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**State of Rhode Island  
 Department of State - Business Services Division**
**Annual Report for the year:** 2025  
**Non-Profit Corporation**

- Filing period: February 1 - May 1  
 → Filing Fee: \$20.00  
 → Penalty: Additional \$25.00 fee if form is not filed by May 31.

|                                                                                                                                                                                                      |                    |                                                                                                                                                                                                              |                                |                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|--------------------------|
| 1. Entity ID Number<br><u>001701266</u>                                                                                                                                                              |                    | 2. Exact name of the Corporation<br><u>Status Purple</u>                                                                                                                                                     |                                |                          |
| 3. State of Incorporation<br><u>RI</u>                                                                                                                                                               |                    | 5. Brief description of the character of business conducted in Rhode Island<br><u>The mission of Status Purple Tribal Elders supporting the Narragansett Tribal Nation of the Federally Recognized Tribe</u> |                                |                          |
| 4. NAICS Code<br><u>812990</u>                                                                                                                                                                       |                    |                                                                                                                                                                                                              |                                |                          |
| 6. Principal Office Address<br><u>6 Homestead Road</u>                                                                                                                                               |                    | City<br><u>Wood River Jct</u>                                                                                                                                                                                | State<br><u>RI</u>             | Zip<br><u>02894</u>      |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                       |                    |                                                                                                                                                                                                              |                                |                          |
| President Name<br><u>Bella Noka</u>                                                                                                                                                                  |                    | Vice-President Name<br><u>Chastity Machado</u>                                                                                                                                                               |                                |                          |
| Street Address<br><u>6 Homestead Road</u>                                                                                                                                                            |                    | Street Address<br><u>1340 Broad Rock Rd</u>                                                                                                                                                                  |                                |                          |
| City<br><u>Wood River Jct</u>                                                                                                                                                                        | State<br><u>RI</u> | Zip<br><u>02894</u>                                                                                                                                                                                          | City<br><u>Peacedale</u>       | State<br><u>RI</u>       |
| Secretary Name<br><u>Randy Noka</u>                                                                                                                                                                  |                    | Treasurer Name                                                                                                                                                                                               |                                |                          |
| Street Address<br><u>6 Homestead Rd</u>                                                                                                                                                              |                    | Street Address                                                                                                                                                                                               |                                |                          |
| City<br><u>Wood River Jct</u>                                                                                                                                                                        | State<br><u>RI</u> | Zip<br><u>02894</u>                                                                                                                                                                                          | City                           | State                    |
| 8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors. <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span> |                    |                                                                                                                                                                                                              |                                |                          |
| Director Name<br><u>Bella Noka</u>                                                                                                                                                                   |                    | Director Name<br><u>Chastity Machado</u>                                                                                                                                                                     |                                |                          |
| Street Address<br><u>6 Homestead Road</u>                                                                                                                                                            |                    | Street Address<br><u>1340 Broad Rd. Road</u>                                                                                                                                                                 |                                |                          |
| City<br><u>Wood River Jct</u>                                                                                                                                                                        | State<br><u>RI</u> | Zip<br><u>02894</u>                                                                                                                                                                                          | City<br><u>Peacedale</u>       | State<br><u>RI</u>       |
| Director Name<br><u>Randy Noka</u>                                                                                                                                                                   |                    | Director Name                                                                                                                                                                                                |                                |                          |
| Street Address<br><u>6 Homestead Rd</u>                                                                                                                                                              |                    | Street Address                                                                                                                                                                                               |                                |                          |
| City<br><u>Wood River Jct</u>                                                                                                                                                                        | State<br><u>RI</u> | Zip<br><u>02894</u>                                                                                                                                                                                          | City                           | State                    |
| 9. The Registered Agent information of record with the RI Department of State is accurate. Changes require filing Form 641.                                                                          |                    |                                                                                                                                                                                                              |                                |                          |
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. |                    |                                                                                                                                                                                                              |                                |                          |
| This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.                                  |                    |                                                                                                                                                                                                              |                                |                          |
| Name of Officer/Authorized Representative<br><u>Bella Noka</u>                                                                                                                                       |                    |                                                                                                                                                                                                              | FILED                          | Date<br><u>1-17-2025</u> |
| Signature of Officer/Authorized Representative<br><u>Bella Noka</u>                                                                                                                                  |                    |                                                                                                                                                                                                              | JAN 17 2025<br>BY <u>XN77d</u> |                          |

**MAIL TO:**  
 Division of Business Services  
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