



State of Rhode Island  
Department of State - Business Services Division

Annual Report for the year: 2025  
Non-Profit Corporation

→ Filing period: February 1 - May 1

→ Filing Fee: \$20.00

→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| 1. Entity ID Number<br><u>801672287</u>                                                                                                                                                              |                     | 2. Exact name of the Corporation                                                                                                                         |                                        |
| 3. State of Incorporation<br><u>RI</u>                                                                                                                                                               |                     | 5. Brief description of the character of business conducted in Rhode Island<br><u>To provide a safe and secure setting for adults outside their home</u> |                                        |
| 4. NAICS Code<br><u>624120</u>                                                                                                                                                                       |                     |                                                                                                                                                          |                                        |
| 6. Principal Office Address<br><u>661 Charles ST.</u>                                                                                                                                                |                     | City<br><u>PROV</u>                                                                                                                                      | State<br><u>RI</u> Zip<br><u>02904</u> |
| 7. List ALL officers (names and addresses) <input type="checkbox"/> Check the box to indicate an attachment                                                                                          |                     |                                                                                                                                                          |                                        |
| President Name<br><u>Orlando S. Mancuso</u>                                                                                                                                                          |                     | Vice-President Name<br><u>Juan P. Goveis</u>                                                                                                             |                                        |
| Street Address<br><u>12 Papast #2</u>                                                                                                                                                                |                     | Street Address<br><u>55 Vazee ST #214</u>                                                                                                                |                                        |
| City<br><u>Providence</u>                                                                                                                                                                            | State<br><u>RI</u>  | City<br><u>PROV</u>                                                                                                                                      | State<br><u>RI</u> Zip<br><u>02904</u> |
| Secretary Name                                                                                                                                                                                       |                     | Treasurer Name                                                                                                                                           |                                        |
| Street Address                                                                                                                                                                                       |                     | Street Address                                                                                                                                           |                                        |
| City                                                                                                                                                                                                 | State               | City                                                                                                                                                     | State                                  |
|                                                                                                                                                                                                      | Zip                 |                                                                                                                                                          | Zip                                    |
| 8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors. <input type="checkbox"/> Check the box to indicate an attachment                                    |                     |                                                                                                                                                          |                                        |
| Director Name<br><u>Juan Pablo Goveis</u>                                                                                                                                                            |                     | Director Name<br><u>Orlando S. Mancuso</u>                                                                                                               |                                        |
| Street Address<br><u>115 Waver ST</u>                                                                                                                                                                |                     | Street Address<br><u>12 Peter ST</u>                                                                                                                     |                                        |
| City<br><u>PROV</u>                                                                                                                                                                                  | State<br><u>RI</u>  | City<br><u>PROV</u>                                                                                                                                      | State<br><u>RI</u> Zip<br><u>02904</u> |
| Director Name<br><u>Lidia M. Castillo</u>                                                                                                                                                            |                     | Director Name                                                                                                                                            |                                        |
| Street Address<br><u>55 Vazee ST #214</u>                                                                                                                                                            |                     | Street Address                                                                                                                                           |                                        |
| City<br><u>PROV</u>                                                                                                                                                                                  | State<br><u>RI</u>  | City                                                                                                                                                     | State                                  |
|                                                                                                                                                                                                      | Zip<br><u>02904</u> |                                                                                                                                                          | Zip                                    |
| 9. The Registered Agent information of record with the RI Department of State is accurate. Changes require filing Form 641.                                                                          |                     |                                                                                                                                                          |                                        |
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. |                     |                                                                                                                                                          |                                        |
| This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.                                  |                     |                                                                                                                                                          |                                        |
| Name of Officer/Authorized Representative<br><u>Juan Pablo Goveis</u>                                                                                                                                |                     |                                                                                                                                                          | Date<br><u>12/23/24</u>                |
| Signature of Officer/Authorized Representative<br><u>Juan P. Goveis</u>                                                                                                                              |                     |                                                                                                                                                          |                                        |

MAIL TO:  
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FORM 631- Revised: 04/2023

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