



State of Rhode Island
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025: 2025

1. Corporate ID No. 000028265

2. Name of Corporation PROVIDENCE COUNTRY DAY SCHOOL

3. State of Incorporation

State: RI

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

611110

4. Principal Office Address

No. and Street: 660 WATERMAN AVENUE

City or Town: EAST PROVIDENCE

State: RI

Zip: 02914

Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

SECONDARY EDUCATION GRADES 5-12

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
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SECRETARY	M. HAMZA CHAUDARY	ONE CITIZENS PLAZA, 8TH FLOOR PROVIDENCE, RI 02903 USA
ASSISTANT SECRETARY	KATE FARRINGTON	660 WATERMAN AVENUE EAST PROVIDENCE, RI 02914 USA
VICE PRESIDENT	ROBERT KHOURY	1540 N STATE PARKWAY #16C CHICAGO, IL 60610 USA
VICE PRESIDENT	PAULA MCNAMARA	660 WATERMAN AVENUE EAST PROVIDENCE, RI 02914 USA
DIRECTOR	JEFF COLBY	660 WATERMAN AVENUE EAST PROVIDENCE, RI 02914 USA
DIRECTOR	ROBIN SHIELDS	660 WATERMAN AVENUE EAST PROVIDENCE, RI 02914 USA
DIRECTOR	PETER CRUMP	660 WATERMAN AVENUE EAST PROVIDENCE, RI 02914 USA
TREASURER	AMY HICKS	660 WATERMAN AVENUE EAST PROVIDENCE, RI 02914 USA
DIRECTOR	BRUCE MESSIER	660 WATERMAN AVENUE EAST PROVIDENCE, RI 02914 USA
PRESIDENT	PATRICK MCQUADE	660 WATERMAN AVENUE EAST PROVIDENCE, RI 02914 USA
DIRECTOR	LATHA YOUNGREN	660 WATERMAN AVENUE EAST PROVIDENCE, RI 02914 USA
DIRECTOR	ROBERT GOLDBERG	660 WATERMAN AVENUE EAST PROVIDENCE, RI 02914 USA
DIRECTOR	ARNOLD KEE	660 WATERMAN AVENUE EAST PROVIDENCE, RI 02914 USA
DIRECTOR	ANDREW KELTON	660 WATERMAN AVENUE EAST PROVIDENCE, RI 02914 USA
DIRECTOR	DAVID BAZAR	197 TAUNTON AVENUE EAST PROVIDENCE, RI 02914 USA
DIRECTOR	DOUGLAS AMES	660 WATERMAN AVENUE EAST PROVIDENCE, RI 02914 USA
DIRECTOR	ANTONIO CAPONE JR.	660 WATERMAN AVENUE EAST PROVIDENCE, RI 02914 USA
DIRECTOR	SARA COTE	660 WATERMAN AVENUE EAST PROVIDENCE, RI 02914 USA
DIRECTOR	JEFFREY GILBANE	660 WATERMAN AVENUE EAST PROVIDENCE, RI 02914 USA
DIRECTOR	KATHERINE GOETZ	660 WATERMAN AVENUE EAST PROVIDENCE, RI 02914 USA
DIRECTOR	CAROLINE APARO	660 WATERMAN AVENUE EAST PROVIDENCE, RI 02914 USA
DIRECTOR	AMARA ATELLA	660 WATERMAN AVENUE EAST PROVIDENCE, RI 02914 USA
DIRECTOR	RODMAN BLACK	660 WATERMAN AVENUE EAST PROVIDENCE, RI 02914 USA
DIRECTOR	JOHN MULLEN	660 WATERMAN AVENUE EAST PROVIDENCE, RI 02914 USA

DIRECTOR	LIZA PINTO	660 WATERMAN AVENUE EAST PROVIDENCE, RI 02914 USA
DIRECTOR	JONATHAN SAVAGE	660 WATERMAN AVENUE EAST PROVIDENCE, RI 02914 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

MICHAEL P SANDNER 660 WATERMAN AVENUE EAST PROVIDENCE , RI 02914

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 10 Day of January, 2025 at 11:22:41 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By M. HAMZA CHAUDARY, SECRETARY

Signature of Authorized Person

Form No. 631
Revised 09/07

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