  |                      |
| 1. Corporate ID No.               | 2. Name of Corpora                                    |                           | •   |  |                      |
| <u>24812</u>                      | FIRST   | REALTY MANAGE             | ment CORP                                   |  | 1 20                 |
| 3. Street Address Principal Busin |   |                           | 1   | State                                    | Zip                  |
|                                   | NT STREET   |                           | Boston                                      |  | 6211                 |
| 4. Business Phone No.             |   | 5. State of Incorporation |   |  | 6. SIC Code          |
| <u>(617) 423-701</u>              | 00  | MASSACH                   |   |  | 7245                 |
| Other Activities as t             | of vecessary of a                                     | duisable in connectie     | y on the Business of on with managing Resid | ential, Commercial o                     | r other Real Estat   |
| 8. NAMES AND ADDR                 | ESSES OF THE OFFI                                     | CERS ("X" BOX FOR ATT     | ACHMENT)                                    |  |                      |
| President Name                    |   |                           | Vice Bresident Name CYC                     | cutive vice Preside                      | <b>1</b> 7           |
| William M                         | <u>) Kacgman                                     </u> |                           | JAN BOCK                                    | nd1.W                                    |                      |
| Street Address                    | •   |                           | Street Address                              |  | •                    |
| a) MT Aub                         | Urn STREET  |                           | 16 FRANKLIN                                 | _Rd                                      |                      |
| City                              |   | Zip                       | City  | State                                    | Zip                  |
| Cambridge                         | MA  | 02138                     | LexingTON                                   | MA                                       | 02173                |
| Secretary Name                    |   |                           | Treasurer Name                              |  |                      |
| Street Address                    | Kacaman   |                           |   |  |                      |
| Street Address                    |   |                           | Street Address                              |  |                      |
| ZZI MT AUD                        | urn street  |                           | :   |  |                      |
| City                              | State   | Zip                       | City  | State                                    | Zip                  |
| Cambridge                         | MA  | 02138                     | :   |  |                      |
| 9. NAMES AND ADDR                 | ESSES OF THE DIRE                                     | CTORS (*X* BOX FOR A      | TTACHMENT)                                  |  |                      |
| Director Name                     |   |                           | Director Name                               |  |                      |
| <u> William M.</u>                | KACOMAN   |                           | LYNN B.                                     | Karaman                                  |                      |
| Street Address                    | •   | <del></del>               | Street Address                              |  |                      |
| _a21_MT_Aubu                      | IN STREET   |                           | aai mt au                                   | burn Street                              |                      |
| City                              | State   | Zip                       | City  | State                                    | Zip                  |
| Cambridge                         | MA  | 02138                     | CAMBridge                                   | MA                                       | 02138                |
| Director Name                     | *******   |                           | Director Name                               |  |                      |
|                                   |   |                           |   |  |                      |
| Street Address                    |   |                           | Street Address                              |  |                      |
|                                   |   |                           |   |  |                      |
| City                              | State   | Zip                       | City  | State                                    | Zip                  |
|                                   |   |                           |   |  |                      |
| 10. SHARES AUTHORIZ               | ZED ("X" BOX FOR ATTA                                 | CHMENT)                   | 11. SHARES ISSUED (                         | "X" BOX FOR ATTACHMENT)                  | 0                    |
| AUTHORIZED SHARES                 |   | # <del></del>             | ESSUED SHARES                               |  |                      |
| Number of Shares                  | Class/Series  | Par Value                 | Number of Shares                            | Class/Series                             | Par Value            |
| · <del></del>                     | ······································                |                           |   | ,  |                      |
| 150,000                           | Common  | NONG                      | 100   | Common                                   | None                 |
|                                   |   |                           |   |  |                      |
|                                   |   |                           |   |  |                      |
|                                   | <del></del>   | <del></del>               |   |  |                      |
| This report must be sig           | gned in ink by cith                                   | er the President, Vic     | e President, Secretary, Assi                | istant Secret <mark>ary, Trea</mark> sur | er, Receiver or Trus |
|                                   |   |                           |   |  | •                    |

| ile Date: What 9,90            | Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. |
|--------------------------------|--|
| OR SECRETARY OF STATE USE ONLY | President<br>Title of Officer  |



James R. Langevin, Secretary of State Corporations Division 100 North Main Street, Providence, RI 02903-1335

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 1998 Filing Period: January 1-March 1 • Filing Fee: \$50.00

| (FORM MUST BE TYPED IN B           | LACKI                        | -                                     |                           |                           |  |
|------------------------------------|------------------------------|---------------------------------------|---------------------------|---------------------------|--|
| 1. Corporate ID No.                | 2. Name of Corporal          |                                       |                           |                           |  |
| 24812                              | First Realty                 | Management Corp.                      |                           |                           |  |
| 3. Street Address Principal Busine | _                            |                                       | City                      | State                     | Zip  |
| 1. Business Phone No.              | out Street                   |                                       | BOSTON                    | MA_                       | O > ///  |
|                                    |                              | •                                     |                           |                           |  |
| (617) 423 - 7                      | 000                          | MASSACHUSE                            | TTS                       | <del></del> ,,            | 7245   |
| A Brief Description of the Charac  | cter of Business Conducted I | n Rhode Island To carr                | y on the outines          | s of Managing             | Kini Come and                                      |
| to do ofter .                      | uchilles as                  | be necessary or                       | <u> </u>                  | mochion with mon          | ging Responding                                    |
| 8. NAMES AND ADDRI                 | ESSES OF THE OFFI            | CERS ("X" BOX FOR ATTAC               | CHMENT) O SON OF CHILD    | =mmercial sor of          | CYNKINGSING.                                       |
|                                    |                              |                                       |                           |                           |  |
| Street Address                     | _Karyman_                    |                                       | Street Address Brand      | 4.1                       | . <del></del>                                      |
| Street Andress                     | 11. 6.                       | J.                                    |                           |                           |  |
| City Ld1                           | Auburn Stra                  | Zip                                   |                           | 1/2 /                     | Zip  |
|                                    | MA                           | 02138                                 | lesia bea                 | Int Vice Pasider          | 02173  |
| Cambridge                          |                              |                                       | Terrore Nome Finance      | int Vice Pasided          | , , , , , <b>l                           </b>      |
| William M.                         | Karana                       |                                       |                           |                           |  |
| Street Address                     |                              | _                                     | Street Address            |                           |  |
| 221 M+                             | Asbuca                       | frant                                 |                           |                           |  |
| City                               | State                        | Zip                                   | City                      | State                     | Zip  |
| Cambridge                          | NIA                          | 07138                                 |                           |                           |  |
| 9. NAMES AND ADDRI                 | ESSES OF THE DIRI            | ECTORS ("X" BOX FOR AT                | TACHMENT)                 | the state of the same of  | Addition than the same                             |
| Director Name                      |                              |                                       |                           | West Zerr Harris          |  |
| Williams                           | 79 SERVIN                    | AN AND ALESS ENDIN                    | Street Midness            | 10.1                      |  |
| Street Address                     | 11                           | •                                     | 21/10                     | , 11. 6                   | . M. Mariani I. Mariani Mariani<br>Mariani Mariani |
| 221 ///                            | . Alberta S                  | Izio                                  | City 0                    | F/7 5 0 2 / 1 ).          | Z/p 7  |
| Cambride                           | MA                           | 02138                                 | Canhille                  | MA                        | 02138  |
| Director Name                      |                              | i                                     | Director Name             |                           |  |
|                                    |                              |                                       |                           |                           |  |
| Street Address                     |                              | · · · · · · · · · · · · · · · · · · · | Street Address            |                           |  |
|                                    |                              |                                       |                           |                           |  |
| City                               | State                        | Zip                                   | City                      | State                     | Zip  |
|                                    |                              |                                       |                           |                           |  |
| 10. SHARES AUTHORIZ                | ZED ("X" BOX FOR ATT         | ACHMENT)                              | _,                        | (*X* BOX FOR ATTACHMENT)  | <u> </u>   |
| AUTHORIZED SHARES                  |                              |                                       | ISSUED SHARES             | Class/Series              | Par Value  |
| Number of Shares                   | Class/Series                 | Par Value                             | Number of Shares          |                           |  |
| 16-1 1-                            | (                            | 11                                    | ina                       | Camman                    | Mars   |
| 150,00                             | Common.                      | · 11015                               | 100                       | Common                    |  |
| ·                                  |                              | `                                     |                           |                           |  |
|                                    | <del></del>                  |                                       |                           | Concent                   |  |
| This report must be sig            | <b>gned in ink</b> by eitl   | her the President, Vice               | President, Secretary, Ass | sistant Secretary, ireasu | iei, neceivei oi iiuste                            |

|                                 | Under penalty of perjury, I declare and affirm this report, including any accompanying sche that all statements contained herein are true |
|---------------------------------|---|
| File Date: 3.9.48               | Signature of Officer  |
| FOR SECRETARY OF STATE USE ONLY | Print or Type Name of Officer  President  Title of Officer  |

edules and statements, and and correct.

