SKCONSTR 03/23/2024 7:15 PM State of Rhode Island **Department of State - Business Services Division** Annual Report for the year: 2025 Corporation 2824 SEP - 9 NH 11: 34 ⇒ Filing period: February 1 - May 1 → Filing Fee: \$50.00 → Penalty Additional \$25 00 fee if form is not filed by May 31. 1. Entity ID Number Exact name of the Corporation. 001668750 S K CONSTRUCTION INC 3. Principal Office Address City State Zip 431 DOUGLAS PIKE RI NORTH SMITHFIELD 02896 4. NAICS Code 6. Brief description of the character of business conducted in Rhode Island 236110 5. State of Incorporation RI RESIDENTIAL BUILDING CONS 7 List ALL officers (names and addresses) Check the box to indicate an attachment **President Name** Vice-President Name STANISLAW J KRUPA Street Address Street Address 431 DOUGLAS PIKE City Zip State City Zip NORTH SMITHFIEL RI 02896 Secretary Name Treasurer Name STANISLAW J KRUPA STANISLAW J KRUPA Street Address Street Address 431 DOUGLAS PIKE 431 DOUGLAS PIKE City State Zφ City Zıp State NORTH SMITHFIEL 02896 02896 NORTH SMITHFIEL RT List ALL directors (names and addresses) Check the box to indicate an attachment Director Name Director Name STANISLAW J KRUPA Street Address Street Address 431 DOUGLAS PIKE City State City State Zφ RI NORTH SMITHFIEL 02896 Director Name **Director Name** Street Address Street Address City State Zφ State Zip **Shares Authorized** 10. Shares Issued Check the box to indicate an attachment This information is currently of record in the NUMBER OF SHARES CLASS/SERIES PAR VALUE Department of State. 100 CNP Changes require an additional filing. 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee Under penalty of perjury, I declare and affirm that I have examined this ration, including any accompanying schedules and statements, and that all statements contained herein are true and correct. Name of Authorized Representative? 269/06/24 **DEC 30** 2024 2995 3,03 Signature of Authorized Representative STANISLAW J KRUPA

MAIL TO:

RI SOS Filing Number: 202461872350 Date: 12/30/2024 3:03:00 PM