



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025: 2025

1. Corporate ID No. 000031222

2. Name of Corporation Rhode Island Yacht Club

3. State of Incorporation

State: RI

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

713930

4. Principal Office Address

No. and Street: ONE OCEAN AVENUE

City or Town: CRANSTON

State: RI

Zip: 02905

Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

THE ORGANIZATION PROVIDES DOCKS, MOORING AND SOCIAL GATHERINGS FOR MEMBERS.

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name	Address
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	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	NICHOLAS RAMPONE	16 DIPONTE DRIVE JOHNSTON, RI 02919 USA
TREASURER	CRAIG FORBES	94 MAYFAIR ROAD WARWICK, RI 02888 USA
SECRETARY	CHRISTOPHER MORTIMER	218 GRAND AVENUE CRANSTON, RI 02905 USA
VICE PRESIDENT	NANCY AUBIN	55 ARGYLE STREET CRANSTON, RI 02920 USA
DIRECTOR	EMILY JAMES	48 BAKER PINES ROAD RICHMOND, RI 02898 USA
DIRECTOR	LINDA DEMAINE	71 ATLANTIC AVENUE WARWICK, RI 02888 USA
DIRECTOR	DONALD FOURNIER	7 EDGEHILL AVENUE LINCOLN, RI 02865 USA
DIRECTOR	AL COLEMAN	346 MANSFIELD ROAD NORTH ATTLEBORO, MA 02760 USA
DIRECTOR	DEAN SCANLON	6 LANE 2 GASPEE POINT WARWICK, RI 02888 USA
DIRECTOR	ROBERT O'BRIEN	200 POST ROAD, UNIT 121 WARWICK, RI 02888 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

NICHOLAS RAMPONE ONE OCEAN AVENUE CRANSTON , RI 02905

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 13 Day of January, 2025 at 1:04:14 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By JOAN HOBBS
Signature of Authorized Person

Form No. 631
Revised 09/07