| Will-                | -m | argner | 2-24-98<br>Date |
|----------------------|----|--------|-----------------|
| Signature of Officer |    |        | Date            |
|                      | ۸. |        |                 |

that I have examined  ${}^{\dagger}$ 



## \* STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State

James R. Langevin, Secretary of State Corporations Division 100 North Main Street, Providence, RI 02903-1335 401-277-3040

|   | ICKU                                  | :  |   |                        | THIS FORM                     |
|---|---------------------------------------|--|---|------------------------|-------------------------------|
| 1. Corporate ID No.   | 2. Name of Corporation                |  |   |                        |                               |
| 24812   |                                       | ALTY MANAGEM                             |   | State                  | Zip                           |
| 3. Street Address Principal Business  |                                       |  | City  | MA                     | 02111                         |
| 151 TREMONT ST  | PREET                                 | 5. State of Incorporation                | BOSTON  |                        | 6. SIC Code                   |
| (617) 423-700   | n                                     | MASSACHUS                                |   |                        | 7245                          |
|   |                                       |  | y on the busine                                       | es of managing         | RealEstate                    |
| nd to do other  | activities                            | as be necess                             | ary or advisable                                      | <u>le in connectio</u> | on with manac<br>or other Rea |
| resident Name   |                                       |  | XXXXXXXXX Exe   | cutive Vice P          | resident <sub>Est</sub>       |
| WILLIAM M. KAI  | RGMAN                                 | ·  | JAN BRANDIN   |                        | <del> — —</del>               |
| treet Address   |                                       |  | Street Address  |                        |                               |
| 221 MT AUBURN   |                                       |  | 16 FRANKLIN   | RD                     | Zip                           |
| City  | State                                 | 02129                                    | LEXINGTON   | MA                     | 02173                         |
| CAMBRIDGE   | MA                                    | 02138                                    |   | ncial Vice Pre         | <b>.</b>                      |
| ecretary Name   | D CM A N                              |  | SUSAN MASTER-   |                        |                               |
| <u>_WILLIAM_ŅKAJ</u><br>treet Address   | KGWWN                                 | <u></u>                                  | Street Address  | - WINDAW               |                               |
| 221 MT AUBURN   | ייזקקיי                               |  | 105 SCHOOL_S  | STREET                 |                               |
|   | State                                 | Zip                                      | City  | State                  | Zip                           |
| CAMBRIDGE   | MA                                    | 02138                                    | ACTON   | MA                     | 01720                         |
| . NAMES AND ADDRES  | SES OF THE DIREC                      | TORS ("X" BOX FOR AT                     | TACHMENT)   |                        |                               |
| Director Name   |                                       |  | Director Name   |                        |                               |
| WILLIAM M. KA   | RGMAN                                 |  | LYNN B. KARO  | <u>GMAN</u>            |                               |
| treet Address   |                                       |  | <u>:</u>  | ···                    |                               |
| _22.1MT_AUBURN.   | STREET                                | Zip                                      | 221_MT_AUBUI  | RN_STREET              | Zip                           |
| 710   | [ 5                                   | 0.21.38                                  | CAMBRIDGE   | MA                     | 02,138                        |
| Sity  | 14.3                                  |  | CANDALDGE   |                        |                               |
| City  CAMBRIDGE  Director Name  | MA                                    |  | Director Name   |                        |                               |
| Cambridge   | АМ                                    |  | Director Name   |                        |                               |
| cuy<br>CAMBRIDGE  | АМ                                    |  | Director Name Street Address                          |                        |                               |
| CAMBRIDGE   | АМ                                    |  | Street Address  |                        |                               |
| CAMBRIDGE   | MA                                    | Zip                                      |   | State                  | Zip                           |
| CAMBRIDGE  Director Name  Greet Address   | State                                 | Zip                                      | Street Address  City                                  | State                  | Zip                           |
| CAMBRIDGE Director Name treet Address  ON SHARES AUTHORIZE                          | State                                 | Zip                                      | Street Address City                                   | State                  | Zip                           |
| CAMBRIDGE  Director Name  Street Address  City  10. SHARES AUTHORIZE                | State D AND ISSUED ("X                | ZIP<br>BOX FOR ATTACHMENT                | Street Address  City  ISSUED SHARES                   | State Class/Series     | Zip<br>Par Value              |
| CAMBRIDGE   | State                                 | Zip                                      | Street Address City                                   |                        |                               |
| CAMBRIDGE Director Name  itreet Address  ity  O. SHARES AUTHORIZE  Number of Shares | State  D AND ISSUED (**  Class/Series | Zip<br>* BOX FOR ATTACHMENT<br>Par Value | Street Address  City  ISSUED SHARES  Number of Shares | Class/Series           | Par Value                     |
| CAMBRIDGE  treet Address  City  O. SHARES AUTHORIZE  UTHORIZED SHARES               | State D AND ISSUED ("X                | ZIP<br>BOX FOR ATTACHMENT                | Street Address  City  ISSUED SHARES                   |                        |                               |

FOR SECRETARY OF STATE USE ONLY

Enga perter komik

SUSAN MASTER-KARNIK
Print or Type Name of Officer

FINANCIAL VICE PRESIDENT

2/27/97

Title of Officer

### PROFT CORPORATON ANNUAL REPORT

1996



State of Rhode Island and Providence Plantations James R. Langevin, Secretary of State

Providence, Rhode Island 02903-1335 • (401) 277-3040

Corporations Division 100 North Main Street

Filing Period: January 1-March 1

Filing Fee: \$50.00

SARE THE OR ORIUT IN DI ACK INK

| , CORPORATE ID NO.   | 2. NAME OF CORPORATION  | PLEASE TYPE  | OR PRINT IN BLACK INK.                                 |                               |                |  |
|--|---|--|--|-------------------------------|----------------|--|
| 24812  | FIRST RE  | ALTY MANAGEME  | ENT CORP.  |                               |                |  |
| STREET ADDRESS PRINCIPAL BUSIN                               |   |  | CITY   | STATE                         | ZIP COOE       |  |
| 151 TREMONT  | STREET  |  | BOSTON   | MA                            | 02111          |  |
| BUSINESS PHONE NO.   |   | 5. STATE OF INCORPORATION                              |  |                               | 6. SIC CODE    |  |
| (617) 423-70   |   | MASSACHU   |  |                               | 7245           |  |
| BRIEF DESCRIPTION OF THE CHARAGE and to do oth managing Resi | cter of Business conducted in<br>er activitie<br>dential, Com | RHODE ISLAND TO carr<br>s as be neces<br>merical or ot | y on the busine<br>ssary or advisab<br>her Real Estate | ss of managi<br>le in connect | ng Real Estate |  |
|  | B. NAME   |  | SSES OF THE O  | FFICERS                       | 44             |  |
| RESIDENT NAME  | _   |  | VICE PRESIDENT NAME                                    |                               |                |  |
| WILLIAM M KA TREET ADDRESS                                   | RGMAN   | <u></u>  | JAN BRANDIN STREET AUDRESS                             |                               |                |  |
| 221 MT AUBUR   | N STREET  |  | 117 SHADE STR  | EET                           |                |  |
| iπγ  | STATE   | ZIP CODE   | CITY   | STATE                         | ZIP CODE       |  |
| CAMBRIDGE  | MA  | 02138  | LEXINGTON  | MA                            | 02173          |  |
| ECRETARY NAME  | 120011  |  | XXXXXXX FINANC   |                               | SIDENT         |  |
| WILLIAM M. K   | AKGMAN  |  | SUSAN MASTER - I                                       | KARNIK                        |                |  |
| STREET ADDRÉSS<br>221 MT AUBUR                               | N STREET  |  |  | 105 SCHOOL STREET             |                |  |
| CITY   | STATE   | ZIP CODE   | СПУ  | STATE                         | ZIP CODE       |  |
| CAMBRIDGE  | MA  | 02138  | ACTON  | MA                            | 01720          |  |
|  | 9. N A M E S  | AND ADDRE  | S S E S O F T H E D                                    | IRECTORS                      |                |  |
| DIRECTOR NAME WILLIAM M. K                                   | ARGMAN  |  | LYNN B. KARGM  | AN                            |                |  |
| TREET ADDRESS 221 MT AUBUR                                   | N STREET  |  | STREET ADDRESS 221 MT AUBURN                           | STREET                        |                |  |
| CITY   | STATE   | ZIP CODE   | CITY   | STATE                         | ZIP CODE       |  |
| CAMBRIDGE  | MA  | 02138  | CAMBRIDGE  | MA                            | 02138          |  |
| NRECTOR NAME   |   |  | DIRECTOR NAME  |                               |                |  |
| STREET ADDRESS   | <u></u>   | - <u>-</u>   | STREET ADDRESS   |                               |                |  |
| ПУ   | STATE   | ZIP CODE   | CITY   | STATE                         | ZIP COOE       |  |
|  | 1 0.  | SHARES AUTH  | ORIZEO AND IS  | SUED                          |                |  |
| NUMBER OF SHARES   | AUTHORIZED SHARESCLASS / SERIES                               | PAR VALUE  | NUMBER OF SHARES                                       | ISSUED SHARES CLASS/SERIES    | PAR VALUE      |  |
| HUMBER OF STRATES  |   |  |  |                               |                |  |
| 150,000 COMMON NONE 1  |   | 100  | COMMON   | NONE                          |                |  |
|  |   |  |  |                               |                |  |
|  |   |  |  |                               | <u> </u>       |  |
|  | Drasidant Vica Des  | This report must be \$                                 | SIGNED IN INK by either<br>sistant Secretary, Treasure | the<br>er Receiver or True    | stee           |  |
|  | Fresident, vice Pres  | Siderii, Gedrelary, AS                                 | alatani Oboretary, Fredson                             | 51, F10001701 OF 1101         |                |  |

File Date: 3/21/9-6

Check No: 5

By: 5

For Secretary of State Use Only

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer

SUSAN MASTER-KARNIK

Print or Type Name of Officer

FINANCIAL VICE PRESIDENT

<u>3/20/9</u>6

Title of Officer

Date FORM 31 12/95

#### State of Rhode Island and Providence Plantations

Office of The Secretary of State
100 North Main Street Providence, Rhode Island 02903-1335 401-277-3040

