



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025:** 2025

**1. Corporate ID No.** 000067866

**2. Name of Corporation** American Board of Trial Advocates, Rhode Island Chapter

**3. State of Incorporation**

State: RI

**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813920

**4. Principal Office Address**

No. and Street: ONE FINANCIAL PLAZA  
18TH FLOOR

City or Town: PROVIDENCE State: RI Zip: 02903 Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

TO FOSTER IMPROVEMENT IN THE ETHICAL & TECHNICAL STANDARDS OF PRACTICE IN THE FIELD OF ADVOCACY.

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	PATRICK C BARRY ESQ.	1 SMITH STREET PROVIDENCE, RI 02903 USA
TREASURER	JESSICA L BASSO ESQ.	536 ATWELLS AVENUE PROVIDENCE , RI 02909 USA
SECRETARY	JESSICA L BASSO ESQ.	536 ATWELLS AVENUE PROVIDENCE, RI 02909 USA
VICE PRESIDENT	MARK BRICE ESQ.	1 SMITH STREET PROVIDENCE, RI 02903 USA
DIRECTOR	PATRICK C BARRY	1 SMITH STREET PROVIDENCE, RI 02903 USA
DIRECTOR	MARK BRICE ESQ.	1 SMITH STREET PROVIDENCE, RI 02903 USA
DIRECTOR	JESSICA L BASSO ESQ.	536 ATWELLS AVENUE PROVIDENCE, RI 02909 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JOHN J. BARTON BARTON GILMAN ONE FINANCIAL PLAZA, 18TH FLOOR PROVIDENCE , RI  
02903

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 14 Day of January, 2025 at 2:57:21 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By JESSICA L. CARRAZZO  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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