



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025: 2025

1. Corporate ID No. 000148601

2. Name of Corporation Pushee Memorial Golf Tournament Association

3. State of Incorporation

State: RI

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813219

4. Principal Office Address

No. and Street: 100 MIDWAY PLACE

SUITE 16

City or Town: CRANSTON

State: RI

Zip: 02920

Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

ADMINISTER, OPERATE AND/OR MANAGE A CHARITABLE GOLF TOURNAMENT

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name	Address
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	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
TREASURER	MICHAEL D PUSHEE	100 MIDWAY PLACE CRANSTON, RI 02920 US
PRESIDENT	ANNE G PUSHEE	47 GEORGE ARDEN AVENUE WARWICK, RI 02886- USA
VICE PRESIDENT	KIMBERLY M HILL	11 MIDNIGHT PASS COLCHESTER, RI 05446 US
DIRECTOR	MICHAEL D PUSHEE	100 MIDWAY PLACE CRANSTON, RI 02920 US
DIRECTOR	ANNE G. PUSHEE	47 GEORGE ARDEN AVENUE WARWICK, RI 02886 USA
DIRECTOR	KIMBERLY M HILL	11 MIDNIGHT PASS COLCHESTER, VT 05446 US
DIRECTOR	KRISTEN A MUSARD	136 MILL POND ROAD EXETER, RI 02822 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

MICHAEL D. PUSHEE, ESQ. 100 MIDWAY PLACE, SUITE 16 CRANSTON , RI 02920

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 14 Day of January, 2025 at 8:40:19 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By MICHAEL PUSHEE
Signature of Authorized Person

Form No. 631
Revised 09/07

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