#### ANNUAL REPORT

Please Type or Print File Annually - Jan. 1 - March 1 Filing Fee \$50.00

Make Checks Payable to: Secretary of State

#### ALL ENTRIES MUST BE COMPLETED IN FULL OR THE FORM WILL BE RETURNED.

| Corporate ID: 24812   |                          | Annual Report for t   | he year:                            |                     |  |  |
|---|--------------------------|---|-------------------------------------|---------------------|--|--|
| _   | _                        |   | •                                   |                     |  |  |
| Name of Corporation: First Realty Management  | Achierts                 | Business Entity is (check one):   |                                     |                     |  |  |
| Business entity organized under the laws of the State of: MASS. For foreign entity, address and telephone number of principal off |                          |   | orporation (See RIGL Chapter 7-1.1) |                     |  |  |
| 151 Tremont street  |                          | 1 Service Corporation (See RIGL Cha                                     |                                     |                     |  |  |
| Boston, MA ORILL  |                          | [ ] ***********************************                                 |                                     |                     |  |  |
|   |                          | Brief statement of the character of business conducted in Rhode Island: |                                     |                     |  |  |
| Phone: (617) 423-7000   |                          | To carry  | on the business of many             | aging Real          |  |  |
| Address and telephone of the principal office of business entity in   | Estate anu               | To do other activities as   | _, <b>be</b>                        |                     |  |  |
| Island (Provide street address - Not P.O. Box):   |                          |   | incidental or advisable             |                     |  |  |
| Robert J. Quigley Jr., Agent  |                          | <u>. wah man</u> a  | iging Residential, commecei         | ist or other        |  |  |
| One state street  | <u> </u>                 | REAL ESTATE   | <u> </u>                            |                     |  |  |
| Providence, RI 02908  |                          |   |                                     |                     |  |  |
| Phone: (401) 454 - 4550   |                          |   |                                     |                     |  |  |
| THE   | NAMES OF T               | HE OFFICERS AR  | E:                                  | <del> </del>        |  |  |
| PRESIDENT   | STREET AD                |   | CITY/STATE                          | 2JP CODE            |  |  |
| WILLIAM M KARAMAN   | aal mt                   | Auburn St   | Cambruge MA                         | 08138               |  |  |
| VICE PRESIDENT  | STREET AD                | DRESS   | CITY/STATE                          | ZJP CODE            |  |  |
| JAN Brandin   | 117 Sha                  | de st   | Lexington, MA                       | 02173               |  |  |
| SECRETARY   |                          |   | CITY/STATE                          | ZIP CODE            |  |  |
| William M Karaman  MENDERS Chief Financial officer  | 221 Mt                   | Auburn St<br>DRESS  | CAMBRIDGE MA                        | O213F<br>ZIP CODE   |  |  |
| THOUSUNG Chief Financial officer  | _                        |   |                                     |                     |  |  |
| Susan Master-Karnik   | 108 Sc                   |   | Acton, MA                           | 01720               |  |  |
| THE N   | AMES OF TH               | IE DIRECTORS A  | CITY/STATE                          | ZIP CODE            |  |  |
|   | 721 mt                   | aubuca st   | Cambridas, ma                       | 02138               |  |  |
| William M. KArgman  | STREET AD                | Aubuin ST<br>Dress  | Combridge, MA                       | ZJP CODE            |  |  |
| . 14  | 221 W4                   | Abura St  | CAMbridge, MA                       | 0513&               |  |  |
| Lynn Kargman  | STREET AD                | Auburn 6t  DRESS  | CITY/STATE                          | 71P CODE            |  |  |
| NUMBER OF SHARES AUTHORIZED (Rider may be attached)   |                          | NUMBER OF SHARE   | S ISSUED AND OUTSTANDING (Ride      | er may be attached) |  |  |
|   |                          | Number of Shares  | Class / Series                      |                     |  |  |
| Number of Shares Class / Series   |                          | 100   | COMMON /                            |                     |  |  |
| 150,000 common/   |                          | 100   | Compet                              |                     |  |  |
|   |                          | }   |                                     |                     |  |  |
| ·   |                          |   |                                     |                     |  |  |
| Date 2/22 19.95   | . 8                      | ser hoster  | Kamit                               |                     |  |  |
| Date, 19 45   | By: <u>() (</u><br>Su 46 | MASTER - KAR  | nik                                 |                     |  |  |
|   | PRINTORT                 | PPE NAME OF OFFICER SIGNI   | Buch                                |                     |  |  |
| Form 31 1/95 P  | TITLE OF OF              | FICER SIGNING   |                                     |                     |  |  |
| DESIGNATED REGI   | STERED AG                | ENT FOR SERVIC  | E OF PROCESS:                       |                     |  |  |
| PLEASE NOTE: If the registered office and/or registered agen  | t indicated below        | is incorrect, Form 9 m  | ust be filed.                       |                     |  |  |

**FILED** 

FEB 27 1995

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#### PLEASE TYPE OF PRINT

### State of Rhode Island and Providence Plantations Office of The Secretary of State

100 North Main Street
Providence, Rhode Island 02903-1335
401-277-3040

Pile Annually LLC: Sept. 1 · Nov. 1 CORP: Jan. 1 · March 1

| orporate ID: 24812  | Annual Report for the year: 1994   |
|---|--|
|   | Corp.  |
| ame of Business Entity: First Realty Management                           |  |
| national entity organized under the laws of the State of: Massach and TS  | Business Entity is (check one):  |
| oderal Taxpeyer Identification Number: 04-2472333                         | [√] Business Corporation (See RIGL Chapter 7-1.1)  [] Professional Service Corporation (See RIGL Chapter 7-5.1)  |
| or foreign entity, address and selephone number of principal office:      | [ ] Limited Liability Company (See RIGL 7-16)  |
| 151 Tremont Street  | Name, title and mailing address of contact person to whom  |
| Bester MA Daul  | communications may be directed.  Lillian m Kacaman   |
|   | President - First Realty Management COP  |
| hone: (417)431-7000   | 151 Teemont Street   |
| Address and telephone of the principal office of business entity in Rhode | Boston, MA DAIL  |
| stand (Provide street address - Not P.O. Box):                            | Brief statement of the character of business conducted in Rhode Island:  |
| Robert J. Queley Jr., Agent   | To cappy on the business of managing feel Estate a   |
| One State Street  | To do other est atues as to recessery incidental or advisable connection with managing Reciteral, commercial or amelical first Date of Organization:   |
| Providence RI 02908   | Date of Organization: 10/20/70   |
| Phone: (401) 454- 4550  | Date of Qualification to do business in Rhode Island (if foreign entity):  10130170  |
| 1000.   | 10150110   |
| THE NAMES OF  | F THE OFFICERS ARE:  |
| CHEET EXECUTIVE ONLICES OF PASSIDENT SCHOOL CONT.                         | 02126  |
| Contracting out the Contraction   | north and a second a second and |
| Tan Brandin 117 Sha   |  |
| th 156 man Karaman 221 mt   | RUBUIN ST COMBINGE, MA 0213 F  |
| CAST AND CONTRACTOR OF AND CONTRACTOR OF A COL                            | IT ADDRESS   |
| THE NAMES OF  | THE DIRECTORS ARE:   |
| NAME.   | EI ADDILLES  |
| KANZ  | E ALOUES   |
| Max R KArgman 115 K   | otledge RU Belmont ma O2178 ET ADORESS CITYATATE 2000  |
| NUMBER OF SHARES AUTHORIZED (If Applicable)                               | NUMBER OF SHARES ISSUED AND OUTSTANDING (If Applicable)  |
|   | NUMBER 100 E CO  |
| Ztri . *  |  |
| CLASS COMMON  |  |
| SERIES FEB 1 5 1995   | SERIES 6 TO W  |
| = xc +25 13/0843  | PAR VALUE OR 4 00  |
| PAR VALUE OR \$   00 WITHOUT PAR  | WITHOUT PAR  |
|   |  |
| Par 9/6 1994 By:  | Euran Master Kome  |
| Date  | SUSAN MASTER - KARNIK  |
|   | FINANCIAL UKE President  |
|   |  |
| Ferm 21 1/94  |  |

# Same of Rhode Island and Providence Plantations corporations division 100 North Main street PROVIDENCE RHODE ISLAND 02903

| Corporate ID       | 24812   | •••••   | Annual Report  | for the year19                               | 93                                      |
|--------------------|---|---|--|--|---|
| FIRST: The         | name of the corpor  | ation is First  | Realty Management (  | Corp.  | 1. 14.                                  |
| thind: Chand to do | he State of Rhod<br>aracter of business, t<br>such other acti | e Island.<br>oriefly stated, is. <sup>t.</sup><br>vities as may | assachusetts and rego carry on the busing be necessary, incide commercial or other | ess of managing<br>lental or advisa          | real estate                             |
|                    | foreign corporation   | , address of its pr   | incipal office<br>Boston, MA 02111   |  |   |
| FIFTH: Busi        | iness address in Rho  | de Island   |  | ••••••                                       | ******************                      |
|                    |   |   | Street, Providence   |  |   |
| Sixth: Nan         | nes and addresses of  | its directors and   |  | (Attach t<br>uding number, street, zip code) | rider if necessary)                     |
| Max R. Kar         | gman  | Director  | 115 Rutledge Dr.,  | Belmont, MA                                  | *************************************** |
| William M.         | Kargman   | Director  | 221 Mt. Auburn St.   | . Cambridge, MA                              |   |
| Jan Brandi         | .n Vi   | ice President   | 117 Shade St., Lex   |  |   |
| Susan Mast         | er-Karnik Vi  | ice. President  | 105 School St., Ac   | ton, MA                                      | •••••                                   |
| ••••••             |   | Vice Presider   | nt   |  | <u></u>                                 |
| William M.         |   | Clerk<br><b>Secretary</b>                                       | 221 Mt. Auburn St  | ု မေ   |   |
| William M.         | Kargman   | Treasurer   | 221 Mt. Auburn St  | C  | (C) D (C)                               |
| SEVENTH: N         | lumber of Shares au   | thorized:   |  | Par Val<br>Or succession<br>shares are v     | Arthan State                            |
| No of Shares       | Cla   | _   | Series .   | per val                                      |   |
| 150,000            | Comm  |   |  | \$1.0  | 00                                      |
| Еіснтн: Nu         |   | •   | · ·  | Par Val                                      | lase.                                   |
| EIGHTH: NU         | mber of Shares issue  |   | 1 5 1995   | or statemer<br>sharts are w                  | nt that                                 |
| No. of Sheres      | Cla   | s :1. 100   | 435136 Sm25  | par val                                      | uc                                      |
| 100                | Commo   | n   |  | \$1.00                                       | )                                       |
| Dated              | 8/12 1  |   | First Realty Mana  | gement Corp.                                 |   |
|                    |   | . Ву  | Sugan Masker   | Konie  |   |
| (Report r          | must be signed by an offi                                     | cer) Tit  | le Vice-Presiden   | t  | ·····                                   |

Form 31 10/91

To be filed annually between January 1st and March 1st

# State of Rhode Island and Providence Plantations CORPORATIONS DIVISION 100 NORTH MAIN STREET PROVIDENCE, RHODE ISLAND 02903

| orporate ID 24812   | ·····  | Annual Report for the year             | r 19 <i>92</i>                                       |
|---|--|--|--|
| FIRST: The name of the corporation  | on is First  |  |  |
| SECOND: It is incorporated under the State of Rhode I THIRD: Character of business, brie and to do such other activit | Island.<br>f <mark>ly stated, is</mark> .t.<br>ties as may | be necessary, incidental or            | anaging real esta<br>advisable in                    |
| FOURTH: If foreign corporation, ac  | ddress of its pr   | incipal office                         | ······································               |
| 151 Tremor  | nt Street, I   | Boston, MA 02111                       |  |
| FIFTH: Business address in Rhode  | Island   |  |  |
| Robert J. Quigley Jr., Agent  | t, One State   | e Street, Providence, RI 029           | 08   |
| SIXTH: Names and addresses of its   | directors and  | Officers: Address (including number, s | (Attach rider if necessar                            |
| Max R. Kargman  | Director   | 115 Rutledge Dr., Belmont,             | .MA  |
| William M. Kargman  | Director   | 221 Mt. Auburn St., Cambri             | dge, MA  |
| Jan Brandin Vice  | President  | 117 Shade St., Lexington, !            | MA _   |
| Susan Master-Karnik Vice  |  | 105 School St., Acton, MA              |  |
|   | Vice Presider  | nt                                     |  |
| William M. Kargman  |  | 221 Mt. Auburn St., Cambr              |  |
| William M. Kargman  | Treasurer  | 221 Mt. Auburn St., Cambr              | idge, MA   |
| SEVENTH: Number of Shares author  | orized:  | rep #35 49                             | Par Value<br>or statement that<br>shares are without |
| No. of Shares Class   |  | Senies PAII)                           | par value  |
| 150,000 Common  | l  | DEC 1 1 1002                           | \$1.00   |
| Eіднтн: Number of Shares issued:  |  | SECY OF LAWYE                          | Par Value<br>or statement that<br>shares are without |
| No. of Shares Class   |  | Series                                 | par value  |
| 100 Common  |  |  | \$1.00   |
| ated 11/25 19.  | ()   | First Realty Management C              | Corp.  |
| (Report must be signed by an officer  |  | itle President                         | m <del>-</del>                                       |

