



State of Rhode Island  
Department of State - Business Services Division

Annual Report for the year: 2025

Corporation

- Filing period: February 1 - May 1
- Filing Fee: \$50.00
- Penalty: Additional \$25.00 fee if form is not filed by May 31.

REC'D RIDOS BSD  
25 JAN 13 PM 2:03:55

|                                                                                                                                                                                                                                                   |  |                                                                                                                                                            |                                                                                                                       |                  |              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|------------------|--------------|
| 1. Entity ID Number<br>13162                                                                                                                                                                                                                      |  | 2. Exact name of the Corporation<br>Munroe Realty, Inc                                                                                                     |                                                                                                                       |                  |              |
| 3. Principal Office Address<br>458 Phillips Hill Road                                                                                                                                                                                             |  | City<br>Coventry                                                                                                                                           |                                                                                                                       | State<br>R.I.    | Zip<br>02816 |
| 4. NAICS Code                                                                                                                                                                                                                                     |  | 6. Brief description of the character of business conducted in Rhode Island<br>Engaged in the business of purchasing, holding and disposing of real estate |                                                                                                                       |                  |              |
| 5. State of Incorporation<br>Rhode Island                                                                                                                                                                                                         |  |                                                                                                                                                            |                                                                                                                       |                  |              |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                    |  |                                                                                                                                                            |                                                                                                                       |                  |              |
| President Name<br>David J. Munroe                                                                                                                                                                                                                 |  |                                                                                                                                                            | Vice-President Name<br>David J. Munroe                                                                                |                  |              |
| Street Address<br>458 Phillips Hill Road                                                                                                                                                                                                          |  |                                                                                                                                                            | Street Address<br>458 Phillips Hill Road                                                                              |                  |              |
| City<br>Coventry                                                                                                                                                                                                                                  |  | State<br>R.I.                                                                                                                                              | Zip<br>02816                                                                                                          | City<br>Coventry |              |
| Secretary Name<br>David J. Munroe                                                                                                                                                                                                                 |  | Treasurer Name<br>David J. Munroe                                                                                                                          |                                                                                                                       |                  |              |
| Street Address<br>458 Phillips Hill Road                                                                                                                                                                                                          |  |                                                                                                                                                            | Street Address<br>458 Phillips Hill Road                                                                              |                  |              |
| City<br>Coventry                                                                                                                                                                                                                                  |  | State<br>R.I.                                                                                                                                              | Zip<br>02816                                                                                                          | City<br>Coventry |              |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                   |  |                                                                                                                                                            |                                                                                                                       |                  |              |
| Director Name<br>David J. Munroe                                                                                                                                                                                                                  |  |                                                                                                                                                            | Director Name                                                                                                         |                  |              |
| Street Address<br>458 Phillips Hill Road                                                                                                                                                                                                          |  |                                                                                                                                                            | Street Address                                                                                                        |                  |              |
| City<br>Coventry                                                                                                                                                                                                                                  |  | State<br>R.I.                                                                                                                                              | Zip<br>02816                                                                                                          | City             |              |
| Director Name                                                                                                                                                                                                                                     |  |                                                                                                                                                            | Director Name                                                                                                         |                  |              |
| Street Address                                                                                                                                                                                                                                    |  |                                                                                                                                                            | Street Address                                                                                                        |                  |              |
| City                                                                                                                                                                                                                                              |  | State                                                                                                                                                      | Zip                                                                                                                   | City             |              |
| 9. Shares Authorized                                                                                                                                                                                                                              |  |                                                                                                                                                            |                                                                                                                       |                  |              |
| This information is currently of record in the Department of State.                                                                                                                                                                               |  |                                                                                                                                                            | 10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span> |                  |              |
| Changes require an additional filing.                                                                                                                                                                                                             |  |                                                                                                                                                            | NUMBER OF SHARES                                                                                                      |                  |              |
|                                                                                                                                                                                                                                                   |  |                                                                                                                                                            | CLASS/SERIES                                                                                                          |                  |              |
|                                                                                                                                                                                                                                                   |  |                                                                                                                                                            | 100                                                                                                                   | NO-PAR COMMON    | NO PAR       |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. |  |                                                                                                                                                            |                                                                                                                       |                  |              |
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.                                              |  |                                                                                                                                                            |                                                                                                                       |                  |              |
| Name of Authorized Representative<br>David J. Munroe President                                                                                                                                                                                    |  |                                                                                                                                                            |                                                                                                                       | Date<br>1/13/25  |              |
| Signature of Authorized Representative                                                                                                                                                                                                            |  |                                                                                                                                                            |                                                                                                                       |                  |              |

MAIL TO:  
Division of Business Services  
148 W. River Street, Providence, Rhode Island 02904-2615  
Phone: (401) 222-3040  
Website: www.sos.ri.gov

FILED 2:03

JAN 13 2025

BY SCZKS