



State of Rhode Island  
Department of State - Business Services Division

Annual Report for the year: 2025

Corporation

- Filing period: February 1 - May 1  
→ Filing Fee: \$50.00  
→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

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JAN 23 PM 3:01:10

|                                                                                                                                                                                                                                                                                                                                                                                                                                                           |             |                                                                                                                       |                                       |                   |              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------|---------------------------------------|-------------------|--------------|
| 1. Entity ID Number<br>000008175                                                                                                                                                                                                                                                                                                                                                                                                                          |             | 2. Exact name of the Corporation<br>Sandberg Enterprises Inc                                                          |                                       |                   |              |
| 3. Principal Office Address<br>806 Bronco Hwy                                                                                                                                                                                                                                                                                                                                                                                                             |             |                                                                                                                       | City<br>Mapleville                    | State<br>RI       | Zip<br>02839 |
| 4. NAICS Code<br>332710                                                                                                                                                                                                                                                                                                                                                                                                                                   |             | 6. Brief description of the character of business conducted in Rhode Island<br>Machine shop                           |                                       |                   |              |
| 5. State of Incorporation<br>RI                                                                                                                                                                                                                                                                                                                                                                                                                           |             |                                                                                                                       |                                       |                   |              |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                            |             |                                                                                                                       |                                       |                   |              |
| President Name<br>Donald Sandberg                                                                                                                                                                                                                                                                                                                                                                                                                         |             |                                                                                                                       | Vice-President Name<br>Bruce Sandberg |                   |              |
| Street Address<br>330 Ledge Rd                                                                                                                                                                                                                                                                                                                                                                                                                            |             |                                                                                                                       | Street Address<br>23 Peck Hill Rd     |                   |              |
| City<br>Dayville                                                                                                                                                                                                                                                                                                                                                                                                                                          | State<br>CT | Zip<br>06241                                                                                                          | City<br>Johnston                      | State<br>RI       | Zip<br>02919 |
| Secretary Name<br>Donald                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                                                                                                                       | Treasurer Name<br>Bruce               |                   |              |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                            |             |                                                                                                                       | Street Address                        |                   |              |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                      | State       | Zip                                                                                                                   | City                                  | State             | Zip          |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                           |             |                                                                                                                       |                                       |                   |              |
| Director Name<br>Robert Sandberg Sr                                                                                                                                                                                                                                                                                                                                                                                                                       |             |                                                                                                                       | Director Name<br>Dorothy Sandberg     |                   |              |
| Street Address<br>23 Peck Hill Rd                                                                                                                                                                                                                                                                                                                                                                                                                         |             |                                                                                                                       | Street Address<br>23 Peck Hill Rd     |                   |              |
| City<br>Johnston                                                                                                                                                                                                                                                                                                                                                                                                                                          | State<br>RI | Zip<br>02919                                                                                                          | City<br>Johnston                      | State<br>RI       | Zip<br>02919 |
| Director Name                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |                                                                                                                       | Director Name                         |                   |              |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                            |             |                                                                                                                       | Street Address                        |                   |              |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                      | State       | Zip                                                                                                                   | City                                  | State             | Zip          |
| 9. Shares Authorized                                                                                                                                                                                                                                                                                                                                                                                                                                      |             | 10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span> |                                       |                   |              |
| This information is currently of record in the Department of State.<br><br>Changes require an additional filing.                                                                                                                                                                                                                                                                                                                                          |             | NUMBER OF SHARES                                                                                                      |                                       | CLASS/SERIES      |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                           |             | 600                                                                                                                   |                                       | 0                 |              |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.<br>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. |             |                                                                                                                       |                                       |                   |              |
| Name of Authorized Representative<br>Donald Sandberg                                                                                                                                                                                                                                                                                                                                                                                                      |             |                                                                                                                       |                                       | Date<br>1/20/2025 |              |
| Signature of Authorized Representative<br>                                                                                                                                                                                                                                                                                                                                                                                                                |             |                                                                                                                       |                                       |                   |              |

MAIL TO:  
Division of Business Services  
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FILED  
JAN 23 2025  
BY EMSFA  
AA. 3:03pm  
FORM 650- Revised 12/2023