### State of Rhode Island and Providence Plantations

CORPORATIONS DIVISION 100 NORTH MAIN STREET PROVIDENCE, RHODE ISLAND 02903

| Corporate ID2481                      | 2   |  | Annual Report for the y  | /ear 1991   |
|---------------------------------------|---|--|--|---|
| •                                     | of the corporation  | is First                               | Realty Management Corp.  |   |
| the St THIRD: Characte and to do such | ate of Rhode Is<br>r of business, briefly<br>other activiti | land.<br>y stated, is .t.<br>es as may | assachusetts and registere<br>carry on the business of<br>be necessary, incidental | managing real estat   |
| FOURTH: If foreign                    | gn corporation, add   | ress of its pri                        | incipal office   |   |
| •••••                                 | 151 Tremont   | Street, I                              | Boston, MA 02111   |   |
| FIFTH: Business a                     | ddress in Rhode Is  | land                                   |  |   |
| Robert J. Quig                        | ley Jr., Agent,   | One State                              | Street, Providence, RI O   | 2908  |
| SIXTH: Names ar                       | d addresses of its d  | irectors and                           | officers: Address (including numb  | (Attach rider if necessary)<br>ber, street, zip code)           |
| Max R. Kargman                        | •   | Director                               | 115 Rutledge Dr., Belmon   | t, MA   |
| William M. Kar                        | gnan  |  | 221 Mt. Auburn St., Camb   | ridge, MA   |
| Jan Brandin                           | Vice  | President<br><b>Director</b>           | 117 Shade St., Lexington   | , MA  |
| Susan Master-K                        | arnik Vice  | President                              | 105 School St., Acton, M   | Α   |
| William M. Karg                       |   |  | 221 Mt. Auburn St., Can  |   |
| William M. Karg                       | man   | Treasurer                              | 221 Mt. Auburn St., Cam  | bridge, MA  |
| No. of Shares                         | er of Shares authori<br>Class<br>Common                     | zed:                                   | PAIL (PA) DEC 1 1 1 72   | Par Value or statement that shares are without par value \$1.00 |
| Eіднтн: Number                        | of Shares issued:   |  | SUCY Carray  | Par Value<br>or statement that<br>shares are without            |
| No. of Shares                         | Class   |  | Series .   | per value   |
| 100  Dated ///2                       | Common 19   | ()                                     | First Realty Management  |   |
| (Report must b                        | e signed by an officer)                                     | •                                      | tle President  |   |

# State of Rhode Island and Providence Plantations Corporations division 100 NORTH MAIN STREET PROVIDENCE, RHODE ISLAND 02903

| Corporate ID             | 24812  |                                   |  | Annual Report for the   | year 1990  |
|--------------------------|--|-----------------------------------|--|---|--|
| •                        |  | corporatio                        | n isFirst  | Realty Management Corp.   |  |
| Third: (                 | the State of<br>Character of busi<br>do such other | Rhode I<br>ness, brief<br>activit | sland.<br><mark>Ny stated, is</mark><br>ies as may | assachusetts and register<br>o carry on the business<br>be necessary, incidenta<br>commercial or other real | of managing real estate<br>l or advisable in             |
| Fourth:                  | •  |                                   |  | incipal office<br>Boston, MA 02111  |  |
| <b></b>                  |  | ••••••                            |  |   |  |
| *                        |  |                                   |  | Church Duridden Dr  |  |
| Robert                   | J. Quigley Jr                                      | ., Agent                          | , One State  | e Street, Providence, RI  | 02908  |
| SIXTH: N                 | lames and addre                                    | sses of its                       | directors and                                      | Officers: Address (including no   | (Attach rider if necessary) umber, street, zip code)     |
| Max R. H                 | (argman  | ••••••                            | . Director   | 115 Rutledge Dr., Belm  | ont. MA  |
| William                  | M. Kargman   |                                   | Director   | 221 Mt. Auburn St., Car   | mbridge, MA  |
| Jan Bran                 | ndin   |                                   | President<br>Director                              | 117 Shade St., Lexingto   | on, MA   |
| Susan Ma                 | aster-Karnik                                       |                                   |  | 105 School St., Acton,  | MA   |
| ••••••                   | •••••  | •••••                             | . Vice Preside                                     | nt  | •••••••••••••••••••••••••••••••••••••••                  |
| William N                | M. Kargman   | •••••                             | Clerk<br>Screary                                   | 221 Mt. Auburn St., C   | ambridge, MA   |
| William (                | M. Kargman   | •••••                             | . Treasurer  | 221 Mt. Auburn St., C   | ambridge, MA   |
| SEVENTH:                 | Number of Sh                                       | ares autho                        | rized:   | Series PAI.   | Par Value or statement that shares are without par value |
| 150,000                  | •  | Common                            |  | PAL.  | \$1.00   |
| ,                        |  | 00                                |  | <b>BEC 1 1</b> (LD2   | 42.00  |
| Еіснтн:                  | Number of Shar                                     | es issued:                        |  | SLCYLA  | Par Value<br>or statement that<br>shares are without     |
| No. of Share             | s  | Class                             |  | Series  | par value  |
| 100                      |  | Common                            |  |   | \$1.00   |
| Dated                    | 11/25  | 19                                | (  | First Realty Management Name of Corporation)  | ent Corp.  |
|                          |  |                                   | -  |   | 0  |
| (Rep.<br>Form 31 - 10/91 | ort must be signed t                               | y an officer                      | ) 1  | itle President  |  |

# State of Rhode Island and Providence Plantations Corporations Division 100 NORTH MAIN STREET PROVIDENCE, RHODE ISLAND 02903

| Corporate ID                            | 24812   | ••••••                                   | Annual Report for the   | year 1989   |
|---|---|--|---|---|
| First: Th                               | ne name of the corporatio   | n is First                               | Realty Management Corp.   |   |
| Third: Cand to d                        | the State of Rhode I<br>haracter of business, brief<br>o such other activit | island.<br>Ny stated, is.i<br>ies as may | assachusetts and register<br>o carry on the business of<br>be necessary, incidental<br>commercial or other real | of managing real estate<br>or advisable in                        |
| Fourth:                                 | •   |  | rincipal office<br>Boston, MA 02111   |   |
|   | isiness address in Rhode l  | Island                                   | e Street, Providence, RI  |   |
| Sixth: N                                | ames and addresses of its   | directors and                            | Officers: Address (including nu   | (Attach rider if necessary) mber, street, zip code)               |
| Max R. K                                | argman  | . Director                               | 115 Rutledge Dr., Belmo   | nt, MA  |
| William 1                               | M. Kargman  | . Director                               | 221 Mt. Auburn St., Cam   | bridge, MA  |
| Jan Bran                                | Vice  | President<br>Director                    | 117 Shade St., Lexingto   | n, MA   |
| Susan Ma                                | ster-Karnik Vice  | . President                              | 105 School St., Acton,  | MA  |
| *************************************** |   | . Vice Preside                           | ent   |   |
| William M                               | • Kargman   | Clerk<br>-Secretary                      | 221 Mt. Auburn St., Ca  | ambridge, MA  |
| William M                               | . Kargman   | . Treasurer                              | 221 Mt. Auburn St., Ca  | ambridge, MA  |
| SEVENTH:                                | Number of Shares autho  | rized:                                   | Series &  | Par Value<br>or statement that<br>shares are without<br>par value |
| No. of Shares<br>150,000                | Class   |  | PAIL (P)  | \$1.00  |
| Еіснтн: 1                               | Number of Shares issued:  |  | DEC 1.1 ()2   | Par Value<br>or statement that<br>shares are without              |
| No. of Shares                           | Class   |  | SUCY & Series   | par value   |
| 100                                     | Common  |  |   | \$1.00  |
| Dated //                                | 25 19   | 9 Z                                      | First Realty Management Name of Corporation)  | nt Corp.  |
| (Repo                                   | rt must be signed by an officer   | ) Т                                      | itle President  |   |

