RI SOS Filing Number: 202562937750 Date: 1/21/2025 1:23:00 PM



# State of Rhode Island Office of the Secretary of State

Fee: \$20.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Foreign Non-Profit Annual Report

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR **2025**: <u>2025</u>

- 1. Corporate ID No. <u>001707990</u>
- 2. Name of Corporation 1 \$ Wiser Consumer Education, Inc.
- 3. State of Incorporation

State: TX

## **NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification <u>click here.</u>

NAICS Code

<u>541990</u>

#### 4. Principal Office Address

No. and Street: 1400 PRESTON ROAD

**SUITE 499** 

City or Town: PLANO State: TX Zip: 75093 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

## CONSUMER CREDIT EDUCATION

6. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country

PRESIDENT	ART BASMAJIAN	1400 PRESTON ROAD, SUITE 499 PLANO, TX 75093 USA
SECRETARY DIRECTOR	MICHAEL MERCADO	1400 PRESTON ROAD, SUITE 499 PLANO, TX 75093 USA
TREASURER DIRECTOR	ART BASMAJIAN	1400 PRESTON ROAD, SUITE 499 PLANO, TX 75093 USA
DIRECTOR	JON BILGIN	1400 PRESTON ROAD, SUITE 499 PLANO, TX 75093 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

REGISTERED AGENTS INC 47 WOOD AVENUE, SUITE 2 BARRINGTON, RI 02806

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

**Signed this 21 Day of January, 2025 at 1:25:30 PM by the authorized person.** This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

# By **ART BASMAJIAN**

Signature of Authorized Person

Form No. 631 Revised 09/07

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