



State of Rhode Island  
Department of State - Business Services Division

Annual Report for the year: 2025

Corporation

- Filing period: February 1 - May 1  
→ Filing Fee: \$50.00  
→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

FILED  
JAN 21 2025  
BY 1570

|                                                                                                                                                                                                                                                   |          |                                                                                                                       |                                     |                    |              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------|--------------|
| 1. Entity ID Number<br>71231                                                                                                                                                                                                                      |          | 2. Exact name of the Corporation<br>LEL CORPORATION                                                                   |                                     |                    |              |
| 3. Principal Office Address<br>125 BEACH ROAD                                                                                                                                                                                                     |          |                                                                                                                       | City<br>BRISTOL                     | State<br>RI        | Zip<br>02809 |
| 4. NAICS Code<br>531390                                                                                                                                                                                                                           |          | 6. Brief description of the character of business conducted in Rhode Island<br>OWN AND OPERATE RENTAL PROPERTIES      |                                     |                    |              |
| 5. State of Incorporation<br>RHODE ISLAND                                                                                                                                                                                                         |          |                                                                                                                       |                                     |                    |              |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                    |          |                                                                                                                       |                                     |                    |              |
| President Name JANET EMOND                                                                                                                                                                                                                        |          |                                                                                                                       | Vice-President Name JOYCE LINCOLN   |                    |              |
| Street Address 125 BEACH ROAD                                                                                                                                                                                                                     |          |                                                                                                                       | Street Address 6315 HIGHCROFT DRIVE |                    |              |
| City BRISTOL                                                                                                                                                                                                                                      | State RI | Zip 02809                                                                                                             | City NAPLES                         | State FL           | Zip 34119    |
| Secretary Name HEATHER EVE LUIZ                                                                                                                                                                                                                   |          |                                                                                                                       | Treasurer Name HEATHER EVE LUIZ     |                    |              |
| Street Address 158 POPPASQUASH RD                                                                                                                                                                                                                 |          |                                                                                                                       | Street Address 58 POPPASQUASH RD    |                    |              |
| City BRISTOL                                                                                                                                                                                                                                      | State RI | Zip 02809                                                                                                             | City BRISTOL                        | State RI           | Zip 02809    |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                   |          |                                                                                                                       |                                     |                    |              |
| Director Name JANET EMOND                                                                                                                                                                                                                         |          |                                                                                                                       | Director Name HEATHER EVE LUIZ      |                    |              |
| Street Address 125 BEACH ROAD                                                                                                                                                                                                                     |          |                                                                                                                       | Street Address 58 POPPASQUASH RD    |                    |              |
| City BRISTOL                                                                                                                                                                                                                                      | State RI | Zip 02809                                                                                                             | City BRISTOL                        | State RI           | Zip 02809    |
| Director Name JOYCE LINCOLN                                                                                                                                                                                                                       |          |                                                                                                                       | Director Name                       |                    |              |
| Street Address 6315 HIGHCROFT DRIVE                                                                                                                                                                                                               |          |                                                                                                                       | Street Address                      |                    |              |
| City NAPLES                                                                                                                                                                                                                                       | State FL | Zip 34119                                                                                                             | City                                | State              | Zip          |
| 9. Shares Authorized                                                                                                                                                                                                                              |          | 10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span> |                                     |                    |              |
| This information is currently of record in the Department of State.<br><br>Changes require an additional filing.                                                                                                                                  |          | NUMBER OF SHARES                                                                                                      |                                     | CLASS/SERIES       | PAR VALUE    |
|                                                                                                                                                                                                                                                   |          | 3000                                                                                                                  | COMMON                              | NO PAR             |              |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. |          |                                                                                                                       |                                     |                    |              |
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.                                              |          |                                                                                                                       |                                     |                    |              |
| Name of Authorized Representative<br>JANET EMOND                                                                                                                                                                                                  |          |                                                                                                                       |                                     | Date<br>01/10/2025 |              |
| Signature of Authorized Representative<br>                                                                                                                                                                                                        |          |                                                                                                                       |                                     |                    |              |

MAIL TO:  
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