

State of Rhode Island Office of the Secretary of State

Fee: \$50.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Foreign Business Corporation Annual Report

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR **2025**: <u>2025</u>

1. Corporate ID No. 000102557

2. Name of Corporation GM2 Associates, Inc.

3. Street Address Principal Business Office:

No. and Street: 115 GLASTONBURY BOULEVARD

City or Town: <u>GLASTONBURY</u> State: <u>CT</u> Zip: <u>06033</u> Country: <u>USA</u>

4. Business Phone No.

5. State of Incorporation

State: CT

NAICS CODE

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes <u>here.</u> More information on <u>NAICS</u> can be found online.

541330

6. Brief Description of the Character of Business Conducted in Rhode Island

PROVIDE PROFESSIONAL ENGINEERING SERVICES (DESIGN AND CONSTRUCTION) FOR

VARIOUS INFRASTRUCTURE IMPROVEMENT PROJECTS; INCLUDING HIGHWAY, BRIDGE,

BUILDING, HYDRAULIC/HYDROLOGY, GEOTECHNICAL,

STORMWATER/WASTEWATER; TRAFFIC

AND SURVEY.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	MANISH K GUPTA PHD	3908 W EDEN ROC CIRCLE TAMPA, FL 33634 USA
VICE PRESIDENT	JAGDEESH GOPAL	47 JONATHAN LANE SOUTH WINDSOR, CT 06074 USA
VICE PRESIDENT	DARREN L. BLOOD	235 WEST JOPPA RD WERNER, NH 03278 USA
VICE PRESIDENT	DEAN A BAGDASARIAN	50 WHITE SAND BEACH ROAD OLD LYME, CT 06371 USA
VICE PRESIDENT	FAISAL AZIZ	10543 CANARY ISLE DR TAMPA, FL 33647 USA
DIRECTOR	MANISH K GUPTA PHD	3908 W EDEN ROC CIRCLE TAMPA, FL 66364 USA

8. Shares Authorized and Issued

				Total Issued
Class of Stock	Series of Stock	Par Value Per		and
		Share	Total Authorized	Outstanding
			Shares	Num of
			Number of Shares	Shares
CWP		\$10.0000	20,000.00	1000000

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 23 Day of January, 2025 at 4:51:49 PM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

By MANISH K. GUPTA

Signature of Authorized Representative of the Corporation

Form	No.	630
Revis	ed 0	9/07

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