



**State of Rhode Island
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025: 2025

1. Corporate ID No. 000120992

2. Name of Corporation Commissioning Agents, Inc.

3. Street Address Principal Business Office:

No. and Street: 1060 NORTH CAPITOL AVE
SUITE 3-101

City or Town: INDIANAPOLIS State: IN Zip: 46204 Country: USA

4. Business Phone No.

3172716082

5. State of Incorporation

State: IN

NAICS CODE

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

541690

6. Brief Description of the Character of Business Conducted in Rhode Island

TECHNICAL AND VALIDATION SERVICES PROVIDED TO PHARMACEUTICAL MANUFACTURERS. LEED CERTIFICATION COMMISSIONING.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	SHEENA DEMPSEY	1060 NORTH CAPITOL AVE INDIANAPOLIS, IN 46204 USA
TREASURER	PHILLIP PURSIFULL	1060 NORTH CAPITOL AVE INDIANAPOLIS, IN 46204 USA
SECRETARY	PHILLIP PURSIFULL	1060 NORTH CAPITOL AVE INDIANAPOLIS, IN 46204 USA
DIRECTOR	SHEENA DEMPSEY	1060 NORTH CAPITOL AVE INDIANAPOLIS, IN 46204 USA
DIRECTOR	ROBERT CHEW	312 PINE NEEDLE RD. BOULDER, CO 80304 USA
DIRECTOR	DOUGLAS CURRY	730 ESSEX STREET WEST LAFAYETTE, IN 47906 USA
DIRECTOR	CYD BRANDVEIN	114 STANFORD COURT IRVINE, CA 92612 USA
DIRECTOR	THOMAS SPONSEL	63 KING JOHN DR INDIANAPOLIS, IN 46227 USA
DIRECTOR	PAMELA SMITH	77 TARPON BAY COURT PONTE VEDRA, FL 32081 USA
DIRECTOR	DAVID STERNASTY	10935 KNIGHTSBRIDGE LANE FISHERS, IN 46037 USA
DIRECTOR	CHARLES CALITRI	21 NORTH LAFAYETTE AVE VENTNOR CITY, NJ 08406 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP		\$0.0000	2,000,000.00	871114

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 2 Day of January, 2025 at 1:53:58 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By PHILLIP PURSIFULL

Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

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