



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025:** 2025

**1. Corporate ID No.** 001770700

**2. Name of Corporation** Medical Preparatory Academy of Rhode Island

**3. State of Incorporation**

State: RI

**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

611110

**4. Principal Office Address**

No. and Street: 145 POWER ROAD

City or Town: PAWTUCKET State: RI Zip: 02860 Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

A PUBLIC CHARTER SCHOOL FOR CHILDREN RESIDING IN THE CITY OF  
PROVIDENCE  
PAWTUCKET AND CENTRAL FALLS

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

| <b>Title</b>   | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|----------------|-------------------------------------------------------|-------------------------------------------------------------------|
| PRESIDENT      | BRADLEY J. COLLINS                                    | 4 CHRISTIAN CT.<br>LINCOLN, RI 02865 USA                          |
| TREASURER      | MAKANJOULA FALAYE                                     | 60 FALLON AVENUE<br>PROVIDENCE, RI 02908 USA                      |
| VICE PRESIDENT | NKOLIKA E. ONYE                                       | 211 CONSTITUTION CT.<br>JOHNSTON, RI 02919 USA                    |
| INCORPORATOR   | ANTHONY FRANCISCO SR.                                 | 145 POWER ROAD<br>PAWTUCKET, RI 02860 USA                         |
| DIRECTOR       | JENNY H. TAPIA-ROSARIO                                | 934 NARRAGANSSETT BLVD.<br>PROVIDENCE, RI 02905 USA               |
| DIRECTOR       | RODNEY WILSON                                         | 17 LINTON ST.<br>PROVIDENCE, RI 02908 USA                         |
| DIRECTOR       | LEVIS GUZMAN                                          | 107 WHEELER STREET<br>REHOBOTH, MA 02769 USA                      |
| DIRECTOR       | STEVEN R. DETOY                                       | 27 EDGEHILL RD.<br>PROVIDENCE, RI 02906 USA                       |
| DIRECTOR       | BRENDA SEAGRAVE-WHITTLE                               | 10 RAILROAD ST. 107 W<br>NORTH SMITHFIELD, RI 02876 USA           |
| DIRECTOR       | CHARLES WATSON                                        | 120A BLISS HALL, 1 LIPPIT RD<br>KINGSTON , RI 02881 USA           |
| DIRECTOR       | DIOSCARIS GARCIA                                      | 26 CEDARBROOK RD<br>PAWTUCKET, RI 02861 USA                       |

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

ANTHONY FRANCISCO, SR. PH.D 145 POWER ROAD PAWTUCKET , RI 02860

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 13 Day of January, 2025 at 2:13:14 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By ANTHONY FRANCISCO, SR.  
Signature of Authorized Person

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