



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025: 2025**

**1. Corporate ID No.** 001779385

**2. Name of Corporation** Sandy Point Heritage Foundation

**3. State of Incorporation**

State: RI

**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

624110

**4. Principal Office Address**

No. and Street: 9 CAIGER LANE

City or Town: PORTSMOUTH

State: RI

Zip: 02871

Country: US

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

THIS CORPORATION IS ORGANIZED EXCLUSIVELY FOR

CHARITABLE, EDUCATIONAL, AND

CULTURAL PURPOSES UNDER SECTION 501C3 OF THE INTERNAL REVENUE CODE OF 1986 OR

THE CORRESPONDING PROVISION OF ANY FUTURE UNITED STATES INTERNAL REVENUE LAW

THE SPECIFIC PURPOSES OF THE SANDY POINT HERITAGE FOUNDATION INCLUDE TO PROMOTE

AND CULTIVATE CULTURAL AND RECREATIONAL ACTIVITIES BY SUPPORTING EQUINE-RELATED PROGRAMS,CULTURAL EVENTS,AND MUSIC PROGRAMMING.TO PRESERVE AND REVITALIZE HISTORICALLY SIGNIFICANT PROPERTIES,INCLUDING BUT NOT LIMITED TO SANDY POINT STABLES TO ENSURE THEY CONTINUE TO SERVE AS HUBS FOR COMMUNITY ENGAGEMENT,HERITAGE APPRECIATION,AND CULTURAL ENRICHMENT.TO FOSTER A DEEPER APPRECIATION FOR THE CULTURAL HERITAGE OF PORTSMOUTH,RHODE ISLAND.THROUGH THE DEVELOPMENT OF PROGRAMS AND EVENTS THAT HIGHLIGHT THE HISTORICAL AND RECREATIONAL SIGNIFICANCE OF THE AREA.TO ENHANCE COMMUNITY INVOLVEMENT BY CREATING ACCESSIBLE AND SUSTAINABLE VENUES FOR EDUCATIONAL AND RECREATIONAL ACTIVITIES,SPECIFICALLY RELATED TO EQUESTRIAN SPORTS AND CULTURAL EVENTS.TO RAISE AWARENESS AND FUNDS TO SUPPORT THE LONG-TERM PRESERVATION OF SANDY POINT STABLES AND OTHER HISTORIC PROPERTIES.

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
INCORPORATOR	GENNA HEATH	9 CAIGER LN PORTSMOUTH, RI 02871 US
INCORPORATOR	INGRID ADOLPHS	29 ATLANTIC ST NEWPORT, RI 02840 US
DIRECTOR	GENNA HEATH	9 CAIGER LANE PORTSMOUTH, RI 02871 US
DIRECTOR	JUSTINE KING	18 DE ARRUDA TERRACE PORTSMOUTH, RI 02871 US
DIRECTOR	INGRID ADOLPHS	29 ATLANTIC STREET NEWPORT, RI 02840 US

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

GENNA HEATH 9 CAIGER LANE PORTSMOUTH , RI 02871

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 15 Day of January, 2025 at 8:27:33 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By GENNA HEATH  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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