



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025: 2025

1. Corporate ID No. 000031078

2. Name of Corporation Cranston Fish and Game Association

3. State of Incorporation

State: RI

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813312

4. Principal Office Address

No. and Street: 5 W. SCENIC VIEW DRIVE

City or Town: JOHNSTON

State: RI

Zip: 02919

Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

A CLUB PROMOTING FISHING AND OTHER OUTDOOR ACTIVITIES.

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title

Individual Name

First, Middle, Last, Suffix

Address

Address, City or Town, State, Zip Code, Country

PRESIDENT	MICHAEL MUZZY	350 GREENWOOD AVE WARWICK, RI 02886 USA
TREASURER	RONALD RICCITELLI	611 LAKE WASHINGTON DR GLOCESTER, RI 02814 USA
FINANCIAL SECRETARY	ALFRED LOUIS MASCIARELLI	5 W. SCENIC VIEW DR JOHNSTON, RI 02919 USA
VICE PRESIDENT	JOSEPH DITRAGLIA	16 KIMBERLY LANE NORTH CRANSTON, RI 02921 USA
RECORDING SECRETARY	ROBERT MUZZY	350 GREENWOOD AVE WARWICK, RI 02886 USA
DIRECTOR	JOSEPH GRENNON	911 TOLLGATE RD. WARWICK, RI 02886 USA
DIRECTOR	JOHN WASKIEL	215 COURTHOUSE LN. PASCOAG, RI 02859 USA
DIRECTOR	JOHN BACCARI	10 LEDGEMONT DR. SMITHFIELD, RI 02828 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

ALFRED MASCIARELLI 5 W SCENIC VIEW DRIVE JOHNSTON , RI 02919

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 11 Day of January, 2025 at 1:03:51 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By ALFRED MASCIARELLLI
Signature of Authorized Person

Form No. 631
Revised 09/07

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