## State of Rhode Island and Providence Plantations CORPORATIONS DIVISION

|                                    |   | 100 NOR  | ATIONS DIVISION<br>I'H MAIN STREET<br>RHODE ISLAND 02 | e903<br>ual Report for the year<br>teal by Mangement                    |  | 1988 DV                         |
|------------------------------------|---|--|---|---|--|---------------------------------|
| Corporate ID                       | 0024812   | •••••  | Ann   | ual Report for the year   | 1983   |                                 |
| FIRST:                             | The name of the cor   | poration is  | First R   | ealty Mangement   | t Corp.  | :                               |
| THIRD:<br>estate<br>advis:<br>real | in the State Character of busine e and to do su able in connece estate/ | e of Rhode Is ss, briefly stated, is ich other act ction with ma | land<br><u>to carry</u><br>ivities as<br>naging res   | etts and regist<br>on the business<br>may be necessa<br>idential, comme | of manag<br>ry, incidercial or                     | ging real<br>dental or<br>other |
|                                    | 151Tremont.   | Street, Bost   | on, MA 02   | 1.1.1   |  | *****                           |
| <b>Г</b> ІГТН:                     | Business address in   | Rhode Island   | Higgins,  | Cavanaugh and C   | coney  | •••••                           |
|                                    |   |  | 123 Deyer   | Street Provid   | lence, RI  | 02903                           |
| Sixth:                             | Names and addresse  | es of its directors an   | id officers:  | Address (including number, s  | (Attach rider<br>street, zip code)                 | if necessary)                   |
| Max R                              | . Kargman   | Director   | 115 Ru  | tledge Drive,   | Belmont,   | MA                              |
| Willi                              | am M. Kargman   | Director   | 221 Mt  | . Auburn Street   | , Cambrio  | dge, MA                         |
| Jan B                              | randin  | Vice Presid  | ent 117 Sh  | ade Street, Lex   | cington, !   | MA                              |
|                                    | ny Ventura  |  |   | oonsocket Hill  |  |                                 |
| Susan                              | Master-Karnil   | Vice Presi   | dent School   | Street, Acton,  | , MA   | •••••                           |
| Willi                              | am M. Kargman   | Clerk<br><b>Secretary</b>  | 221 Mt  | . Auburn Street   | , Cambri   | dge, MA                         |
| Willi                              | am M. Kargman   | Treasurer  | 221Mt   | Auburn Street   | , Cambri   | dge, MA                         |
| SEVENTH                            | : Number of Share   | es authorized:   |   |   | Par Value<br>or statement that<br>shares are witho |                                 |
| No. of Sha                         | âres  | Class  |   | ri <b>s</b>   | par value  |                                 |
| 150,0                              | 00  | Common   |   | CAID  | \$1.00   |                                 |
| Еіднтн:                            | Number of Shares  | issued:  |   | PAID 1989   | Par Value<br>or statement the<br>shares are witho  |                                 |
| No. of Sha                         | ares  | Class  | Se  | nes CTY CT  | par value  | ui                              |
| 1                                  | 00  | Common   |   |   | \$1.00   |                                 |
| Pated2                             | 1 February  | <b>19</b> .89  | (Name of Corporation                                  |   | it Corpora   | ation                           |
|                                    |   |  | By W  |   | <i></i>  |                                 |
| (Re                                | eport must be signed by   | an officer)  | Title Pre   | sident  |  |                                 |

# State of Rhode Island and Providence Plantations CORPORATIONS DIVISION 270 WESTMINSTER MALL PROVIDENCE. RHODE ISLAND 02903

| Corporate ID24812  |  | Annual Report for the ye  | ar1987                                |
|--|--|---|---------------------------------------|
| FIRST: The name of the                                   | ne corporation isEix   | st Realty Mangement Corp  |                                       |
| THIRD: Character of be estate and to de advisable in com | ousiness, briefly stated, is such other act nnection with ma | Massachusetts and reg<br>sland<br>to carry on the busines<br>ivities as may be necess<br>naging residential,comme | sary, incidental or ercial or estate/ |
| rookin. Ii loleigii co                                   |  | treet, Boston, MA 02111   |                                       |
| First: Duringer addre                                    |  |   |                                       |
|  |  | ospital Trust Plaza, Pro  |                                       |
| Sixth: Names and add                                     |  |   | (Attach rider if necessary)           |
| Max R. Kargman   | Director   | 115 Rutledge Dr., Be  | lmont, MA                             |
| William M. Kar<br>Jan Brandin                            | Zman Director Vice Pres Director                             | 221 Mt. Auburn St.,<br>ident 117 Shade St., Le  | <del>.</del>                          |
|  | a Vice President   | 1007 Woonsocket Hill  | Rd., Woonsocket, RI                   |
|  | Vice President   | dent  | •••••                                 |
| William M. Kar   | gman Clerk   | 221 Mt. Auburn St.,   | Cambridge, MA                         |
| William M. Karg  | gman Treasurer   | 221 Mt. Auburn St.,   | Cambridge, MA                         |
| SEVENTH: Number of                                       | Shares authorized:   |   | Par Value<br>or statement that        |
| No. of Shares  | Class  | Series  | shares are without par value          |
| 150,000  | Common   | PAID  | \$1 MAY 24 1987                       |
| Eіднтн: Number of Si                                     | hares issued:  | MAR 6 1987  | Par Value or statement that           |
| No. of Shares  | Class  | SEC'Y OF STATE  | shares are without  par value         |
| 100  | Common   |   | \$1.00                                |
| Dated 23 February  | 1987   | First Realty Managem (Name of Corporation)  | ent Corp.                             |
|  |  | By frallia M Kan  | gno                                   |
| (Report must be signe                                    | ed by an officer)  | Title President   |                                       |

Form 31 1/85

To be filed annually between January 1st and March 1st

# State of Rhode Island and Providence Plantations CORPORATIONS DIVISION 270 WESTMINSTER MALL PROVIDENCE, RHODE ISLAND 02903

| orporate ID24812  |  | Annual Report for the year 1986  t Realty Mangement Corp. |   |  |
|---|--|---|---|--|
| FIRST: The name of the c  | corporation is Firs  |   |   |  |
| in the State of Rhode<br>THIRD: Character of busi<br>and to do such other | e Island.<br>ness, briefly stated, is<br>activities as may | to carry on a business be necessary, incident             |   |  |
|   |  | commercial or other rea                                   | estate.   |  |
| r ookin. In foleigh corpe   |  |   |   |  |
|   |  |   |   |  |
|   |  | l Trust Plaza, Providen                                   |   |  |
| Bruce Seyla, ESq., A  | Agent, one nospita   |   |   |  |
| SIXTH: Names and address  | sses of its directors and                                  | Address (including  | (Attach rider if necessary<br>number, street, zip code) |  |
| Max R. Kargman  | Director   | 115 Rutledg   | e, Rd., Belmont, MA                                     |  |
| William M. Kargman  | Director   | 221 Mt. Auburn St., Cambridge, MA                         |   |  |
| Jan Brandin   |  | 117 Shade St.,  | Lexington, MA   |  |
| Anthony I Ventura   | 1007   |   | et Hill Rd., Woosocket,                                 |  |
|   | Vice Preside   | nt  |   |  |
| William M. Kargman  | Clerk<br>Secretary   | 221 Mt. Auburn  | St., Cambridge, MA                                      |  |
| William M. Kargman  | Treasurer  | 221 Mt. Auburn  | St., Cambridge, MA                                      |  |
| SEVENTH: Number of Sha  | ares authorized:   |   | Par Value or statement that                             |  |
| No. of Shares   | Class  | Series  | shares are without<br>par value                         |  |
| 150,000   | Common   | PAID  | \$1.00  |  |
| EIGHTH: Number of Share   | es issued:   | APR 1 1 1986  | Par Value<br>or statement that<br>shares are without    |  |
| No. of Shares   | Class  | SEC'Y. OF STATE   | par value   |  |
| 100   | Common   |   | \$1.00  |  |
| ted11 March   | 19   | First Realty Managem                                      | ent Corp.   |  |
| JUN 0   | A ENT'DIA ///  | Name of Corporation)  y LTILL M                           | Kayme   |  |
| (Report must be signed b  | y an officer) T  | itle President  |   |  |
| (Report must be signed b  | y an officer) I  | ille  |   |  |

248/-

#### State of Rhode Island and Providence Plantations

OFFICE OF THE SECRETARY OF STATE

1986

Annual Report for the year ...

1986

FIRST: The name of the corporation is

First Realty Management Corp.

SECOND: It is incorporated under the laws of Massachusetts and registered to do business in the State of Rhode Island.

THIRD: Character of business, briefly stated, is to carry on a business of managing real estate and to do such other activities as may be necessary, incidental or advisable in connection with managing residential, commercial or other real estate.

FOURTH: If foreign corporation, address of its principal office

151 Tremont Street, Boston, MA 02111

FIFTH: Business address in Rhode Island (blank reports will be mailed to this address)

Bruce Selya, Esq., Agent, One Hospital Trust Plaza, Providence, RI 02903

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

| Name               | Office                            | Address                                  |  |
|--------------------|-----------------------------------|--|--|
| Max R. Kargman     | Director                          | 115 Rutledge, Rd., Belmont, MA           |  |
| William M. Kargman | Director                          | 221 Mt. Auburn St., Cambridge, MA        |  |
| Jan Brandin        | Vice President<br><b>Director</b> | 117 Shade St., Lexington, MA             |  |
| Anthony J. Ventura | Vice President                    | 1007 Woonsocket Hill Rd., Woonsocket, RI |  |
|                    | Vice President                    |  |  |
| William M. Kargman | Clerk<br><b>Secretary</b>         | 221 Mt. Auburn St., Cambridge, MA        |  |
| William M. Kargman | Treasurer                         | 221 Mt. Auburn St., Cambridge, MA        |  |

SEVENTH: Number of Shares authorized:

d: Par Value or statement that shares are without Series par value

No. of Shares

Common

\$1.00

EIGHTH: Number of Shares issued:

Par Value or statement that shares are without par value

No. of Shares

Class

19 86

93/01/10

Series

\$1.00

100

Common

First Realty Management Corp.
(Name of Corporation)

40- Rec'd & Tilled FEB 0 8 1986

By William M. Kargman

Title President

(December of the class of

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form #9 must be filed. Please contact Corporation Division for Information. 277-3040

5

0.00

FORM \$1 11-82

To be filed annually between January 1st and March 1st

#### State of Rhode Island and Providence Plantations

OFFICE OF THE SECRETARY OF STATE

1983 Annual Report for the year

FIRST: The name of the corporation is

First Realty Management Corp.

SECOND: It is incorporated under the laws of Massachusetts and registered to do business in the State of Rhode Island.

Character of business, briefly stated, is to carry on a business of managing real estate and to do such other activities as may be necessary, incidental or advisable in connection with managing residential, commercial or other real estate.

FOURTH: If foreign corporation, address of its principal office

151 Tremont Street, Boston, MA 02111

FIFTH: Business address in Rhode Island (blank reports will be mailed to this

address) Bruce Selya, Esq., Agent, One Hospital Trust Plaza, Providence, RI

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

Office

Address

Max R. Kargman

Director

115 Rutledge Rd., Belmont, MA

... William M. Kargman

Director

221 Mt. Auburn St., Cambridge, MA

Director

...William M. Kargman Jan Brandin

Frances Shifman

Anthony J. Ventura William M. Kargman.

