



**State of Rhode Island
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025: 2025

1. Corporate ID No. 001673194

2. Name of Corporation Sierra Nevada Brewing Co.

3. Street Address Principal Business Office:

No. and Street: 1075 E. 20TH ST. CHICO CA 95928
1075 E 20TH ST

City or Town: CHICO State: CA Zip: 95928 Country: USA

4. Business Phone No.

5308933520

5. State of Incorporation

State: CA

NAICS CODE

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

312120

6. Brief Description of the Character of Business Conducted in Rhode Island

CONTRACT WITH WHOLESALERS TO DISTRIBUTE SIERRA NEVADA BREWING CO.
CRAFT
BEER.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|----------------|---|---|
| SECRETARY | SARAH SANTANA | 1075 E. 20TH STREET CHICO, CA 95928 USA |
| CEO | PRYCE W. D. GREENOW | 1680 HENDERSONVILE RD APT H-10 ASHVILLE, NC 28803 USA |
| CFO | SERGE REINERT | 103 PENNSYLVANIA AVE ASHVILLE, NC 28803 USA |
| VICE PRESIDENT | SIERRA GROSSMAN | 1075 E. 20TH STREET CHICO, CA 95928 USA |
| VICE PRESIDENT | BRIAN GROSSMAN | 11075 E. 20TH STREET CHICO, CA 95928 USA |
| OTHER OFFICER | SARAH J SANTANA | 1075 E. 20TH ST. CHICO CA 9592 CHICO, CA 95928 UNI |
| DIRECTOR | KEN GROSSMAN | 1075 E. 20TH STREET CHICO, CA 95928 USA |
| DIRECTOR | RACHEL CULLEN | 12165 SOUTH NICKLAUS RD. SANDY, UT 84092 USA |
| DIRECTOR | EARNEST PATTERSON | 1503 LUPINE ROAD HEALDSBURG, CA 95448 USA |
| DIRECTOR | CHRIS FEHRNSTROM | 77 HARBOR VIEW DRIVE RYE, NH 03870 USA |
| DIRECTOR | SIERRA GROSSMAN | 95 LAZY S LANE CHICO, CA 95928 USA |
| DIRECTOR | BRIAN GROSSMAN | 238 SOAPSTONE CREEK RD. ARDEN, NC 28704 USA |
| DIRECTOR | PRYCE W.D. GREENOW | 1680 HENDERSONVILE RD APT H-10 ASHVILLE, NC 28803 USA |

8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares <i>Number of Shares</i> | Total Issued and Outstanding <i>Num of Shares</i> |
|----------------|-----------------|---------------------|--|--|
| STK | | \$0.0000 | 76,670.00 | 0 |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 21 Day of January, 2025 at 5:24:30 PM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act

and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

By SEAN DELLOIACONO

Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

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