



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025: 2025

1. Corporate ID No. 000056526

2. Name of Corporation NORTH AMERICAN FAMILY INSTITUTE, INC.

3. State of Incorporation

State: MA

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

624110

4. Principal Office Address

No. and Street: 1775 BALD HILL ROAD, UNIT 1

City or Town: WARWICK

State: RI Zip: 02886 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO PROVIDE COMPREHENSIVE TREATMENT TO ADOLESCENTS AND ADULTS
COMMITTED TO THE STATE OF RI

6. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
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PRESIDENT	DR. PAUL DANN	88 BROCKWAY RD HOPKINTON, NH 03229 USA
TREASURER	PAMELA ROCHA	47 GLEN MEADOW RD HAVERHILL, MA 01835 USA
COO	HILDEGARDE PARIS	29 EMERSON WAY CENTERVILLE, MA 02632 USA
CLERK	BARBARA VINIVK	50 FREEDOM HOLLOW UNIT 118 SALEM, MA 01970 USA
CHAIR OF THE BOARD	ROGER MARCORELLE	171 JERSEY ST MARBLEHEAD, MA 01945 USA
VICE CHAIR	STEVE HAHN	41 OCEAN AVE MARBLEHEAD, MA 01945 USA
DIRECTOR	HOWARD RICH	289 OCEAN AVE MARBLEHEAD, MA 01945 USA
DIRECTOR	MATT SAGAL	317 LANSDOWNE WESTPORT, CT 06880 USA
ASSISTANT CLERK	KATI SWEENEY	7 OBERLIN RD DANVERS, MA 01923 USA
DIRECTOR	HARVEY LOWELL	47 WACHUSETT DRIVE LEXINGTON, MA 02173 USA
DIRECTOR	DR. NANCY GROSSMAN	44 IRVING STREET, UNIT C CAMBRIDGE, MA 02138 USA
DIRECTOR	MARGARET ZUSKY	234 LOWELL ROAD WELLESLEY, MA 02481 USA
DIRECTOR	BARNET WEINSTEIN	85B SEMINARY AVE APT 344 AUBURNDALE, MA 02466 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

CINDY LIVSEY 1775 BALD HILL ROAD, UNIT 1 WARWICK , RI 02886

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 13 Day of January, 2025 at 12:17:11 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By PAMELA ROCHA
Signature of Authorized Person

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