RI SOS Filing Number: 202563095170 Date: 1/22/2025 4:00:00 PM



State of Rhode Island

## **Department of State - Business Services Division**

Annual Report for the year: 2025

Non-Profit Corporation

- → Filing period: February 1 May 1 → Filing Fee: \$20.00

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→ Penalty: Additional \$25.00 fee if form is not filed by May 31.							
1. Entity ID Number 000129212	2. Exact name of the Corporation 2ND RHODE ISLAND REGIMENT OF THE CONTINENTAL LIN						
3. State of Incorporation	5. Brief description of the character of business conducted in Rhode Island						
RI	Promoting interest in the American revolution						
4. NAICS Code							
711110							
6. Principal Office Address	Principal Office Address			State	Zip		
467 RIVER ROAD			LINCOLN	RI	02865		
7. List ALL officers (names and addresses)  Check the box to indicate an attachment							
President Name CARL BECKER			Vice-President Name ROBERT L. BROWN				
Street Address 177 MARKET ST			Street Address 22 WESCOTT WAY				
City SWANSEA	State MA	<sup>Zip</sup> 02777	City COVENTRY	State RI	Zip 02816		
Secretary Name NORMAN DESMARAIS			Treasurer Name				
Street Address 467 RIVER ROAD			Street Address				
City LINCOLN	State RI	<sup>Zip</sup> 02865	City	State	Zip		
8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors.  Check the box to indicate an attachment							
Director Name KIRK HINDMAN			Director Name DAVID CUNNINGHAM, JR.				
Street Address 19 MAYFAIR DR			Street Address 235 PAMELA DRIVE				
City EAST PROVIDENCE	State RI	<sup>Zip</sup> 02865	City SWANSEA	State MA	Zip 02777		
Director Name KEITH KAUFMAN			Director Name				
Street Address 36 RIVERDALE AVE			Street Address				
City WEST WARWICK	State RI	<sup>Zip</sup> 02893	City	State	Zip		
9. The Registered Agent information of record with the RI Department of State is accurate. Changes require filing Form 641.							
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.							
This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.							
Name of Officer/Authorized Representative				Date			
CARL D. BECKER JAN 22, 2025							
Signature of Officer/Authorized Representative							
•	Carl D. Bechy FILED						
MAIL TO:			1 1				

**Division of Business Services** 

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov JAN 22 2025

