



State of Rhode Island

Department of State - Business Services Division

Annual Report for the year: 2025

Corporation

→ Filing period: February 1 - May 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

FILED

STAMP
JAN 23 2025

BY

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1. Entity ID Number 107046		2. Exact name of the Corporation Hughes, Inc.			
3. Principal Office Address 74 Cherokee Lane			City North Kingstown	State RI	Zip
4. NAICS Code 511211		6. Brief description of the character of business conducted in Rhode Island Operating a business dealing with the sale, rent, lease, manufacture, and consultation pertaining to electrical services, and computer networking services.			
5. State of Incorporation Rhode Island					
7. List ALL officers (names and addresses) Check the box to indicate an attachment ☐					
President Name James S. Hughes			Vice-President Name		
Street Address 74 Cherokee Lane			Street Address		
City North Kingstown	State RI	Zip	City	State	Zip
Secretary Name Renee L. Hughes			Treasurer Name James S. Hughes		
Street Address 74 Cherokee Lane			Street Address 74 Cherokee Lane		
City North Kingstown	State RI	Zip	City North Kingstown	State RI	Zip
8. List ALL directors (names and addresses) Check the box to indicate an attachment ☐					
Director Name James S. Hughes			Director Name		
Street Address 74 Cherokee Lane			Street Address		
City North Kingstown	State RI	Zip	City	State	Zip
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
9. Shares Authorized			10. Shares Issued Check the box to indicate an attachment ☐		
This information is currently of record in the Department of State. Changes require an additional filing.			NUMBER OF SHARES		
			CLASS/SERIES		
			PAR VALUE		
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.					
Name of Authorized Representative James S. Hughes					Date 1/19/2025
Signature of Authorized Representative 					

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040

Website: www.sos.ri.gov

FORM 630 - Revised: 11/2021