



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$50.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025:** 2025

**1. Corporate ID No.** 000120144

**2. Name of Corporation** Symmec, Maini & McKee Associates, Inc.

**3. Street Address Principal Business Office:**

No. and Street: 1000 MASSACHUSETTS AVENUE

City or Town: CAMBRIDGE

State: MA Zip: 02138 Country: USA

**4. Business Phone No.**

6175475400

**5. State of Incorporation**

State: MA

**NAICS CODE**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

541310

**6. Brief Description of the Character of Business Conducted in Rhode Island**

PROVIDE PROFESSIONAL SERVICES IN ARCHITECTURE, ENGINEERING AND  
LANDSCAPE  
ARCHITECTURE

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	ARA KRAFIAN	126 CRESTVIEW ROAD BELMONT, MA 02478 US
TREASURER	BRIAN W. LAWLOR	76 HOWLAND STREET NEEDHAM, MA 02492 USA
SECRETARY	LORRAINE B FINNEGAN	40 SUMMIT STREET WALTHAM, MA 02451 USA
VICE PRESIDENT	PHILIP J POINELLI	39 SOMERSET ROAD LEXINGTON, MA 02420 US
VICE PRESIDENT	JAMES E. DEITZER	12 DARTMOUTH PLACE #1 BOSTON, MA 02116 US
VICE PRESIDENT	DANA W WATTS	71 CEDAR GROVE ROAD PITTSBORO, NC 27312 USA
VICE PRESIDENT	MARIE E. FITZGERALD	44 VIDEN ROAD QUINCY, MA 02169 USA
VICE PRESIDENT	ANDREW K OLDEMAN	61 SCHOOL STREET MANCHESTER, MA 01944 USA
VICE PRESIDENT	JOHN J. SCOTT	12 SHELDON ROAD WATERTOWN, MA 02472 US
VICE PRESIDENT	LORRAINE B FINNEGAN	40 SUMMIT STREET WALTHAM, MA 02451 USA
VICE PRESIDENT	MARK A SPAULDING	8 PUTNAM STREET CHARLESTOWN, MA 02129 USA
VICE PRESIDENT	NICHOLAS KOULBANIS	276 HARVARD STREET, APT 7 CAMBRIDGE, MA 02139 USA
VICE PRESIDENT	BEGUM KOULBANIS	276 HARVARD STREET, APT 7 CAMBRIDGE, MA 02139 USA
VICE PRESIDENT	JENNIFER A HOWE	20 CAROL ROAD MANSFIELD, MA 02049 USA
DIRECTOR	ANDREW K OLDEMAN	61 SCHOOL STREET MANCHESTER, MA 01944 USA
DIRECTOR	JENNIFER A HOWE	20 CAROL ROAD MANSFIELD, MA 02049 USA
DIRECTOR	ARA KRAFIAN	126 CRESTVIEW ROAD BELMONT, MA 02478 US
DIRECTOR	BRIAN W. LAWLOR	76 HOWLAND STREET NEEDHAM, MA 02492 USA

#### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$1.0000	250,000.00	16622

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 13 Day of January, 2025 at 12:20:11 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By LORRAINE B. FINNEGAN

Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

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