William M. Kargman

President

221 Mt. Auburn St., Cambridge, MA

Vice President 117 Shade St., Lexington, MA Vice President 219 Fuller St., W. Newton, MA Vice President 1007 Woonsocket Hill Rd., Woonsocket,

Secretary Clerk Treasurer

221 Mt. Auburn St., Cambridge, MA 221 Mt. Auburn St., Cambridge, MA

(if additional space is needed, attach rider)

SEVENTH: Number of Shares authorized:

Series

Par Value or statement that shares are without par value

No. of Shares 150,000

Commen

\$1.00

EIGHTH: Number of Shares issued:

Par Value or statement that shares are without par value

No. of Shares

\$1.00

100

Common

Dated: 23 January

27/85

fst Realty Management Corp. of Corporation)

By

Anthony J Vice President

Title

Series

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form #9 must be filed. Please contact Corporation Division for information. 277-3040

To be filed annually between January 1st and March 1st

### State of Rhode Island and Providence Plantations Office of the secretary of state

Annual Report for the year 1984. FIRST: The name of the corporation is First Realty Management Corp. SECOND: It is incorporated under the laws of Massachusetts and registered to do business in the State of Rhode Island. THIRD: Character of business, briefly stated, is to carry on a business of managing real estate and to do such other activities as may be necessary, incidenta or advisable in connection with managing residential, commercial or other real estate. FOURTH: If foreign corporation, address of its principal office 151 Tremont Street, Boston, MA 02111 FIFTH: Business address in Rhode Island (blank reports will be mailed to this address) Bruce Selya, Esq., Agent, One Hospital Trust Plaza, Providence, RI SIXTH: Names and addresses of its directors and officers: (Addresses must include street and number, if any) Name Office Address Max R. Kargman Director 115 Rutledge Rd., Belmont, MA William M. Kargman .. Director 221 Mt. Auburn St., Cambridge, MA Director William M. Kargman President 221 Mt. Auburn St., Cambridge, MA Vice President 117 Shade St., Lexington, MA Vice President 219 Fuller St., W. Newton, MA Jan Brandin Frances Shifman Anthony J. Ventura Vice President 1007 Woonsocket Hill Rd., Woonsocket, Secretary William M. Kargman, 221 Mt. Auburn St., Cambridge, MA Clerk William M. Kargman 221 Mt. Auburn St., Cambridge, MA Treasurer (If additional space is needed, attach rider) Par Value SEVENTH: Number of Shares authorized: or statement that shares are without par value Series No. of Shares 150,000 Commen \$1.00 EIGHTH: Number of Shares issued: or statement that shares are without par value No. of Shares Series 100 Common \$1.00 Dated: 23 January 19.85 First Realty Management Corp. (Name of Corporation) 85 Vice President Title (Report must be signed by an officer)

If the corporation has changed its properties and/or its registered agent, Form #9 must be filed. Please contact Corporation Division for information. 277-3040

To be filed annually between January 1st and March 1st

### State of Chode Island and Providence Plantations OFFICE OF THE SECRETARY OF STATE

Annual Report for the year ..... FIRST: The name of the corporation is .... First Realty Management Corp. SECOND: It is incorporated under the laws of Massachusetts and registered to do business in the State of Rhode Island. THIRD: Character of business, briefly stated, is to carry on a business of managing real estate and to do such other activities as may be necessary, incidental or advisable in connection with managing residential, commercial or other real estate. FOURTH: If foreign corporation, address of its principal office 151 Tremont Street, Boston, MA 02111 FIFTH: Business address in Rhode Island (blank reports will be mailed to this address) Bruce Selya, Esq., Agent, One Hospital Trust Plaza, Providence, R.I. 02903 SIXTH: Names and addresses of its directors and officers: (Addresses must include street and number, if any) Office Address 115 Rutledge Road, Belmont, MA Max R. Kargman Director William M. Kargman 221 Mt. Auburn Street, Cambridge, MA Director Director William M. Kargman 221 Mt. Auburn Street, Cambridge, MA President 117 Shade Street, Lexington, MA Jan Brandin Vice President Frances Shifman 219 Fuller Street, W. Newton, MA Vice President 1007 Woonsocket Hill Rd., Woonsocket, R.I. Anthony J. Ventura Vice President William M. Kargman, Clerk Secretary 221 Mt. Auburn Street, Cambridge, MA 221 Mt. Auburn Street, Cambridge, MA William M. Kargman .. Treasurer (If additional space is needed, attach rider) Par Value or statement that shares are without SEVENTH: Number of Shares authorized: No. of Shares par value Class Series 150,000 \$1.00 Common EIGHTH: Number of Shares issued: Par Value or statement that shares are without par value No. of Shares Series 3 100 Common \$1.00 Ų; 23 February First Realty Management Corp Dated: 1983 Anthony J. Vontur Vice President

If the corporation has changed its registered office and/or its registered agent, Form #9 must be filed. Please contact Corporation Division for information. 277-3040

(Report must be signed by an officer)

To be filed annually between January 1st and March 1st

#### State of Rhode Island and Providence Plantations

OFFICE OF THE SECRETARY OF STATE

1981 Annual Report for the year

FIRST: The name of the corporation is First Realty Management Corp.

SECOND: It is incorporated under the laws of Massachusetts and registered to do business in the State of Rhode Island.

THIRD: Character of business, briefly stated, is to carry on a business of managing real estate and to do such other activities as may be necessary, incidental or advisable in connection with managing residential, commercial

or other real estate.

FOURTH: If foreign corporation, address of its principal office

151 Tremont Street, Boston, MA 02111

FIFTH: Business address in Rhode Island (blank reports will be mailed to this Bruce Selya, Esq., Agent, One Hospital Trust Plaza, Providence, R.I. address)

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

Name Address

Max R. Kargman 115 Rutledge Rd., Belmont, MA Director

William M. Kargman 221 Mt. Auburn St., Cambridge, MA Director

..... Director

William M. Kargman 221 Mt. Auburn St., Cambridge, MA President Jan Brandin Vice President 117 Shade St., Lexington, MA

Vice President 219 Fuller St., W. Newton, MA Woonsocket, W. Newton, W. N Frances Shifman Vice President Anthony Ventura William M. Kargman Clerk Secretaryx 221 Mt. Auburn St., Cambridge, MA

William M. Kargman Treasurer 221 Mt. Auburn St., Cambridge, MA (If additional space is needed, attach rider)

Par Value SEVENTH: Number of Shares authorized:

or statement that No. of Shares Class Series

150,000 Common \$1.00

Par Value EIGHTH: Number of Shares issued:

or statement that shares are without Class Series No. of Shares par value

100 Common

Dated: 8 January 19 82 First Realty Management Corp.

(Name of Cornoration)

(Report must be signed by an officer)

If the corporation has changed its registered office and or its registered agent, Form #9 must be filed. Please contact Corporation Division & information. 277-3040

Form 31 - 10-81

#### State of Rhode Island and Providence Plantations

OFFICE OF THE SECRETARY OF STATE

#### ANNUAL REPORT

OF

First Realty Management Corp.

Pursuant to the provisions of Section 7.1.1-118 of the General Laws, 1956, as amended, the undersigned corporation hereby submits the following annual report:

FIRST: The name of the corporation is First Realty Management Corp.

It is incorporated under the laws of Massachusetts and registered to do business in the State of Rhode Island. SECOND:

THIRD: The address of its registered office in Rhode Island is

One Hospital Trust Plaza, Providence, Rhode Island 02903

and the name of its registered agent in Rhode Island at such address is

Bruce Selya, Esquire

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is 151 Tremont Street, Boston, MA 02111

FIFTH: The character of the business in which it is actually engaged in Rhode Island, briefly stated, is to carry on a business of managing real estate including acting as management agent for real estate owned by others and to deal with tenants, landlords and suppliers of goods and services and to do such other activities as may be necessary, incidental or advisable in connection with managing residential, commercial or other real estate.

SIXTH: The names and respective addresses of its directors and officers are:

| Name               | Office                      | Address 115 Rutledge Rd., Belmont, MA  |  |  |
|--------------------|-----------------------------|--|--|--|
| Max R. Kargman     | Director                    |  |  |  |
| William M. Kargman | Director                    | 221 Mt. Auburn St., Cambridge, MA  |  |  |
|                    | Director                    |  |  |  |
|                    | Director                    |  |  |  |
|                    | Director                    |  |  |  |
|                    | Director                    | La contraction of the contractio |  |  |
| William M. Kargman | President                   | 221 Mt. Auburn St., Cambridge, MA  |  |  |
|                    | Vice President              |  |  |  |
| William M. Kargman | Clerk<br><b>Secretary</b> s | 221 Mt. Auburn St., Cambridge, MA  |  |  |
| William M. Kargman | Treasurer                   | 221 Mt. Auburn St., Cambridge, MA  |  |  |

SEVENTH: The aggregate number of shares which it has authority to issue, itemized by classes, par value of shares, shares without par value, and series, if any, within a class, is:

| Number of<br>Shares | Class  | Series 12                 | Par Value per Share<br>or Statement that<br>Shares are without<br>Par Value |
|---------------------|--------|---------------------------|---|
| 150,000             | Common | 81 .                      | \$1.00  |
| Farm 31 11-80       |        | ₩0915.00<br>2098A1415.0CB | MAR 20 1981<br>PC   |

EIGHTH: The aggregate number of its issued shares, itemized by classes, par value of shares, shares without par value, and series, if any, within a class, is:

| Number of<br>Shares | Class  | <u>Series</u> | Par Value per Share<br>or Statement that<br>Shares are without<br>Par Value |
|---------------------|--------|---------------|---|
| 100                 | Common |               | \$1.00  |

Dated 24 February ,19 81 First Realty Management Corp. (NAME OF CORPORATION)

By William M Kayma William M. Kargman President

To be filed annually between January 1st and March 1st

#### State of Rhode Island and Providence Plantations

OFFICE OF THE SECRETARY OF STATE

#### ANNUAL REPORT

OF

| **()***************************                | First Realty Mana                        | igement Corp.                           | ***************************************                             |
|--|--|---|---|
| Pursuant to the pro<br>amended, the undersigne | ovisions of Section 'd corporation hereb | 7.1.1-118 of the (<br>by submits the fo | General Laws, 1956, as llowing annual report:                       |
| FIRST: The name of                             | the corporation is                       | First Realty Ma                         | nagement Corp.  |
|  |  |   |   |
|  |  |   | setts and registered  |
|  | =  |   | ode Island 02903  |
| and the name of its registe                    |  |   |   |
| Bruce Sci                                      | _  |   |   |
|  | •  |   |   |
|  |  | -                                       | ripal office in the state or  |
| country under the laws of v                    | wnien it is incorporat                   | SG 12 Toll Lemon                        | t Street, Boston, MA 02111  |
| with managing residentia<br>SIXTH: The names   | and respective addre                     | other real estate                       | r adviscable in connection  s and officers are:                     |
| Name   | Office                                   |   | Address   |
| Max R. Kargman                                 |  |   | .Rd., .Belmont, .MA   |
| William M. Kargman                             |  | 221 Mt. Aubu                            | rn Street. Cambridge, MA  |
|  |  |   |   |
|  |  | *************************************** |   |
| · · · · · · · · ·                              |  |   |   |
|  |  |   |   |
| William M. Kargman                             |  |   | n Street, Cambridge, MA   |
|  |  |   |   |
| William M. Kargman<br>William M. Kargman       | •  |   | n. Street, Cambridge, .MA   |
|  | Treasurer                                | 221 Mr. Aubur                           | n Street, Cambridge, MA   |
|  |  |   | thority to issue, itemized  |
| by classes, par value of sha                   | ires, shares without p                   | oarvalue, and series                    | •   |
| Number of Shares                               | Class                                    | Series                                  | Par Value per Share or Statement that Shares are without; Par Value |
| 150,000  | Common                                   |   | \$1.00 %  |
|  |  |   | \r 0  |

APR 1 1 1980

EIGHTH: The aggregate number of its issued shares, itemized by classes, par value of shares, shares without par value, and series, if any, within a class, is:

| Number of<br>Shares | Class  | <u>Series</u> | Par Value per Share<br>or Statement that<br>Shares are without<br>Par Value |
|---------------------|--------|---------------|---|
| 100                 | Common |               | \$1.00  |

Dated Mar 5 , 1980 First Realty Management Corp.
(NAME OF COMPORATION)

By. William M. Kargman
Its President

Form

To be filed annually between January 1st and March 1st

#### State of Ahode Island and Providence Plantations

OFFICE OF THE SECRETARY OF STATE

#### ANNUAL REPORT

OF

First Realty Management Corp.

