



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025:** 2025

**1. Corporate ID No.** 000028453

**2. Name of Corporation** NEW ENGLAND CONFERENCE OF THE UNITED METHODIST CHURCH METHODIST CAMP

**3. State of Incorporation**

State: RI

**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813110

**4. Principal Office Address**

No. and Street: 1043 SNAKE HILL ROAD

City or Town: NORTH SCITUATE

State: RI

Zip: 02857

Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

TO FURNISH A CENTRAL SITE FOR THE PROMOTION OF CHRISTIAN EDUCATION

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

Title	Individual Name	Address
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	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	DAVID BURKE	145 CHAUNCEY WALKER ST. BELCHERTOWN, MA 01007 USA
SECRETARY	KAELYN BOSS	PO BOX 480 GLOCESTER, RI 02829 USA
VICE PRESIDENT	LEE ARNOLD	80 MASSASOIT DR. WARWICK, RI 02888 USA
DIRECTOR	KRISTIOPIER DACOSTA	26 SPENCER ST. PROVIDENCE, RI 02909 USA
DIRECTOR	ERIKA THOMAS	3044 PAWTUCKET AVE. #121 RIVERSIDE, RI 02915 USA
DIRECTOR	WANDA SANTOS-PEREZ	204 PONDVIEW DR. SPRINGFIELD, MA 01118 USA
DIRECTOR	RICHARD WHITEFLEET- SMITH	119 MOWER ST. WORCESTER, MA 01602 USA
DIRECTOR	KIRSTEN ANNIS	254 BEDFORD ST. NORTH DIGHTON, MA 02764 USA
DIRECTOR	WILLIAM REDDING	812 11TH STREET NE WASHINGTON, DC 20002 USA
DIRECTOR	PETER LANG	141 TIMBERLINE RD WARWICK, RI 02886 USA
DIRECTOR	KATHLEEN MACEDO	21 STERLING DR. APT 2 TIVERTON, RI 02878 USA
DIRECTOR	MOLLY MCCLEARY	3 HUBBARD ST., APT. 3 JAMAICA PLAIN, MA 02857 USA
DIRECTOR	DAX MATTSON	63 HODGDON RD. WEARE, NH 03281 USA
DIRECTOR	MARYROSE MENSAH	25 CHESTNUT HILL RD. CHEPACHET, RI 02814 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JOHN MICHAEL SPELMAN 1043 SNAKE HILL ROAD NORTH SCITUATE , RI 02857

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 13 Day of January, 2025 at 1:57:11 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By JOHN MICHAEL SPELMAN  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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