



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$50.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025:** 2025

**1. Corporate ID No.** 000062559

**2. Name of Corporation** Volt Information Sciences, Inc.

**3. Street Address Principal Business Office:**

No. and Street: 1455 LINCOLN PARKWAY EAST, 8TH  
FLOOR

City or Town: ATLANTA

State: GA Zip: 30346 Country: USA

**4. Business Phone No.**

3124987285

**5. State of Incorporation**

State: NY

**NAICS CODE**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

561320

**6. Brief Description of the Character of Business Conducted in Rhode Island**

STAFFING AND CONSULTING

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	PANKAJ GOEL	1455 LINCOLN PARKWAY EAST, 8TH FLOOR ATLANTA, GA 30346 US
SECRETARY	ANDRE FRIEDEN	1455 LINCOLN PARKWAY EAST, 8TH FLOOR ATLANTA, GA 30346 US
CLERK	NITA SARDANA	1455 LINCOLN PARKWAY EAST, 8TH FLOOR ATLANTA, GA 30346 US
DIRECTOR	SANJEEV SARDANA	1455 LINCOLN PARKWAY EAST, 8TH FLOOR ATLANTA, GA 30346 US
DIRECTOR	RAJIV SARDANA	1455 LINCOLN PARKWAY EAST, 8TH FLOOR ATLANTA, GA 30346 US

#### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$0.1000	120,000,000.00	0

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 10 Day of January, 2025 at 10:57:41 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By ANDRE FRIEDEN  
Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

© 2007 - 2025 State of Rhode Island  
All Rights Reserved