Pursuant to the provisions of Section 7.1.1-118 of the General Laws, 1956, as amended, the undersigned corporation hereby submits the following annual report:

FIRST: The name of the corporation is First Realty Management Corp.

SECOND: It is incorporated under the laws of Massachusetts and registered to do business in the State of Rhode Island
THIRD: The address of its registered office in Rhode Island is

and the name of its registered agent in Rhode Island at such address is

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is 151 Tremont Street, Boston, Mass. 02111

FIFTH: The character of the business in which it is actually engaged in Rhode Island briefly stated is acting as management agention real estate owned by others and to deal with tenants, landlords and suppliers of goods and services and to do such other activities as may be necessary, incidental or adviseable in connection with managing residential, commercial or other real estate.

SIXTH: The names and respective addresses of its directors and officers are:

| Name               | Office        | Address  |
|--------------------|---------------|--|
| Max R. Kargman     | Director      | 115 Rutledge Rd. Belmont, Mass.  |
| William M. Kargman | Director      | 221 Mt. Auburn Street, Cambridge, Mass.  |
| 0.0                | Director      |  |
|                    | Director      |  |
|                    | Director      |  |
|                    | Director      |  |
| William M. Kargman | President     | 221 Mt. Auburn Street, Cambridge, Mass.  |
|                    | Vice Presider | ${f nt}$ . The second contract of the secon |
| William M. Kargman | X3600 POTONIA | 221 Mt. Auburn Street, Cambridge, Mass.  |
| William M. Kargman | Treasurer     | 221 Mt. Auburn Street, Cambridge, Mass.  |

SEVENTH: The aggregate number of shares which it has authority to issue, itemized by classes, par value of shares, shares without par value, and series, if any, within a class, is:

| Number of Shares 150,000 | Class 8<br>Cournon 79 | <u>Series</u> | Par Value per Share or Statement that Shares are without Par Value \$1.00 |
|--------------------------|-----------------------|---------------|---|
| r: 3° 30M 11-78          |                       |               | AUG 161979  |

EIGHTH: The aggregate number of its issued shares, itemized by classes, par value of shares, shares without par value, and series, if any, within a class, is:

Par Value per Share or Statement that Shares are without Par Value Number of Shares 100 Class Series \$1.00 Common

Dated ...

P/14, 1979 First Realty Management Corp.

(NAME OF CORPORATION)

By William M. Kargman

Its President

FORM 31 35M 10-75

To be filed annually between January 1st and March 1st

## State of Rhode Island and Providence Plantations office of the secretary of state

#### ANNUAL REPORT

|  |   | OF  |
|--|---|---|
| Pirs   | t Realty Manag  | ement Corporation   |
| Pursuant to the provamended, the undersigned   | isions of Section   | on 7-1.1-118 of the General Laws, 1956, as eby submits the following annual report:  is First Realty Management Corporation   |
|  |   | e laws of Massachusetts and registered to do<br>f Rhode Island<br>loffice in Rhode Island is<br>a,Providence,Rhode Island 02903   |
|  |   | de Island at such address is  |
|  |   | he address of its principal office in the state or porated is151_Tremont_Street_Boston, Mas   |
| FIFTH: The charact To Island, briefly stated, is ac, and to deal with tenants such other activities as with managing residenti.  | er of the busing carry on a buting as manage, landlords and may be necess | ess in which it is actually engaged in Rhode siness of managing real estate including bent agent for real estate owned by others suppliers of goods and services and to do ary incidental or adviseable in connection |
| SIXTH: The names an  | d respective add  | dresses of its directors and officers are:  |
| Max R. Kargman   |   | 115 Rutledge Rd. Belmont, Mass.   |
| William M. Kargman   | Director  | 221 Mt. Auburn St., Cambridge, Mass.  |
| ······································   | Director  |   |
| Andrews Advances to the Company of t |   |   |
|  |   |   |
| William W. W.  |   | 201 M   |
| William M. Korgman   |   | 221 Mt. Auburn St., Cambridge, Mass.  |
| William M. Kargman   | - Clerk   | 221 Mt. Auburn St., Cambridge, Mass.  |
| William M. Kargman   | _   | 221 Mt. Auburn St., Cambridge, Mass.  |
| SEVENTH: The aggreg  | gate number of s  | hares which it has authority to issue, itemized   |
| by classes, par value of share   | s, shares withou  | t par value, and series, if any, within a class, is:  |
| Number of<br>Shares  | Class   | Par Value per Share or Statement that Shares are without Pur Value  |
| 150,000  | Common 78   | \$1.00  |
|  | 2081A14   | * * * * * * * * * * * * * * * * * * *   |
|  | •   | AUG 1 6 1978  |
|  | <u> </u>  | 21  |

EIGHTH: The aggregate number of its issued shares, itemized by classes, par value of shares, shares without par value, and series, if any, within a class, is:

| Number of<br>Shares | Class  | Series | or Statement that Shares are without Par Value |
|---------------------|--------|--------|--|
| 100                 | Common |        | \$1.00   |

Dated 8/14 , 1978

First Realty Management Corp.
(NAME OF CORPORATION)

By William M. Karguen Its President

### State of Rhode Island and Providence Plantations office of the secretary of state

#### ANNUAL REPORT

OF

| First | Realty | Management         | Corporation |
|-------|--------|--------------------|-------------|
|       | ****** | 1 IOII OF CIUCII C | COTPOLUCION |

| Pursuant to the provisions      | of Section   | 7-1.1-118 or  | f the    | General  | Laws,    | 1956, | 88 |
|---------------------------------|--------------|---------------|----------|----------|----------|-------|----|
| amended, the undersigned corpor | ration hereb | v submits the | e follor | wing ann | iual ren | ort:  |    |

FIRST: The name of the corporation is First Realty Management Corporation

SECOND: It is incorporated under the laws of Massachusetts and Residents to
BBusiness in the State of Rhode Island
The address of its registered office in Rhode Island is
One Hospital Trust Plaza, Providence, Rhode Island 02903

and the name of its registered agent in Rhode Island at such address is

Bruce Selya, Esquire

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is 151 Tremont Street, Boston Massachusetts 02111

FIFTH: The character of the business in which it is actually engaged in Rhode
To carry on a business of managing Real Estate including
Island, briefly stated, is Being a management agent for Real Estate owned by others
and to deal with tenants, landlords, and suppliers of goods and services and
to do such other activities as may be necessary, incidental or advisable in
connection with managing Residental, commercial or other Real Estate.

SIXTH: The names and respective addresses of its directors and officers are:

| Max R. Kargman     | Director       | 115 Rutledge road Belmont, Mass.       |
|--------------------|----------------|--|
| William M. Kargman | Director       | 221 Mt. Auburn Street Cambridge, Mass. |
|                    | Director       |  |
| Max R. Kargman     | President      |  |
| William M. Kargman | Vice President | 221 Mt. Auburn Street Cambridge, Mass. |
|                    | Secretary      |  |
| Max R. Kargman     | Treasurer      | 115 Rutledge Road Belmont, Mass.       |

SEVENTH: The aggregate number of shares which it has authority to issue, itemized by classes, par value of shares, shares without par value, and series, if any, within a class, is:

Number of Shares Class Series Par Value per Share or Statement that Shares are without Par Value 150,000 Common \$1.00

WAY 4 1877.

FORM 31 35M 10-75

EIGHTH: The aggregate number of its issued shares, itemized by classes, par value of shares, shares without par value, and series, if any, within a class, is:

| Number of<br>Shares | Class  | Series | or Statement that Shares are without Par Value |
|---------------------|--------|--------|--|
| 100                 | Common | -      | \$1.00   |

Dated 4/27, 1977 First Realty Management Corporation (NAME OF CORPORATION)

By Management Corporation (NAME OF CORPORATION)

#### State of Rhode Island and Providence Plantations

OFFICE OF THE SECRETARY OF STATE

#### ANNUAL REPORT

OF

#### . First Realty Management Corporation

Pursuant to the provisions of Section 7.1.1-118 of the General Laws, 1956, as amended, the undersigned corporation hereby submits the following annual report:

FIRST: The name of the corporation is First Realty Management Corporation

| SECOND:      | It is incorporated under the laws of Massachusetts and Business in the State of Rhode Island. | registered to |
|--------------|---|---------------|
| THIRD:       | The address of its registered office in Rhode Island is                                       |               |
|              | OneHospitalTrust Plaza,Providence, RhodeIsland.   | 02903         |
| and the name | of its registered agent in Rhode Island at such address is                                    |               |
|              | Bruce Selya, Esquire  |               |

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is 151 Tremont Street, Boston,

Massachusetts 02111

FIFTH: The character of the business in which it is actually engaged in Rhode Island, briefly stated, is To carry on a business of managing Real Estate including Being a managemnt agent for Real Estate owned by others and to deal with tenants, landlords, & suppliers of goods and services and to do such other activities as may be necessary, incidental or advisable in connection with managing residental, commercial or other Real Estate.

