RI SOS Filing Number: 202461865460 Date: 12/30/2024 12:02:00 PM



State of Rhode Island

Department of State - Business Services Division

Annual	Report	for the	year:	2024

Non-Profit Corporation

→ Filing period: February 1 - May 1

→ Filing Fee: \$20.00

R.I. DEPT. OF STATE

→ Penalty: Additional \$25.00 fee if			2020 000 0	^	···				
1. Entity ID Number	2. Exact name of the Corporation								
001704387	Project Offset								
State of Incorporation	5. Brief description of the character of business conducted in Rhode Island								
RI	Inactive - intended business was to sell carbon offsets								
4. NAICS Code	ទ័								
541620									
6. Principal Office Address			City	State	Zip				
50 Pound Road			Cumberland	RI	02864				
7. List ALL officers (names and addresses) Check the box to indicate an attachment									
President Name Matthew Lepin	е		Vice-President Name						
Street Address 833 Madison P	lace		Street Address						
City Southborough	State MA	^{Zip} 01772	City	State	Zip				
Secretary Name Luke Jackson			Treasurer Name Daniela Miranda						
Street Address 117A Hayden Road			Street Address 833 Madison Place						
^{City} Groton	State MA	^{Zip} 01450	City Southborough	State MA	Zip 01772				
8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors. Check the box to indicate an attachment									
Director Name Matthew Lepine	.5.		Director Name Daniela Miranda						
Street Address 833 Madison P	lace		Street Address 833 Madison Place						
City Southborough	State MA	^{Zip} 01772	City Southborough	State MA	Zip U 1/12				
Director Name Luke Jackson			Director Name						
Street Address 117A Hayden R	load		Street Address						
^{City} Groton	State MA	^{Zip} 01450	City	State	Zip				
9. The Registered Agent information of record with the RI Department of State is accurate. Changes require filing Form 641.									
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.									
This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.									
Name of Officer/Authorized Repres		Date							
Matthew Lepine	FILED	11/24/2024							
Signature of Officer/Authorized Representative									
DEC 3 0 2024									
MAIL TO:									

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

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