RI SOS Filing Number: 202563116550 Date: 1/23/2024 12:28:00 PM



State of Rhode Island

Department of State - Business Services Division

Application for Certificate of Authority

FOREIGN Business Corporation

→ Filing Fee: \$310.00 minimum

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Pursuant to the provisions of <u>RIGL 7-1,2-1405</u>, the undersigned foreign corporation hereby applies for a Certificate of Authority to transact business in the State of Rhode Island, and for that purpose submits the following statement:

1. The name of the corporation is:					
The Loan Store, Inc.					
It is incorporated under the laws of: Delawar	re				
3. The name, if different, which it elects to use in Rhode Island is:					
(a) If the name of the corporation in its jurisdiction of incorporation does not contain the word "corporation", "company", "incorporated", or "limited," or an abbreviation thereof, then list the name of the corporation with the addition of one of the above corporate endings for use in Rhode Island:					
(b) If the corporate name is not available in Rhode Island, then set forth below the fictitious name under which the corporation will qualify and transact business in Rhode Island as stated in the "Fictitious Business Name Statement" to be filed with this application.					
4. The date of its incorporation is: 09/17/2013					
And the period of its duration is: CHECK ONE BOX ONLY Perpetual (on-going)					
Date certain for dissolution					
5. The address of its principal office is.					
6340 N. Campbell Ave., Suite # 100 Tuscon, AZ 85718					
6. The name and address of the initial registered agent/office in Rhode Island.					
Agent Name Paracorp Incoporated					
Street Address (NOT a P.O. Box) 222 Jefferson Boulveard, Suite 200					
City/Town Warwick	State RHODE ISLAND	Zip Code 02888			

MAIL TO:

Division of Business Services

148 W. River Street, Providence. Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov JANN223 2025 BY 304 16

7. The purpose or purposes which it proposes to pursue in the transaction of business in Rhode Island are:					
Residential mortgage lender					
8. (a) The names and restate or country of which			ptional, unless	directors are required under the laws of the	
NAME		ADDRESS			
				Check the box to indicate an attachment	
8. (b) The names and re of the state or country of			ficers (mandate	ory if directors are not required under the laws	
OFFICE		NAME		ADDRESS	
PRESIDENT	Brandon Stein		6340 N. Campbell Ave., Suite #100, Tuscon, AZ 85718		
VICE PRESIDENT	Jag Chopra		6340 N. Campbell Ave., Suite #100, Tuscon, AZ 85718		
TREASURER	Erich Heston		6340 N. Campbell Ave Suite #100, Tuscon, AZ 85718		
SECRETARY	Darien Oien		6340 N. Ca	mpbell Ave., Suite #100, Tuscon, AZ 85718	
	1		1	Check the box to indicate an attachment	
9. The aggregate numb par value, and series, if			issue; itemized	by classes, par value of shares, shares without	
NUMBER OF SHARES	CLASS	1	SERIES	PAR VALUE OR STATE NO PAR VALUE	
15000.00	Common	Α		0.000100	
5000.00	Preferred	A		0.000100	
10. An estimate, as a po	ercentage, of the	e proportion that the	estimated valu	e of the property of the corporation to be	
located within this state the following year, wher				operty of the corporation to be owned during (sheet.)	
0 %					
11. An estimate, as a percentage, of the proportion of the gross amount of business to be transacted by the corporation at or from places of business in Rhode Island during the following year compared to the gross amount thereof which will be transacted by the corporation during the following year. (Note: Percentage obtained from worksheet.)					
0 %	_	J. Gilotting year. (1901)	, , croomage (Solomod Hom Homonotty	

12. This application must be accompanied by a <u>Certificate of Go</u> formation dated within 60 days of the date of this filing.	od Standing/Letter of Status from the state or country of
13. Date when the Certificate of Authority will be effective: CHEC	CK ONE BOX ONLY
✓ Date received (Upon filing)	
Later effective date (Date must be no more than 90 days fro	om the date of filing)
14. Under penalty of perjury, I declare and affirm that I have exa- any accompanying attachments, and that all statements contain	• • • • • • • • • • • • • • • • • • • •
Type or Print Name of Authorized Officer	Date
Brandon Stein	01/06/2025
Signature of Authorized Officer of the Corporation	
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Page 1



I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "THE LOAN STORE, INC." IS DULY

INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD

STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS

OF THIS OFFICE SHOW, AS OF THE TWENTY-SECOND DAY OF NOVEMBER, A.D.

2024.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "THE LOAN STORE, INC." WAS INCORPORATED ON THE SEVENTEENTH DAY OF SEPTEMBER, A.D. 2013.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

Authentication: 204947849

Date: 11-22-24

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I, GREGG M. AMORE, Secretary of State of the State of Rhode Island,
hereby certify that this document, duly executed in accordance with the provisions
of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this
office on this day:

January 23, 2024 12:28 PM

Gregg M. Amore
Secretary of State

Tregs M. Coure

