



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025:** 2025

**1. Corporate ID No.** 000073432

**2. Name of Corporation** THE QUONSET AERO CLUB

**3. State of Incorporation**

State: RI

**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813910

**4. Principal Office Address**

No. and Street: 17 SUNSET AVENUE

City or Town: WEST WARWICK

State: RI

Zip: 02893

Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

PROVIDING ITS MEMBERS WITH A CONVENIENT MEANS FOR FLYING AT THE MOST ECONOMICAL RATES.

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

| Title | Individual Name | Address |
|-------|-----------------|---------|
|-------|-----------------|---------|

|                | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country |
|----------------|-----------------------------|-------------------------------------------------|
| PRESIDENT      | PATRICK D CARBERRY          | 163 JUDSON ST<br>TIVERTON, RI 02878 USA         |
| TREASURER      | R. DANIEL HARROP            | 17 SUNSET AVENUE<br>WEST WARWICK, RI 02893 USA  |
| SECRETARY      | DAVID ZEUTHEN               | 59 HIGHRIDGE ROAD<br>BELLINGHAM, MA 02019 USA   |
| VICE PRESIDENT | JEFFREY HEIL                | 68 WOLVERSTONE ROAD<br>WARWICK, RI 02818 USA    |
| DIRECTOR       | GARY EICH                   | 222SYLVAN CT<br>SAUNDERSTOWN, RI 02874 USA      |
| DIRECTOR       | JEFFREY HEIL                | 68 WOLVERSTONE ROAD<br>WARWICK, RI 02818 USA    |
| DIRECTOR       | DAVID ZEUTHEN               | 59 HIGHRIDEG ROAD<br>BELLINGHAM, MA 02019 USA   |
| DIRECTOR       | R. DANIEL HARROP            | 17 SUNSET AVENUE<br>WEST WARWICK, RI 02893 USA  |
| DIRECTOR       | PATRICK D CARBERRY          | 163JUDSON ST<br>TIVERTON, RI 02878 USA          |

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

R. DANIEL HARROP 17 SUNSET AVENUE WEST WARWICK , RI 02893

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 11 Day of January, 2025 at 1:48:51 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By R. DANIEL HARROP  
Signature of Authorized Person

Form No. 631  
Revised 09/07