SIXTH: The names and respective addresses of its directors and officers are:

| Name               | Office         | Address                                |
|--------------------|----------------|--|
| Max R. Kargman     | Director       | 115 Rutledge Road Belmont, Mass.       |
| William M. Kergman | Director       | 221 Mt. Auburn Street Cambridge, Mass. |
|                    | Director       |  |
| Max R. Kargman     | President      | 115 Rutledge Road Belmont, Mass.       |
| William M. Kargman | Vice President | 221 Mt. Auburn Street Cambridge, Mass. |
|                    | Secretary      |  |
| Max R. Kargman.    | Treasurer      | 115 Rutledge Road Belmont, Mass.       |
|                    |                |  |

SEVENTH: The aggregate number of shares which it has authority to issue, itemized by classes, par value of shares, shares without par value, and series, if any, within a class, is:

| Number of<br>Shares | Class  | Series | or Statement that Shares are without Par Value |
|---------------------|--------|--------|--|
| 150,000             | Common |        | \$1.00   |

MAY 4 1977

FORM 31 35M 9-78

EIGHTH: The aggregate number of its issued shares, itemized by classes, par value of shares, shares without par value, and series, if any, within a class, is:

| Number of<br>Shares | Class  | Series | or Statement that Shares are without Par Value |
|---------------------|--------|--------|--|
| 100                 | Common |        | \$1.00   |

Hy7, 1977 First Realty Trust Management (NAME OF CORPORATION)

By Management (NAME OF CORPORATION)

Its Resident

#### State of Rhode Island and Providence Plantations

OFFICE OF THE SECRETARY OF STATE

#### ANNUAL REPORT

OF

| Fir   | st Realty Man   | agement Corp.                                   |   |
|---|-----------------|---|---|
| Pursuant to the provision amended, the undersigned corporate First: The name of the | poration hereb  |   | annual report:  |
| SECOND: It is incorpora   | ted under the l | aws of Massachusetts                            |   |
| THIRD: The address of i   | ts registered o | ffice in Rhode Island is                        |   |
| 1908 Industrial Bank Bu   | -               |   |   |
| and the name of its registered a<br>Timothy J. McCarthy, Es                         | <del>-</del>    |   |   |
| FOURTH: If a foreign cocountry under the laws of which                              | =               | address of its principal rated is 151 Tremont S |   |
| FIFTH: The character of Island, briefly stated, is the management agent for re      | management of   |   | ing being a   |
| SIXTH: The names and r  | espective addr  | esses of its directors and                      | d officers are:   |
| Max R. Kargman  | Director        | 115 Rutledge Road                               | , Belmont, MA   |
| William M. Kargman  | Director        | 221 Mt. Auburn St                               | ., Cambridge, MA  |
|   | Director        |   |   |
|   | Director        | · · · · · · · · · · · · · · · · · · ·           |   |
|   | Director        |   |   |
|   | Director        |   | *** * * * * * * * * * * * * * * * * * *                                     |
| Max R. Kargman  | President       | see above                                       |   |
| William M. Kargman  | . Vice Preside  | nt see above                                    |   |
|   | Secretary       | see above                                       |   |
| Irwin Lerner Irwin Lerner SEVENTH: The aggregat                                     |                 | ares which it has author                        | rity to issue, itemized   |
| by classes, par value of shares, s  | hares without p | par value, and series, if a                     | any, within a class, is:  |
| Number of<br>Shares   | Class           | Series  | Par Value per Share<br>or Statement that<br>Shares are without<br>Par Value |
|   | Common          | 2791 1E3  | \$1.00 par<br>value per share   |

JAN 2 1975

FORM 31 25M 11-74

EIGHTH: The aggregate number of its issued shares, itemized by classes, par value of shares, shares without par value, and series, if any, within a class, is:

Number of Shares 100

Class Common

Series

Par Value per Share or Statement that Shares are without Par Value \$1,00 par value per share

Dated December 19 , 19.74

FIRST REALTY MANAGEMENT CORP.
(NAME OF CORPORATION)

38 13-75 315 15 13++++15.0c

\$1.00 par value per share

#### State of Rhode Island and Providence Plantations

OFFICE OF THE SECRETARY OF STATE

#### ANNUAL REPORT

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|   | Or                                    |                        | •                                     |
|---|---------------------------------------|------------------------|---------------------------------------|
| First Real  | ty Management                         | Corp.                  |                                       |
| Pursuant to the provision amended, the undersigned corp |                                       |                        |                                       |
| FIRST: The name of the                                  | corporation is                        | First Realty Mana      | gement Corp.                          |
|   |                                       |                        |                                       |
| SECOND: It is incorporat                                | ed under the lav                      | vs of Massachuse       | tts                                   |
| THIRD: The address of it                                | -                                     | ce in Rhode Island i   |                                       |
|   |                                       |                        |                                       |
| and the name of its registered a                        |                                       |                        |                                       |
| Timothy J. McCarthy, Es                                 | · · · · · · · · · · · · · · · · · · · |                        | 1                                     |
| FOURTH: If a foreign co                                 | rporation, the a                      | ddress of its princi   | pal office in the state or            |
| country under the laws of which                         | h it is incorpora                     | ited is 151 Tremon     | Street, Boston, MA                    |
|   |                                       |                        |                                       |
| FIFTH: The character of                                 | f the business                        | in which it is actu    | ally engaged in Rhode                 |
| Island, briefly stated, is the                          |                                       |                        |                                       |
| management agent for re                                 |                                       |                        | axing vering a                        |
|   | <b>;</b> `                            |                        |                                       |
|   |                                       |                        |                                       |
| SIXTH: The names and re                                 | espective addres                      |                        | and officers are:<br>Address          |
| Max R. Kargman  | Director                              | 115 Rutledge Rose      | d, Belmont, MA                        |
| William M. Kargman                                      | Director                              | 221 Mt. Auburn St      | treet, Cambridge, MA                  |
|   | Director                              |                        |                                       |
| Max R. Kargman  | President                             | same as above          |                                       |
| Herman Ullman   | Vice President                        | , 25 Peregrine Road    | i, Newton, MA                         |
| Max R. Kargman  | CLERK<br><b>Secretary</b>             | same as above          |                                       |
| Max R. Kargman<br>*See below                            | Treasurer                             | same as above          | •                                     |
| SEVENTH: The aggregate                                  | number of shar                        | es which it has auth   | nority to issue, itemized             |
| by classes, par value of shares, sl                     | nares without pa                      | r value, and series, i | f any, within a class, is:            |
|   |                                       |                        | Par Value per Share or Statement that |
| Number of Shares  | Class                                 | Series                 | Shares are without<br>Par Value       |

Edward Costello, Assistant Treasurer, 32 Old Brook Circle, Melrose, MA

\* Herman Ullman, Assistant Clerk and Assistant Treasurer, 25 Peregrine Rd., Newton

MAR 11 1974

My

Common

150,000

 ${\bf Eighth:} \ \ \, {\bf The \ aggregate \ number \ of \ its \ issued \ shares, itemized \ by \ classes, \ par \ value \ of \ shares, \ shares \ without \ par \ value, \ and \ series, \ if \ any, \ within \ a \ class, \ is:$ 

| Number of<br>Shares | Class  | Series | or Statement that Shares are without Par Value |
|---------------------|--------|--------|--|
| 100                 | Common |        | \$1.00 par value                               |
|                     | •      |        | per share                                      |

Dated February 4 , 19.74

FIRST REALTY MANAGEMENT CORP.
(NAME OF CORPORATION)

2.0/

n. President

TH 27-74 STATE :016 AR\*\*\* 15.00

# State of Chode Island and Providence Plantations OFFICE OF THE SECRETARY OF STATE ANNUAL REPORT

|   | OF                              | ?                                    |  |
|---|---------------------------------|--------------------------------------|--|
| First Realt   | y Management                    | Corp.                                |  |
| Pursuant to the provision amended, the undersigned corp                           | ns of Section<br>poration hereb | 7-1.1-118 of the Gen                 | g annual report:                         |
| SECOND: It is incorporat  | ed under the l                  | laws of Massachusett                 | :8                                       |
| -   |                                 |                                      |  |
| THIRD: The address of it  | _                               | ffice in Rhode Island is             | <b>3</b>                                 |
| and the name of its registered  |                                 |                                      |  |
| Timothy J. McCarthy, Esq  | - ,                             |                                      |  |
|   | •                               | address of its principa              |  |
| country under the laws of which   | -                               |                                      |  |
| country under the tamb of wine  | ar to is incorpo                | nave is . Ish                        |  |
| FIFTH: The character of t   | he business in v                | which it is actually eng             | aged in Rhode Island.                    |
| briefly stated, is the managemen  |                                 |                                      |  |
| management agent for rea  | •                               |                                      |  |
|   |                                 |                                      |  |
| SIXTH: The names and r  | respective add:                 | :<br>resses of its directors a<br>Ad | nd officers are:                         |
| Max R. Kargman  | Director                        | 115 Rutledge Road,                   | Belmont, MA                              |
| William M. Kargman  | Director                        | 221 Mt. Auburn Str                   | eet, Cambridge, MA                       |
|   | Director                        | !                                    |  |
|   | Director                        |                                      |  |
|   |                                 |                                      |  |
|   |                                 |                                      |  |
| Max R. Kargman  |                                 | same as above                        | . ,                                      |
| Herman Ullman   | Clerk                           |                                      |  |
| Max R. Kargman  | <del>रीश्वरकार</del> ाङ्        | _                                    |  |
| Max R, Kargman<br>See below   | Treasurer                       | same as above                        |  |
| SEVENTH: The aggregate by classes, par value of shares, sh                        |                                 |                                      |  |
|   |                                 |                                      | Per Value per Share<br>or Statement that |
| Number of<br>Shares   | Class                           | Series                               | Shares are without Par Value             |
| 150,000   | Common                          |                                      | \$1.00 par<br>value per share            |
| *Herman Ullman, Assistant (<br>25 Peregrine Rd. Newton, Edward Costello, Assistan | MA                              |                                      | Melrose, MA                              |
| Zinara Ocoverso, montaran   | ,                               |                                      | - ,                                      |

EIGHTH: The aggregate number of its issued shares, itemized by classes, par value of shares, shares without par value, and series, if any, within a class, is:

| Number of<br>Shares | Class  | Scries | or Statement that Shares are without Par Value |
|---------------------|--------|--------|--|
| 100                 | Common |        | \$1.00 par value<br>per share                  |

Dated March 7 , 19 74

FIRST REALTY MANAGEMENT CORP. (NAME OF CORPORATION)

Its President

101 27-74 STG-07 :017 48+++15.00