



**State of Rhode Island
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Limited Liability Partnership
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-12.1-913(e), each partnership failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-12.1-913(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025: 2025

1. ID No. 001726731

2. Exact Name of the Partnership Murphy Burnham & Buttrick Architects, LLP

3. State of Formation

State: NY

NAICS CODE

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

541310

4. Brief Description of the Character of the Business Which is Actually Conducted in Rhode Island

WE HAVE DEVELOPED A RICH PORTFOLIO OF EDUCATIONAL, INSTITUTIONAL, AND CIVIC WORK WITH A FOCUS ON THE PLANNING AND DESIGN OF SCHOOLS AND CAMPUSES

5. Principal Office Address

No. and Street: 48TH W 37TH ST
14TH FLOOR

City or Town: NEW YORK State: NY Zip: 10018 Country: USA

6. The name and business address of one or more partner(s):

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
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NONE GIVEN - P	JEFFREY ARTHUR MURPHY	48 W 37TH STREET, 14FL NEW YORK, NY 10018 USA
PARTNER	MARY BURNHAM	48 W 37TH ST FL 14 NEW YORK, NY 10018 USA

7. This report must be executed by an Authorized Representative pursuant to R.I.G.L. 7-12.1.

Signed this 21 Day of January, 2025 at 3:18:30 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the partnership, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-12.1*

By VANESSA THORPE
Signature of Authorized Person

Form No. 643
Revised 10/23

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