

State of Rhode Island

Department of State - Business Services Division

Annual Report for the year: 20)24
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Non-Profit Corporation → Filing period: February 1 - May 1 → Filing Fee: \$20.00

RECEIVED R.I. DEPT. OF STATE BUS SYCS CIV

→ Penalty: Additional \$25.00 fee if	form is not filed by	May 31.	2000 050 -				
1. Entity ID Number	2. Exact name of the Corporation 2924 DEC 30 P I2: 00						
001704387	Project Offset						
3. State of Incorporation	Brief description of the character of business conducted in Rhode Island						
RI	Inactive - intended business was to sell carbon offsets						
4. NAICS Code				រ			
541620							
6. Principal Office Address			City	State	Zip		
50 Pound Road			Cumberland	RI	02864		
7. List ALL officers (names and add	lresses)	T	box to indicate an at	ttachment			
President Name Matthew Lepine			Vice-President Name				
Street Address 833 Madison Place			Street Address				
^{City} Southborough	State MA	^{Zip} 01772	City	State	Zip		
Secretary Name Luke Jackson			Treasurer Name Daniela Miranda				
Street Address 117A Hayden Road			Street Address 833 Madison Place				
^{City} Groton	State MA	^{Zip} 01450	City Southborough	State MA	Zip 01772		
8. List ALL directors (names and addresses). Rf Corporations MUST list at least THREE directors. Check the box to indicate an attachment							
Director Name Matthew Lepine			Director Name Daniela Miranda				
Street Address 833 Madison Place			Street Address 833 Madison Place				
City Southborough	State MA	^{Zip} 01772	^{City} Southborough	State MA	Zip U I / / Z		
Director Name Luke Jackson Directo			Director Name				
Street Address 117A Hayden Road			Street Address				
^{City} Groton	State MA	^{Zip} 01450	City	State	Zip		
9. The Registered Agent information of record with the RI Department of State is accurate. Changes require filing Form 641.							
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.							
This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.							
Name of Officer/Authorized Representative			Date				
Matthew Lepine 11/24/2024					!		
Signature of Officer/Authorized Representative							
DEC 3 0 2024							
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MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov