



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025: 2025

1. Corporate ID No. 000159285

2. Name of Corporation ASHLEE COMMONS CONDOMINIUM ASSOCIATION

3. State of Incorporation

State: RI

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813910

4. Principal Office Address

No. and Street: 498 MAIN STREET

City or Town: WARREN

State: RI

Zip: 02885

Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO MANAGE THE AFFAIRS OF THE ASHLEE COMMONS CONDOMINIUMS
LOCATED IN NORTH PROVIDENCE, RI

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name	Address
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	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	ALEXANDRA BANKS	1 SANTINI STREET NORTH PROVIDENCE, RI 02904 USA
DIRECTOR	ROBERT EVANGELISTA	1 SANTINI STREET UNIT B PROVIDENCE, RI 02904 USA
DIRECTOR	NICK BALZANO	498 MAIN STREET WARREN, RI 02885 USA
DIRECTOR	ERICA KUPFERSCHMIDT	1 SANTINI STREE PROVIDENCE, RI 02904 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

APEX MANAGEMENT GROUP, LLC 498 MAIN STREET WARREN , RI 02885

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 21 Day of January, 2025 at 12:23:27 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By POLLY BALZANO
Signature of Authorized Person

Form No. 631
Revised 09/07

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