



**State of Rhode Island
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025: 2025

1. Corporate ID No. 001769469

2. Name of Corporation Gevo, Inc.

3. Street Address Principal Business Office:

No. and Street: 345 INVERNESS DR S
BUILDING C STE 310

City or Town: ENGLEWOOD State: CO Zip: 80112 Country: USA

4. Business Phone No.

2145466782

5. State of Incorporation

State: DE

NAICS CODE

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

325199

6. Brief Description of the Character of Business Conducted in Rhode Island

TO ENGAGE IN MANUFACTURING, SOFTWARE DEVELOPMENT, AND ANY OTHER
LAWFUL ACT OR ACTIVITY FOR WHICH A CORPORATION MAY BE ORGANIZED
UNDER THE
RHODE ISLAND BUSINESS CORPORATION ACT.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	CHRISTOPHER M RYAN	345 INVERNESS DR S BLDG C STE 310 ENGLEWOOD, CO 80112 USA
CEO	PATRICK R GRUBER	345 INVERNESS DR S BLDG C STE 310 ENGLEWOOD, CO 80112 USA
CFO	L LYNN SMULL	345 INVERNESS DR S ENGLEWOOD, CO 80112 USA
VICE PRESIDENT ACCOUNTING AND TREASURER	SYLVIA GENDENJAMTS	345 INVERNESS DR S ENGLEWOOD, CO 80112 USA
EXECUTIVE VICE PRESIDENT, CORPORATE AFFAIRS	LINDSAY FITZGERALD	345 INVERNESS DR S ENGLEWOOD, CO 80112 USA
VICE PRESIDENT STAKEHOLDER ENGAGEMENT & PARTNERSHIPS	HEATHER MANUEL	345 INVERNESS DR S ENGLEWOOD, CO 80112 USA
CHIEF PEOPLE OFFICER	KIMBERLY BOWRON	345 INVERNESS DR S ENGLEWOOD, CO 80112 USA
CHIEF MARKETING, CUSTOMER & BRAND OFFICER	ANDREW SHAFER	345 INVERNESS DR S ENGLEWOOD, CO 80112 USA
VICE PRESIDENT, FINANCE	LEKE AGIRI	345 INVERNESS DR S ENGLEWOOD, CO 80112 USA
VICE PRESIDENT, FINANCE	ERIC FREY	345 INVERNESS DR S ENGLEWOOD, CO 80112 USA
VICE PRESIDENT AND CORPORATE SECRETARY	EDWIN CABELL MASSEY	345 INVERNESS DR S ENGLEWOOD, CO 80112 USA
CHIEF CARBON & INNOVATION OFFICER	PAUL D BLOOM	345 INVERNESS DR S ENGLEWOOD, CO 80112 USA
DIRECTOR	MARY KATHRYN ELLET	345 INVERNESS DR S BLDG C STE 310 ENGLEWOOD, CO 80112 USA
DIRECTOR	ANGELO AMORELLI	345 INVERNESS DR S BLDG C STE 310 ENGLEWOOD, CO 80112 USA
DIRECTOR	CAROL BATTERSHELL	345 INVERNESS DR S BLDG C STE 310 ENGLEWOOD, CO 80112 USA
DIRECTOR	PATRICK R GRUBER	345 INVERNESS DR S BLDG C STE 310 ENGLEWOOD, CO 80112 USA
DIRECTOR	WILLIAM H BAUM	345 INVERNESS DR S BLDG C STE 310 ENGLEWOOD, CO 80112 USA
DIRECTOR	GARY W MIZE	345 INVERNESS DR S BLDG C STE 310 ENGLEWOOD, CO 80112 USA
DIRECTOR	ANDREW J MARSH	345 INVERNESS DR S BLDG C STE 310 ENGLEWOOD, CO 80112 USA
DIRECTOR	JAIME GUILLEN	345 INVERNESS DR S BLDG C STE 310 ENGLEWOOD, CO 80112 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$0.0100	500,000,000.00	0

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 9 Day of January, 2025 at 3:46:35 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By AMANDA BLACK
Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

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