RI SOS Filing Number: 202562227590 Date: 1/9/2025 11:25:00 AM



State of Rhode Island

Department of State - Business Services Division

Annual Report for the year: **Non-Profit Corporation**

→ Filing period: February 1 - May 1
→ Filing Fee: \$20.00



| → Penalty: Additional \$25.00 fee if form is not filed by May 31 | | | | | |
|--|--|----------------------|---|-------------|--------------|
| 1. Entity ID Number 000030162 | 2. Exact name of the Corporation The Rhode Island Football Offiicials Association | | | | |
| 3. State of Incorporation 4. NAICS Code | 5. Brief description of the character of business conducted in Rhode Island To officiate football games: Title:7-6 | | | | |
| 813920 | | | | | |
| 6. Principal Office Address 560 Cole Ave | | | City Providence | State RI | Zip 02906 |
| 7. List ALL officers (names and addresses) Check the box to indicate an attachment | | | | | |
| President Name Robert Miller | | | Vice-President Name Richard Morrissette | | |
| Street Address 1997 Broad St | | | Street Address 19 Matteson Ave | | |
| ^{City} Cranston | State RI | ^{Zip} 02905 | City West Warwick | State RI | Zip 02893 |
| Secretary Name Tara Pinsky | | | Treasurer Name Mark Loiselle | | |
| Street Address 560 Cole Ave | | | Street Address 4 Drake Rd | | |
| ^{City} Providence | State RI | ^{Zip} 02906 | City Warwick | State RI | Zip 02888 |
| 8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors. Check the box to indicate an attachment. | | | | | |
| Director Name Marc DiSalvo | | | Director Name PINSKY | | |
| Street Address 31 Bourque Rd | | | Street Address SAME AS ARSWE | | |
| ^{City} Cumberland | State RI | ^{Zip} 02864 | City | State | Zıp |
| Director Name PUBLYU MILLER | | | Director Name | | |
| Street Address SAMU AS ABOVE | | | Street Address | | |
| City | State | Zip | City | State | Zıp |
| 9. The Registered Agent information of record with the RI Department of State is accurate. Changes require filing Form 641. | | | | | |
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. | | | | | |
| This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee. | | | | | |
| Name of Officer/Authorized Representative | | | | Date 1/9/25 | |
| Signature of Officer/Aulbertzed Representative THAT L PINSKY FILED | | | | | |
| MAIL TO: | | | | | |

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov

FORM 631- Revised: 12/2023