



State of Rhode Island  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

Non-Profit Corporation  
Annual Report

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - **ENTER THE CURRENT YEAR 2025:** 2025

1. Corporate ID No. 000026579

2. Name of Corporation Hope Valley Grange 7 and Community Center, Inc.

3. State of Incorporation

State: RI

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813990

4. Principal Office Address

No. and Street: 38 CANONCHET DRIFTWAY

City or Town: HOPE VALLEY

State: RI Zip: 02832 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

MONTHLY MEETING CHARITY WORK AND FUNDRAISERS

6. Names and Addresses of the Officers and Directors:

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

Title

Individual Name

First, Middle, Last, Suffix

Address

Address, City or Town, State, Zip Code, Country

|                |                   |                                                    |
|----------------|-------------------|----------------------------------------------------|
| PRESIDENT      | ANTHONY APICE     | 38 CANONCHET DRIFTWAY<br>HOPE VALLEY, RI 02832 USA |
| PRESIDENT      | ANTHONY APICE     | 38 CANONCHET DRIFTWAY<br>HOPE VALLEY, RI 02833 USA |
| TREASURER      | GARY BURDICK      | PO.BOX 295<br>BRADFORD, RI 02808 USA               |
| VICE PRESIDENT | LESTER DAVIS      | 38 CANONCHET DRIFTWAY<br>HOPE VALLEY, RI 02832 USA |
| MASTER         | ANTHONY APICE     | 38 CANONCHET DRIFTWAY<br>HOPE VALLEY, RI 02832 UNI |
| DIRECTOR       | STEPHEN HOLLISTER | 355 RT 138<br>SOUTH KINGSTOWN, RI 02874 USA        |
| DIRECTOR       | WILLIAM KNIGHT    | KLONDIKE ROAD<br>BRADFORD, RI 02808 USA            |
| DIRECTOR       | LESTER DAVIS      | 38 CANONCHET DRIFTWAY<br>HOPE VALLEY, RI 02832 USA |

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

ANTHONY APICE 1116 MAIN STREET P.O. BOX 354 HOPE VALLEY , RI 02832

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 21 Day of January, 2025 at 10:05:26 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By ANTHONY APICE  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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